

**COMMODITY FUTURES TRADING COMMISSION****Sunshine Act Meeting Notice**

**AGENCY HOLDING THE MEETING:**  
Commodity Futures Trading Commission.

**TIME AND DATE:** 10:00 a.m., Friday, June 8, 2012.

**PLACE:** 1155 21st St. NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance and Enforcement Matters. In the event that the times or dates of these or any future meetings change, an announcement of the change, along with the new time and place of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:**  
Sauntia S. Warfield, 202-418-5084.

**Sauntia S. Warfield,**  
*Assistant Secretary of the Commission.*  
[FR Doc. 2012-13062 Filed 5-24-12; 4:15 pm]  
**BILLING CODE 6351-01-P**

**COMMODITY FUTURES TRADING COMMISSION****Sunshine Act Meeting Notice**

**AGENCY HOLDING THE MEETING:**  
Commodity Futures Trading Commission.

**TIME AND DATE:** 10:00 a.m., Friday June 15, 2012.

**PLACE:** 1155 21st St. NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance, Enforcement Matters and a Rule Enforcement Review. In the event that the times or dates of these or any future meetings change, an announcement of the change, along with the new time and place of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:**  
Sauntia S. Warfield, 202-418-5084.

**Sauntia S. Warfield,**  
*Assistant Secretary of the Commission.*  
[FR Doc. 2012-13060 Filed 5-24-12; 4:15 pm]  
**BILLING CODE 6351-01-P**

**COMMODITY FUTURES TRADING COMMISSION****Sunshine Act Meeting Notice**

**AGENCY HOLDING THE MEETING:**  
Commodity Futures Trading Commission.

**TIME AND DATE:** 10:00 a.m., Friday June 22, 2012.

**PLACE:** 1155 21st St. NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance and Enforcement Matters. In the event that the times or dates of these or any future meetings change, an announcement of the change, along with the new time and place of the meeting

will be posted on the Commission's Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:**  
Sauntia S. Warfield, 202-418-5084.

**Sauntia S. Warfield,**  
*Assistant Secretary of the Commission.*  
[FR Doc. 2012-13061 Filed 5-24-12; 4:15 pm]  
**BILLING CODE 6351-01-P**

**DEPARTMENT OF DEFENSE****Office of the Secretary**

[Transmittal Nos. 12-21]

**36(b)(1) Arms Sales Notification**

**AGENCY:** Department of Defense, Defense Security Cooperation Agency.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittals 12-21 with attached transmittal, policy justification, and Sensitivity of Technology.

Dated: May 22, 2012.

**Aaron Siegel,**  
*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-P**



## DEFENSE SECURITY COOPERATION AGENCY

201 12TH STREET SOUTH, STE 203  
ARLINGTON, VA 22202-5408

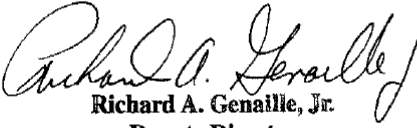
MAY 16 2012

The Honorable John A. Boehner  
Speaker of the House  
U.S. House of Representatives  
Washington, DC 20515

Dear Mr. Speaker:

Pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended, we are forwarding herewith Transmittal No. 12-21, concerning the Department of the Navy's proposed Letter(s) of Offer and Acceptance to the Republic of Korea for defense articles and services estimated to cost \$1.0 billion. After this letter is delivered to your office, we plan to issue a press statement to notify the public of this proposed sale.

Sincerely,

  
Richard A. Genaille, Jr.  
Deputy Director

## Enclosures:

1. Transmittal
2. Policy Justification
3. Sensitivity of Technology



BILLING CODE 5001-06-C

**Transmittal No. 12-21**

*Notice of Proposed Issuance of Letter of Offer Pursuant to Section 36(b)(1) of the Arms Export Control Act, as Amended*

(i) *Prospective Purchaser:* Republic of Korea.

(ii) *Total Estimated Value:*

|                           |                  |
|---------------------------|------------------|
| Major Defense Equipment * | \$ .600 billion. |
| Other                     | .400 billion.    |

Total ..... 1.000 billion.  
\* as defined in Section 47(6) of the Arms Export Control Act.

(iii) *Description and Quantity or Quantities of Articles or Services under Consideration for Purchase:* 8 MH-60R SEAHAWK Multi-Mission Helicopters, 18 T-700 GE 401C Engines (16 installed and 2 spares), communication equipment, electronic warfare systems, support equipment, spare engine containers, spare and repair parts, tools and test equipment, technical data and

publications, personnel training and training equipment, U.S. government and contractor engineering, technical, and logistics support services, and other related elements of logistics and program support.

(iv) *Military Department:* Navy (SDY).

(v) *Prior Related Cases, if any:* None.

(vi) *Sales Commission, Fee, etc., Paid, Offered, or Agreed to be Paid:* None.

(vii) *Sensitivity of Technology Contained in the Defense Article or Defense Services Proposed to be Sold:* See Annex attached.

(viii) *Date Report Delivered to Congress*: May 16, 2012.

#### Policy Justification

Korea—MH-60R SEAHAWK Multi-Mission Helicopters

The Government of the Republic of Korea has requested a possible sale of 8 MH-60R SEAHAWK Multi-Mission Helicopters, 18 T-700 GE 401C Engines (16 installed and 2 spares), communication equipment, electronic warfare systems, support equipment, spare engine containers, spare and repair parts, tools and test equipment, technical data and publications, personnel training and training equipment, U.S. government and contractor engineering, technical, and logistics support services, and other related elements of logistics and program support. The estimated cost is \$1.0 billion.

The Government of the Republic of Korea is one of the major political and economic powers in East Asia and the Western Pacific and a key partner of the United States in ensuring peace and stability in that region. It is vital to the U.S. national interest to assist our Korean ally in developing and maintaining a strong and ready self-defense capability, which will contribute to an acceptable military balance in the area. This proposed sale is consistent with those objectives.

The proposed sale of the MH-60R SEAHAWK helicopter will improve South Korea's capability to meet current and future threats from enemy Anti-Surface Warfare (ASW) capabilities. The sale of these MH-60R helicopters will enhance interoperability with U.S. Naval forces, and add to the military stability of the region. Korea will have no difficulty absorbing these helicopters into its armed forces.

The proposed sale of this system and support will not alter the basic military balance in the region.

The prime contractors will be Sikorsky Aircraft Corporation in Stratford, Connecticut; Lockheed Martin in Owego, New York; and General Electric in Lynn, Massachusetts. There are no offset agreements proposed in connection with this potential sale.

Implementation of this proposed sale will require multiple trips to Korea involving U.S. Government or contractor representatives on a temporary basis for program and technical support, and management oversight.

There will be no adverse impact on U.S. defense readiness as a result of this proposed sale.

#### Transmittal No. 12-21

*Notice of Proposed Issuance of Letter of Offer Pursuant to Section 36(b)(1) of the Arms Export Control Act, as Amended*

Annex Item No. vii

##### (vii) *Sensitivity of Technology:*

1. The MH-60R SEAHAWK Multi-Mission Helicopter contains new generation technology. It is equipped for a range of missions including: anti-submarine warfare (ASW), anti-surface warfare (ASuW), search and rescue (SAR), naval gunfire support, surveillance, communications relay, logistics support, personnel transfer, and vertical replenishment. The navigation suite includes an LN-100G dual embedded global positioning system and inertial navigation system. The helicopter is equipped with a fully digital communications suite with ARC-210 radios for Ultra High Frequency/Very High Frequency voice communications, and an L-3 Communications Ku-band Data Link. The helicopter is fitted with the AN/AAS-44 Multi-Spectral Targeting System (MTS), AN/ALQ-210 electronic support measures system (ESM), and AN/APS-153 Multi-Mode Radar (MMR). The electronic warfare systems include the AN/AAR-47 missile warning system, AN/ALQ-144 infrared jammer, Identify Friend or Foe (IFF) Mode-4 and AN/ALE-47 chaff and flare decoy dispenser. The MH-60R, including the mission equipment, is classified Secret.

2. If a technologically advanced adversary were to obtain knowledge of the specific hardware and software elements, the information could be used to develop countermeasures which might reduce weapons systems effectiveness or be used in the development of a system with similar or advanced capabilities.

[FR Doc. 2012-12837 Filed 5-25-12; 8:45 am]

BILLING CODE 5001-06-P

#### DEPARTMENT OF DEFENSE

##### Office of the Secretary

##### Reserve Forces Policy Board (RFPB); Notice of Advisory Committee Meeting

**AGENCY:** Department of Defense, Office of the Secretary of Defense Reserve Forces Policy Board.

**ACTION:** Notice of Advisory Committee meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), and

41 CFR 102-3.150, the Department of Defense announces the following Federal advisory committee meeting of the Reserve Forces Policy Board.

**DATES:** Wednesday, June 13, 2012, from 8:00 a.m.–3:40 p.m.

**ADDRESSES:** Meeting address is the Pentagon, Room 3E863, Arlington, VA. Mailing address is Reserve Forces Policy Board, 5113 Leesburg Pike, Suite 601, Falls Church, VA 22041.

**FOR FURTHER INFORMATION CONTACT:** CDR Steven Knight, Designated Federal Officer, (703) 681-0608 (Voice), (703) 681-0002 (Facsimile), [RFPB@osd.mil](mailto:RFPB@osd.mil). Mailing address is Reserve Forces Policy Board, 5113 Leesburg Pike, Suite 601, Falls Church, VA 22041. Web site: <http://ra.defense.gov/rfpb/>.

##### SUPPLEMENTARY INFORMATION:

**Purpose of the Meeting:** The Reserve Forces Policy Board will hold a meeting from 8:00 a.m. until 3:40 p.m. The portion of the meeting from 9:00 a.m. until 11:30 a.m. will be closed and is not open to the public.

**Agenda:** National Security, Budget and Force Structure Issues, and Subcommittee Briefs.

**Meeting Accessibility:** In accordance with section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C. App. 2) and 41 CFR 102-3.155, the Department of Defense has determined that the portion of this meeting from 9:00 a.m. until 11:30 a.m. will be closed to the public. Specifically, the Under Secretary of Defense (Personnel and Readiness), with the coordination of the DoD Office of General Counsel, has determined in writing that this portion of the meeting will be closed to the public because it will discuss matters listed in 5 U.S.C. 552b(c)(1). Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165, and the availability of space, the open portion of the meeting is open to the public. To request a seat, interested persons must phone the Designated Federal Officer not later than June 4, 2012 at the number in **FOR FURTHER INFORMATION CONTACT**.

**Written Statements:** Pursuant to 41 CFR 102-3.105(j) and 102-3.140, interested persons may submit written statements to the Reserve Forces Policy Board at any time. Written statements should be submitted to the Reserve Forces Policy Board's Designated Federal Officer at the address or facsimile number in **FOR FURTHER INFORMATION CONTACT**. If statements pertain to a specific topic being discussed at a planned meeting, then these statements must be submitted no later than five (5) business days prior to