from Florida, and one member from Texas. The Citrus Disease Subcommittee is soliciting nominations to fill eight (8) vacant positions:

- Three (3) positions representing Florida.
- Four (4) positions representing California or Arizona.
- One (1) position representing Texas. Appointed members will serve one-, two-, or three-year terms in order to properly stagger term rotation. All nominees will be carefully reviewed for their expertise, leadership, and relevance to a category.

Done at Washington, DC, this day of March 14th, 2019.

Steve Censky

Deputy Secretary, USDA.

[FR Doc. 2019-05938 Filed 3-27-19; 8:45 am]

BILLING CODE 3410-03-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meetings of the New **York Advisory Committee**

AGENCY: Commission on Civil Rights. **ACTION:** Announcement of meetings.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the New York Advisory Committee to the Commission will convene by conference call at 12:00 p.m. (EST) on: Friday, April 12, 2019. The purpose of the meeting is to discuss Education Funding in New York.

DATES: Friday, April 12, 2019 at 12:00 p.m. EST.

ADDRESSES: Public Call-In Information: Conference call-in number: 1–877–260– 1479 and conference ID# 5988481.

FOR FURTHER INFORMATION CONTACT:

David Barreras, at dbarreras@usccr.gov or by phone at 312-353-8311.

SUPPLEMENTARY INFORMATION: Interested members of the public may listen to the discussion by calling the following tollfree conference call-in number: 1-877-260-1479 and conference ID# 5988481. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-

line connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-800-977-8339 and providing the operator with the toll-free conference call-in number: 1-877-260-1479 and conference ID# 5988481.

Members of the public are invited to make statements during the open comment period of the meetings or submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Midwest Regional Office, U.S. Commission on Civil Rights, 230 S. Dearborn Street, Suite 2120, Chicago, IL 60604, faxed to (312) 353-8324, or emailed to David Barreras at dbarreras@ usccr.gov. Persons who desire additional information may contact the Midwest Regional Office at (312) 353-

Records and documents discussed during the meeting will be available for public viewing as they become available at https://database.faca.gov/committee/ meetings.aspx?cid=265; click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's website, www.usccr.gov, or to contact the Midwest Regional Office at the above phone numbers, email or street address.

Agenda

Friday, April 12, 2019

- Open—Roll Call
- Discussion of Education Funding
- Open Comment
- Adjourn

Dated: March 25, 2019.

David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2019-05974 Filed 3-27-19; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Ohio Advisory Committee to the U.S. **Commission on Civil Rights**

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Ohio Advisory Committee (Committee) will hold a community forum on Tuesday April 16, 2019, from 11 a.m.-1:30 p.m. EDT for the purpose of hearing public testimony on education funding in the state.

DATES: The meeting will be held on Tuesday April 16, 2019, from 11:00 a.m.-1:30 p.m., EDT.

Location: Double Tree Suites, Columbus Downtown, 55 S. Front Street, Columbus OH, 43215.

Public Call Information: Dial: 855-710-4181, Conference ID: 1339118.

FOR FURTHER INFORMATION CONTACT:

Melissa Wojnaroski, DFO, at mwojnaroski@usccr.gov or 312-353-

SUPPLEMENTARY INFORMATION: This meeting is free and open to the public. Members of the public may appear in person and participate. Members of the public may also listen to the discussion through the above listed toll free number (audio only). All members of the public will be invited to make a statement as time allows.

For those joining remotely by phone, the conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit Office, U.S. Commission on Civil Rights, 230 S. Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353–8324, or emailed to Carolyn Allen at callen@ usccr.gov. Persons who desire additional information may contact the Regional Programs Unit Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they