

Maxine Bradley; *Comments Due:* November 5, 2024.

15. *Docket No(s):* MC2025–186 and K2025–184; *Filing Title:* USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 559 to the Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* October 28, 2024; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3035.105, and 39 CFR 3041.310; *Public Representative:* Christopher Mohr; *Comments Due:* November 5, 2024.

16. *Docket No(s):* MC2025–187 and K2025–185; *Filing Title:* USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 560 to the Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* October 28, 2024; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3035.105, and 39 CFR 3041.310; *Public Representative:* Christopher Mohr; *Comments Due:* November 5, 2024.

17. *Docket No(s):* MC2025–188 and K2025–186; *Filing Title:* USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 561 to the Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* October 28, 2024; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3035.105, and 39 CFR 3041.310; *Public Representative:* Almaroof Agoro; *Comments Due:* November 5, 2024.

### III. Summary Proceeding(s)

None. See Section II for public proceedings.

This Notice will be published in the **Federal Register**.

**Erica A. Barker,**  
*Secretary.*

[FR Doc. 2024–25572 Filed 11–1–24; 8:45 am]

**BILLING CODE 7710–FW–P**

## POSTAL SERVICE

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, November 13, 2024, at 9:00 a.m.; Thursday, November 14, 2024, at 10:00 a.m.

**PLACE:** Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza SW, in the Benjamin Franklin Room.

**STATUS:** Wednesday, November 13, 2024, at 9:00 a.m.—Closed. Thursday, November 14, 2024, at 10:00 a.m.—Open.

**MATTERS TO BE CONSIDERED:**

### Meeting of the Board of Governors

*Wednesday, November 13, 2024, at 9:00 a.m. (Closed)*

1. Strategic Matters.
2. Financial and Operational Matters.
3. Executive Session.
4. Compensation and Personnel Matters.
5. Administrative Items.

*Thursday, November 14, 2024, at 10:00 a.m. (Open)*

1. Remarks of the Chairman of the Board of Governors.
2. Remarks of the Postmaster General and CEO.
3. Approval of the Minutes.
4. Election of the Chairman.
5. Election of the Vice Chairman.
6. Committee Reports.
7. Financial Matters.
  - a. FY2024 Annual Financial Report.
  - b. FY2024 10K and Financial Statements.
  - c. Annual Report to Congress.
  - d. FY2025 Integrated Financial Plan and Liquidity Outlook.
  - e. Authorization to Borrow Money and Issue Obligations.
  - f. FY2026 Congressional Reimbursement Request.
8. Annual Service Performance Report.
9. Approval of Tentative Agenda for the February 7, 2025 Meeting.
10. Adjournment

A public comment period will begin immediately following the adjournment of the open session on November 14, 2024. During the public comment period, members of the public present at the meeting, or who have previously registered to participate virtually, may comment on any item or subject listed on the agenda for the open session. Registration of speakers at the public comment period is required. Speakers must register online at <https://www.surveymonkey.com/r/bog-11-14-2024>. Each registered speaker will be allowed two (2) minutes for comment. Registration to speak during the public comment period shall end on November 12, 2024, at 9 a.m. ET. Participation in the public comment period is governed by 39 CFR 232.1(n).

**CONTACT PERSON FOR MORE INFORMATION:** Michael J. Elston, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza SW, Washington, DC 20260–1000. Telephone: (202) 268–4800.

**Michael J. Elston,**  
*Secretary.*

[FR Doc. 2024–25716 Filed 10–31–24; 4:15 pm]

**BILLING CODE 7710–12–P**

## RAILROAD RETIREMENT BOARD

### Sunshine Act Meetings

**TIME AND DATE:** 10:00 a.m., November 13, 2024

**PLACE:** Members of the public wishing to attend the meeting must submit a written request at least 24 hours prior to the meeting to receive dial-in information. All requests must be sent to [SecretarytotheBoard@rrb.gov](mailto:SecretarytotheBoard@rrb.gov).

**STATUS:** This meeting will be open to the public.

#### MATTERS TO BE CONSIDERED:

Introduction of New Chief Information Officer

Office of Legislative Affairs Briefing

#### CONTACT PERSON FOR MORE INFORMATION:

Stephanie Hillyard, Secretary to the Board, (312) 751–4920.

*Authority:* 5 U.S.C. 552b.

Dated: October 30, 2024.

**Stephanie Hillyard,**

*Secretary to the Board.*

[FR Doc. 2024–25653 Filed 10–31–24; 11:15 am]

**BILLING CODE 7905–01–P**

## SECURITIES AND EXCHANGE COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 2:00 p.m. on Thursday, November 7, 2024.

**PLACE:** The meeting will be held via remote means and/or at the Commission's headquarters, 100 F Street NE, Washington, DC 20549.

**STATUS:** This meeting will be closed to the public.

#### MATTERS TO BE CONSIDERED:

Commissioners, Counsel to the Commissioners, the Secretary to the Commission, and recording secretaries will attend the closed meeting. Certain staff members who have an interest in the matters also may be present.

In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.sec.gov>.

The General Counsel of the Commission, or her designee, has certified that, in her opinion, one or more of the exemptions set forth in 5 U.S.C. 552b(c)(3), (5), (6), (7), (8), 9(B) and (10) and 17 CFR 200.402(a)(3), (a)(5), (a)(6), (a)(7), (a)(8), (a)(9)(ii) and (a)(10), permit consideration of the scheduled matters at the closed meeting.

The subject matter of the closed meeting will consist of the following topics: