

Notices

Federal Register

Vol. 84, No. 220

Thursday, November 14, 2019

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Animal and Plant Health Inspection Service

[Docket No. APHIS-2019-0076]

Environmental Impact Statement for Predator Damage Management in Oregon

AGENCY: Animal and Plant Health Inspection Service, USDA.

ACTION: Notice of intent to prepare an environmental impact statement.

SUMMARY: We are advising the public that the Animal and Plant Health Inspection Service plans to prepare an environmental impact statement analyzing alternatives for predator damage management in Oregon.

FOR FURTHER INFORMATION CONTACT: Mr. Kevin Christensen, Assistant State Director, Wildlife Services, APHIS, USDA, 3414 Del Webb Ave, Salem, OR 97301; (503) 329-9819.

SUPPLEMENTARY INFORMATION: The Animal and Plant Health Inspection Service (APHIS) intends to prepare an environmental impact statement (EIS) to address alternatives for APHIS Wildlife Services' involvement in managing damage and threats to livestock and other domestic animals, agricultural resources, property, natural resources, and human health and safety associated with predators in Oregon. The scope of the EIS is intended to include management of damage and conflicts associated with coyotes, gray wolves, black bears, mountain lions, bobcats, red foxes, striped skunks, raccoons, badgers, Virginia opossum, feral and free-ranging dogs, feral and free-ranging cats, spotted skunks, gray fox, and weasels.

We anticipate initiating public scoping for the EIS in the spring of 2020. Once completed, the EIS will replace APHIS Wildlife Services' existing environmental assessments on

predator and wolf damage management in Oregon.

To receive notices regarding this project or other Wildlife Services NEPA projects, please register at <https://public.govdelivery.com/accounts/USDAAPHIS/subscriber/new>.

Done in Washington, DC, this 7th day of November 2019.

Kevin Shea,

Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 2019-24720 Filed 11-13-19; 8:45 am]

BILLING CODE 3410-34-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Florida Advisory Committee

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Florida Advisory Committee (Committee) will hold a meeting on Tuesday November 26, 2019, at 3:00 p.m. (Eastern) for the purpose of discussing next steps in hearing testimony regarding voting rights in Florida.

DATES: The meeting will be held on Tuesday November 26, 2019, from 3:00-4:30 p.m. Eastern.

Public Call Information: Dial: 800-353-6461, Conference ID: 8501912.

FOR FURTHER INFORMATION CONTACT: Melissa Wojnarowski, DFO, at mwojnarowski@usccr.gov or 312-353-8311.

SUPPLEMENTARY INFORMATION: Members of the public can listen to the discussion. This meeting is available to the public through the above listed toll-free call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines,

according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Written comments may be mailed to the Regional Program Unit Office, U.S. Commission on Civil Rights, 230 S Dearborn St., Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or may be emailed to Carolyn Allen at callen@usccr.gov. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Florida Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Program Unit at the above email or street address.

Agenda

Welcome and Roll Call
Discussion: Voting Rights in Florida
Public Comment
Adjournment

Dated: November 7, 2019.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2019-24685 Filed 11-13-19; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Washington Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Washington Advisory Committee (Committee) will hold a series of meetings via teleconference on Monday December 2, 2019 from 12:30-1:30 p.m. Pacific Time, and Thursday December 19 from 1:30-2:30 p.m. Pacific Time, for