

criteria were also presented. Through a voting process, eleven meeting participants heard summaries of planning accomplishments to date, provided input on issues and concerns to be considered in the planning process, were made aware of results from the reservoir sedimentation survey, and identified which planning alternative (*i.e.*, No Action, Decommission, Structural, Non-Structural) was most desirable.

### Conclusion

The Environmental Assessment summarized above indicates that this Federal action will not cause significant adverse local, regional, or national impacts on the environment. Therefore, based on the above findings, I have determined that an environmental impact statement for the recommended plan of action on Marbury Creek Watershed Structure No. 22 is not required.

July 2, 2009.

James E. Tillman, Sr.,  
State Conservationist.

[FR Doc. E9-16797 Filed 7-14-09; 8:45 am]

BILLING CODE 3410-16-P

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Food Distribution Program: Value of Donated Foods From July 1, 2009 Through June 30, 2010

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice announces the national average value of donated foods or, where applicable, cash in lieu of donated foods, to be provided in school year 2010 (July 1, 2009 through June 30, 2010) for each lunch served by schools participating in the National School Lunch Program (NSLP), and for each lunch and supper served by institutions participating in the Child and Adult Care Food Program (CACFP).

**DATES:** The rate in this notice is effective July 1, 2009.

#### FOR FURTHER INFORMATION CONTACT:

Michelle Waters, Program Analyst, Policy Branch, Food Distribution Division, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Alexandria, Virginia 22302-1594 or telephone (703) 305-2662.

**SUPPLEMENTARY INFORMATION:** These programs are listed in the Catalog of Federal Domestic Assistance under Nos.

10.555 and 10.558 and are subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials. (*See* 7 CFR part 3015, subpart V, and final rule related notice published at 48 FR 29114, June 24, 1983.)

This notice imposes no new reporting or recordkeeping provisions that are subject to Office of Management and Budget review in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507). This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601-612) and thus is exempt from the provisions of that Act. This notice was reviewed by the Office of Management and Budget under Executive Order 12866.

#### National Average Minimum Value of Donated Foods for the Period July 1, 2009 Through June 30, 2010

This notice implements mandatory provisions of sections 6(c) and 17(h)(1)(B) of the National School Lunch Act (the Act) (42 U.S.C. 1755(c) and 1766(h)(1)(B)). Section 6(c)(1)(A) of the Act establishes the national average value of donated food assistance to be given to States for each lunch served in the NSLP at 11.00 cents per meal. Pursuant to section 6(c)(1)(B), this amount is subject to annual adjustments on July 1 of each year to reflect changes in a three-month average value of the Price Index for Foods Used in Schools and Institutions for March, April, and May each year (Price Index). Section 17(h)(1)(B) of the Act provides that the same value of donated foods (or cash in lieu of donated foods) for school lunches shall also be established for lunches and suppers served in the CACFP. Notice is hereby given that the national average minimum value of donated foods, or cash in lieu thereof, per lunch under the NSLP (7 CFR part 210) and per lunch and supper under the CACFP (7 CFR part 226) shall be 19.5 cents for the period July 1, 2009 through June 30, 2010.

The Price Index is computed using five major food components in the Bureau of Labor Statistics Producer Price Index (cereal and bakery products; meats, poultry and fish; dairy; processed fruits and vegetables; and fats and oils). Each component is weighted using the relative weight as determined by the Bureau of Labor Statistics. The value of food assistance is adjusted each July 1 by the annual percentage change in a three-month average value of the Price Index for March, April, and May each year. The three-month average of the Price Index decreased by 5.5 percent from 182.01 for March, April, and May

of 2008, as previously published in the **Federal Register**, to 171.97 for the same three months in 2009. When computed on the basis of unrounded data and rounded to the nearest one-quarter cent, the resulting national average for the period July 1, 2009 through June 30, 2010 will be 19.50 cents per meal. This is a decrease of 1.25 cents from the school year 2009 (July 1, 2008 through June 30, 2009) rate.

**Authority:** Sections 6(c)(1)(A) and (B), 6(e)(1), and 17(h)(1)(B) of the National School Lunch Act, as amended (42 U.S.C. 1755(c)(1)(A) and (B) and (e)(1), and 1766(h)(1)(B)).

Dated: July 9, 2009.

**Julia Paradis,**

*Administrator, Food and Nutrition Service.*

[FR Doc. E9-16746 Filed 7-14-09; 8:45 am]

BILLING CODE 3410-30-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Extension of Public Comment Period—Klamath National Forest Travel Management Draft Environmental Impact Statement

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of extension for public comment period.

**SUMMARY:** The Forest Service is extending the public comment period for the Travel Management Draft Environmental Impact Statements for the Klamath National Forest for an addition 15 days to August 4, 2009. The original notice called for comments to be submitted by July 20, 2009 (75 FR 27034, June 5, 2009).

**DATES:** Comments must be received in writing by August 4, 2009.

**ADDRESSES:** Send comments electronically to [comments-pacificsouthwestklamath@fs.fed.us](mailto:comments-pacificsouthwestklamath@fs.fed.us). Comments also may be submitted by mail to the Klamath National Forest, Attn: Jan Ford, 1312 Fairlane Road, Yreka, CA 96097, or by fax to (530) 841 4571. Comment sent via e-mail should use the subject line "Klamath NF Travel Management EIS."

Comments received in response to this solicitation, including names and addresses of those who comment, will become part of the public record for this proposed action.

Comments submitted anonymously will be accepted and considered; however, anonymous comments may limit the respondent's ability to participate in subsequent administrative review or judicial review. The public may inspect comments received on this