

to DHS. For additional information please read the Privacy Act notice that is available via the link in the footer of [www.regulations.gov](http://www.regulations.gov).

**Note:** The address listed in this notice should only be used to submit comments concerning this information collection. Please do not submit requests for individual case status inquiries to this address. If you are seeking information about the status of your individual case, please check "My Case Status" online at: <https://egov.uscis.gov/cris/Dashboard.do>, or call the USCIS National Customer Service Center at 1-800-375-5283.

Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection Request:* Extension, Without Change, of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Notice of Naturalization Oath Ceremony.

(3) *Agency form number, if any, and the applicable component of the DHS sponsoring the collection:* N-445; USCIS.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households. The information furnished on Form N-445 refers to events that may have occurred since the applicant's initial interview and prior to the administration of the oath of allegiance. Several months may elapse between these dates and the information that is provided assists the officer to make and render an appropriate decision on the application. USCIS will use this information to determine if any changes to the respondent's prior statements

affect the decisions the agency has made in regards to the respondent's ability to be naturalized.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 900,000.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 149,400.

If you need a copy of the information collection instrument with supplementary documents, or need additional information, please visit <http://www.regulations.gov>. We may also be contacted at: USCIS, Office of Policy and Strategy, Regulatory Coordination Division, 20 Massachusetts Avenue NW., Washington, DC 20529-2134; Telephone 202-272-8377.

Dated: February 12, 2013.

**Laura Dawkins,**

Chief, Regulatory Coordination Division, Office of Policy and Strategy, U.S. Citizenship and Immigration Services, Department of Homeland Security.

[FR Doc. 2013-03788 Filed 2-19-13; 8:45 am]

**BILLING CODE 9111-97-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Invasive Species Advisory Committee

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of public meetings; correction.

**SUMMARY:** The Department of the Interior published a document in the **Federal Register** of February 11, 2013, concerning a notice of public meetings of the Invasive Species Advisory Committee. The document contained incorrect dates. This document corrects those errors.

**DATES:** ISAC New Member Orientation (CLOSED): Wednesday, March 6, 2013; 9 a.m. to 1:45 p.m. Meeting of the Invasive Species Advisory Committee (OPEN): Thursday, March 7, 2013 through Friday, March 8, 2013; 8 a.m. to 5 p.m.

**ADDRESSES:** Sheraton Pentagon City, 900 South Orme Street, Arlington, VA 22204-4520. The general session on Thursday, March 7, 2013 and Friday, March 8, 2013 will be held in the Galaxy Ballroom.

**FOR FURTHER INFORMATION CONTACT:** Kelsey Brantley, 202-513-7243.

**SUPPLEMENTARY INFORMATION:**

### Correction

In the **Federal Register** of February 11, 2013, in FR Doc. 2013-03062, make the following corrections:

1. On page 9724, in the second column, correct paragraph 2 in the "Purpose of Meeting" caption to read:

"The full committee meeting on Thursday, March 7, 2013 and Friday, March 8, 2013 is open to the public. An orientation session will be held on Wednesday, March 6, 2013 for the 14 new ISAC members appointed by Secretary Ken Salazar on January 22, 2013. Note: There will be no business conducted during the orientation session, which is closed to the public."

2. On page 9724, in the second column, the **DATES** caption is corrected to read as shown in this document's **DATES** caption.

3. In the **Federal Register** of February 11, 2013, in FR Doc. 2013-03062, on page 9724, in the second and third columns, the **ADDRESSES** caption is corrected to read as shown in this document's **ADDRESSES** caption.

Dated: February 14, 2014.

**Lori Williams,**

Executive Director, National Invasive Species Council.

[FR Doc. 2013-03916 Filed 2-19-13; 8:45 am]

**BILLING CODE 4310-RK-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAC930000.L1430000.EU0000. CACA 053519]

#### Notice of Realty Action: Direct Sale of Public Land in San Mateo County, CA

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM), Hollister Field Office, proposes to sell two separate parcels of public land totaling approximately 80 acres in San Mateo County, California. The public lands would be sold to the Sempervirens Fund, a California Nonprofit Corporation, for the appraised fair market value. The total appraised value of both parcels is \$870,000.

**DATES:** Comments regarding the proposed sale must be received by the BLM on or before April 8, 2013.

**ADDRESSES:** Written comments concerning the proposed sale should be sent to the Field Manager, BLM, Hollister Field Office, 20 Hamilton Court, Hollister, California 95023.

**FOR FURTHER INFORMATION CONTACT:**

Christine Sloand, Realty Specialist, BLM, Hollister Field Office, 20 Hamilton Court, Hollister, California 95023, or phone (831) 630-5022. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question for the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The following public lands are proposed for direct sale in accordance with Sections 203 and 209 of the Federal Land Policy and Management Act of 1976 (FLPMA), as amended (43 U.S.C. 1713 and 1719).

**Mount Diablo Meridian***Parcel No. 1*

T. 8 S., R. 3 W.,  
Sec. 23, NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

The area described contains 40 acres in San Mateo County and is proposed for sale to the Sempervirens Fund for the appraised fair market value of \$420,000.

*Parcel No. 2*

T. 8 S., R. 4 W.,  
Sec. 9, NE $\frac{1}{4}$ SW $\frac{1}{4}$ .

The area described 40 acres and is proposed for sale to the Sempervirens Fund for the appraised fair market value of \$450,000.

The areas described aggregate 80 acres, more or less, in Santa Mateo County, California.

The public land was first identified as suitable for disposal in the 1984 BLM Hollister Resource Management Plan (RMP) and remains available for sale under the 2007 Hollister RMP revision and is not needed for any other Federal purpose. The purpose of the sale is to dispose of public lands which are difficult and uneconomic to manage as part of the public lands and are not suitable for management by another Federal department or agency. The lands proposed for sale are considered to be difficult and uneconomic to manage because they lack legal access and are isolated from other public lands in the region. The public lands proposed for sale contain old growth Redwood forest and have been designated as critical habitat for the California red-legged frog. The BLM is proposing a direct sale to the Sempervirens Fund, whose mission is to protect and preserve redwood forests in California's Santa Cruz Mountains. The BLM has concluded that a competitive sale is not appropriate and that the public interest would best be served by

a direct sale to the Sempervirens Fund. The BLM has completed a mineral potential report which concluded that, with the exception of oil and gas resources in parcel one, there are no known mineral values on the lands proposed for sale. The BLM proposes to reserve all mineral interests in parcel one and to convey all mineral interests in parcel two. The conveyance of all Federal mineral interests in parcel two would occur simultaneously with the sale of the land. The purchaser would be required to pay a \$50 nonrefundable filing fee for processing the conveyance of the mineral interests.

On February 20, 2013, the above described land will be segregated from all forms of appropriation under the public land laws, including the mining laws, except for the sale provisions of the FLPMA. Until completion of the sale, the BLM will no longer accept land use applications affecting the identified public lands, except applications for the amendment of previously filed right-of-way applications or existing authorizations to increase the term of the grants in accordance with 43 CFR 2802.15 and 2886.15. The segregation terminates upon issuance of a patent, publication in the **Federal Register** of a termination of the segregation, or on February 20, 2015, unless extended by the BLM State Director in accordance with 43 CFR 2711.1-2(d) prior to the termination date. The land would not be sold until at least April 22, 2013. Any conveyance document issued would contain the following terms, conditions, and reservations:

1. A reservation of a right-of-way to the United States for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945).

2. A reservation of all mineral resources to the United States, together with the right by itself, its permittees, licensees and lessees to prospect for, mine, and remove the minerals under applicable law and such regulations as the Secretary of the Interior may prescribe (applies to parcel one only).

3. A condition that the conveyance be subject to all valid existing rights of record.

4. An appropriate indemnification clause protecting the United States from claims arising out of the patentee's use, occupancy, or operations on the patented lands.

5. Additional terms and conditions that the authorized officer deems appropriate.

Detailed information concerning the proposed sale including the appraisal, planning and environmental

documents, and mineral report are available for review at the location identified in **ADDRESSES** above.

Public Comments regarding the proposed sale may be submitted in writing to the attention of the BLM Hollister Field Manager (see **ADDRESSES** above) on or before April 8, 2013. Comments received in electronic form, such as email will not be considered. Any adverse comments regarding the proposed sale will be reviewed by the BLM State Director or other authorized official of the Department of the Interior, who may sustain, vacate, or modify this realty action in whole or in part. In the absence of timely filed objections, this realty action will become the final determination of the Department of the Interior. Before including your address, phone number, email address, or other personal identifying information in your comment, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so.

**Authority:** 43 CFR 2711.1-2(a) and (c)

**Cynthia Staszak,**

*Associate Deputy State Director for Natural Resources.*

[FR Doc. 2013-03810 Filed 2-19-13; 8:45 am]

**BILLING CODE 4310-40-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-NEO-PAGR-12275; PPNEPAGR00, PMP00UP05.YP0000]

**Meeting Notice for the Paterson Great Falls National Historical Park Advisory Commission**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of upcoming meeting.

**SUMMARY:** This notice announces a schedule of upcoming meetings for the Paterson Great Falls National Historical Park (NHP) Federal Advisory Commission.

**DATES:** The Commission meeting is scheduled for March 7, 2013.

**Time:** This meeting will begin at 2:00 p.m. and will end by 5:00 p.m.

**Location:** The meeting will be held at the Paterson Museum, 2 Market Street (intersection of Market and Spruce Streets), Paterson, NJ.

**FOR FURTHER INFORMATION CONTACT:**

Darren Boch, Superintendent, Paterson Great Falls National Historical Park, 72