

office (see **ADDRESSES**) at least 10 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 7, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-08267 Filed 4-9-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD890**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will convene a Stock Assessment Review (STAR) Panel meeting to review the Pacific mackerel stock assessment.

**DATES:** The STAR Panel meeting will be held Monday, April 27 through Wednesday, April 29, 2015. That meeting will begin the first day at 9 a.m. and at 8 a.m. each subsequent day. The meeting will conclude each day at 5 p.m. or when business for the day has been completed.

**ADDRESSES:** The meetings will be held in the Pacific Conference Room of the NOAA Southwest Fisheries Science Center, 8901 La Jolla Shores Dr., La Jolla, CA 92037-1508.

**FOR FURTHER INFORMATION CONTACT:** Kerry Griffin, Staff Officer; telephone: (503) 820-2409.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the meeting is to review a full stock assessment for Pacific mackerel. The review panel will consist of two members of the Council's Scientific and Statistical Committee's Subcommittee on Coastal Pelagic Species, plus two independent experts. The Council will use the 2015 assessment to establish Pacific mackerel fishery management measures and harvest specifications for both the 2015-16 and the 2016-17 fishing years. The Pacific mackerel fishing year begins July 1 and ends the following June 30 each year. Representatives of the Council's CPS Management Team and the CPS

Advisory Subpanel will also participate in the review, as advisers.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Dale Sweetnam, (858) 546-7170, at least 5 days prior to the meeting date.

Dated: April 6, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-08172 Filed 4-9-15; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD863**

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold a workshop in conjunction with a joint meeting of the Council's Mackerel, Squid, and Butterfish Advisory Panel and Ecosystems and Ocean Planning Advisory Panel. The purpose of the workshop is to refine spatial alternatives for deep sea coral protection zones for inclusion the Council's Deep Sea Corals Amendment.

**DATES:** The meeting will be held on Wednesday, April 29, 2015 through Thursday, April 30, 2015. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at: Doubletree by Hilton BWI, 890 Elkridge

Landing Road, Linthicum, MD 21090; telephone: (410) 859-8060.

**Council address:** Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255. The Council's Web site, [www.mafmc.org](http://www.mafmc.org) also has details on the meeting location, proposed agenda, and briefing materials.

**SUPPLEMENTARY INFORMATION:** This workshop will address spatial options for discrete coral protection zones proposed under the Council's Deep Sea Corals Amendment to the Mackerel, Squid, and Butterfish Fishery Management Plan. The Council is developing this amendment to address the potential impacts of fishing activity on deep sea corals in the Mid-Atlantic. The Council will solicit the input of the Mackerel, Squid, and Butterfish Advisory Panel, the Ecosystems and Ocean Planning Advisory Panel, members of the Fishery Management Action Team (FMAT), additional deep sea coral experts, and additional fishing industry participants in order to refine the current proposed boundaries and review alternative boundary proposals.

The workshop will consist of a half-day meeting on Wednesday, April 29, from 1 p.m. to 5 p.m., and continue on Thursday, April 30, from 9 a.m. to 3 p.m. Prior to the meeting, a detailed agenda and briefing materials will be posted on the Council's Web site at: <http://www.mafmc.org/>. Background information and documents for the amendment can be found at: <http://www.mafmc.org/actions/msb/am16>.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: April 7, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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