

Dated: October 23, 2001.

**Angelie Jackson,**

*Procurement Analyst.*

[FR Doc. 01-27266 Filed 11-5-01; 8:45 am]

**BILLING CODE 4810-31-M**

## DEPARTMENT OF THE TREASURY

### Departmental Offices; Proposed Collection; Comment Request

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of the Treasury, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. 3506(c)(2)(A)). Currently, the Departmental Offices, Office of Procurement within the Department of the Treasury is soliciting comments concerning the OMB Control Number 1505-0081, Solicitation of Proposal Information for Award of Public Contracts.

**DATES:** Written comments should be received on or before January 7, 2002 to be assured of consideration.

**ADDRESS:** Direct all written comments to Department of the Treasury, Departmental Offices, Angelie Jackson, Office of Procurement, 1500 Pennsylvania Avenue, NW., c/o 1310 G Street, NW., Suite 4W101, Washington, DC 20220 (202) 622-0245; [angelie.jackson@do.treas.gov](mailto:angelie.jackson@do.treas.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the form(s) and instructions should be directed Department of the Treasury, Departmental Offices, Angelie Jackson, Office of Procurement, 1500 Pennsylvania Avenue, NW., c/o 1310 G Street, NW., Suite 4W101, Washington,

DC 20220 (202) 622-0245; [angelie.jackson@do.treas.gov](mailto:angelie.jackson@do.treas.gov).

#### SUPPLEMENTARY INFORMATION:

*Title:* Solicitation of Proposal Information for Award of Public Contracts.

*OMB Number:* 1505-0081.

*Abstract:* This notice provides a request to continue including the designated OMB Control Number on information requested from prospective contractors. The information requested is specific to each acquisition solicitation, and is required for Treasury to evaluate properly the capabilities and experiences of potential contractors who desire to provide the supplies and/or services to be acquired. Evaluation will be used to determine which proposals most benefit the Government.

*Current Actions:* There are no changes being made to the notice at this time.

*Type of Review:* Extension of a currently approved collection.

*Affected Public:* Businesses and individuals seeking contracting opportunities with the Department of the Treasury.

*Estimated Number of Respondents:* 26,338.

*Estimated Time Per Respondent:* 31 hours, 2 minutes.

*Estimated Total Annual Burden Hours:* 176,561.

#### Request for Comments

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to

minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

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## UNITED STATES INSTITUTE OF PEACE

### Sunshine Act Meeting

**AGENCY:** United States Institute of Peace.

**DATE/TIME:** Thursday, November 15, 2001, 9:30 a.m.-5:30 p.m.

**LOCATION:** 1200 17th Street, NW., Suite 200—Conference Room, Washington, DC 20036.

**STATUS:** Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

**AGENDA:** November 2001 Board Meeting; Approval of Minutes of the One Hundred First Meeting (September 20, 2001) of the Board of Directors; Chairman's Report; President's Report; Committee Reports; Other General Issues.

**CONTACT:** Dr. Sheryl Brown, Director, Office of Communications, Telephone: (202) 457-1700.

Dated: October 30, 2001.

**Charles E. Nelson,**

*Vice President for Management and Finance, United States Institute of Peace.*

[FR Doc. 01-27929 Filed 11-2-01; 11:36 a.m.]

**BILLING CODE 6820-AR-M**