will receive an update on the timeline and status of butterfish rebuilding efforts and discuss the use and role of SSC in addressing butterfish stock rebuilding (Amendment 10 to Squid, Mackerel, and Butterfish FMP). This will be followed by committee reports and any continuing or new business.

Although non-emergency issues not contained in this agenda may come before the Council for discussion, these issues may not be the subject of formal Council action during these meetings. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final actions to address such emergencies.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders, (302) 674–2331 ext: 18, at least 5 days prior to the meeting date.

Dated: January 25, 2007.

#### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E7–1389 Filed 1–29–07; 8:45 am] BILLING CODE 3510–22–8

#### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[I.D. 012407B]

#### Western Pacific Regional Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

SUMMARY: The 94th meeting of the Western Pacific Regional Fishery Management Council's (Council) Scientific and Statistical Committee (SSC) will convene Tuesday, February 20, 2007, through Thursday February 22, 2007. The meeting will be held between 8:30 a.m. and 5 p.m. each day. See SUPPLEMENTARY INFORMATION for specific times, dates, and agenda items. ADDRESSES: The SSC meeting will be held at the Council Office Conference Room, 1164 Bishop St., Suite 1400, Honolulu, HI; telephone: (808) 522–8220.

#### FOR FURTHER INFORMATION CONTACT:

Kitty M. Simonds, Executive Director; telephone: (808) 522–8220.

#### SUPPLEMENTARY INFORMATION:

#### 9 a.m., Tuesday, February 20, 2007

- 1. Introductions
- 2. Approval of draft agenda and assignment of rapporteurs
- 3. Approval of the minutes of the 92nd meeting
- 4. Report of the Pacific Science Center Director
- 5. Status of Stocks
  - A. Report to Congress
- B. SSC participation in stock assessment review process
- 6. Magnuson-Stevens Act (MSA) Reauthorization
  - A. Total Allowable Catches (TACs)
- B. Limited Access Privilege Programs (LAPPs)
  - C. Recreational fisher registration
  - D. Stipend
- 7. Ecosystem and Habitat
- A. Fishery Ecosystem Plan (FEP) Programmatic Environmental Impact Statement (PEIS) update
- B. Essential Fish Habitat (EFH)
- C. Ecosystem Policy Workshop
- D. Public Comment
- E. Discussion and Recommendations
- 8. Protected Species
  - A. Monk Seal Fatty Acid Study report
- B. Marine Mammal Advisory

Committee (MMAC)

- C. Public Comment
- D. Discussion and Recommendations
- 9. Insular Fisheries

Precious Corals and Crustaceans

- i. Ecological impacts of Carijoa riisei on black coral habitat
- ii. Northwestern Hawaiian Island (NWHI) Lobster Research
  - iii. Public Comment
  - iv. Discussion and Recommendations

## 8:30 a.m,. Wednesday, February 21, 2007

- A. Bottomfish and Seamount Groundfish
  - B. Revising NWHI bottomfish zones
- C. Main Hawaiian Islands (MHI)
  - D. Insular Stock Assessment
  - E. Public Comment
- F. Discussion and Recommendations 10. Pelagics Fisheries
  - A. Pelagic/TAC framework
- B. Council shark project
- C. Guam longline area closure
- D. American Samoa and Hawaii Longline quarterly reports
  - E. International Fisheries
- a. Western and Central Pacific Fishery Commission (WCPFC3)
- b. Tuna Regional Fishery Management Organization (RFMO) Meeting

- c. Inter-American Tropical Tuna Commission (IATTC)
- d. Bycatch Consortium
- F. Public Comment
- G. Discussion and Recommendations

#### 8:30 a.m., Thursday, February 22, 2007

11. Other Business

95th SSC meeting

12. Summary of SSC Recommendations to the Council - Paul Callaghan

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522–8220 (voice) or (808) 522–8226 (fax), at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: January 25, 2007.

#### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E7–1434 Filed 1–29–07; 8:45 am]

BILLING CODE 3510-22-S

### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

# Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning its proposed renewal of its AmeriCorps Enrollment Form and AmeriCorps Exit Form. These forms are used by programs to certify members' eligibility to serve and to receive an education award, and are the only source for certain program-related and demographic information.