

*Total Estimated Burden Hours: 3,885.*  
*Status: New collection.*

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 7, 2008.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E8-24367 Filed 10-14-08; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5194-N-16]

### Notice of Proposed Information Collection for Public Comment; Inspector Candidate Assessment Questionnaire

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* December 15, 2008.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name/or OMB Control number and should be sent to: Lillian L. Deitzer, Departmental Reports Management Officer, QDAM, Room 4176, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410-5000; telephone: 202-402-8048 (this is not a toll-free number) or e-mail Ms. Deitzer at [Lillian.L.Deitzer@hud.gov](mailto:Lillian.L.Deitzer@hud.gov) for a copy of the proposed form and other available information.

#### FOR FURTHER INFORMATION CONTACT:

Mary Schulhof, Office of Policy, Programs and Legislative Initiatives, PIH, Room 4116, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410-5000; telephone: (202) 708-0713, (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This Notice is

soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Inspector Candidate Assessment Questionnaire.

*OMB Control Number:* 2577-0243.

*Description of the need for the information and proposed use:* To meet the requirements of the Uniform Physical Condition Standards and the Public Housing Assessment System (PHAS) rules, the Department conducts physical condition inspections of approximately 40,000 multifamily and public housing properties annually. To conduct these inspections, HUD uses contract inspectors that are trained in the Uniform Physical Condition Standards protocol and certified by HUD. Individuals who wish to be trained and certified by HUD are requested to electronically submit the questionnaire via the Internet. The questionnaire provides HUD with basic knowledge of an individual's inspection skills and abilities. No confidential information is being requested.

*Agency form number, if applicable:* Form HUD-50002.

*Members of affected public:* Individuals.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents:* The estimated number of respondents is 800 individuals that submit one questionnaire. The average number for each individual response is 1 hour, for a total reporting burden of 800 hours.

*Status of the proposed information collection:* Revised.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: October 7, 2008.

**Bessy Kong,**

*Deputy Assistant Secretary for Policy, Programs, and Legislative Initiatives, Public and Indian Housing.*

[FR Doc. E8-24370 Filed 10-14-08; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5241-N-01]

### Notice of Availability of Fleet Alternative Fuel Vehicle Acquisition Report

**AGENCY:** Office of the Assistant Secretary for Administration, HUD.

**ACTION:** Notice of availability of report.

**SUMMARY:** Through this notice, HUD is announcing the availability on its website of HUD's Fleet Alternative Fuel Vehicle Acquisition Report for Fiscal Year 2007, which was prepared in accordance with the Energy Policy Act of 1992.

#### FOR FURTHER INFORMATION CONTACT:

Bradley S. Jewitt, Director, Facilities Management Division, Office of Administrative and Management Services, Office of Administration, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410-3000; telephone number 202-402-7384 (this is not a toll-free number). Hearing- or speech-impaired individuals may access the voice telephone number listed above by calling the toll-free Federal Information Relay Service during working hours at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** The Energy Policy Act (42 U.S.C. 13201 *et seq.*) (the Act) establishes a comprehensive plan to achieve economic, energy and environmental benefits by promoting the use of alternative fuels. A major goal of the Act is to have the federal government exercise leadership in the use of alternative fuel vehicles. To that end, the Act established alternative fuel vehicle purchasing requirements for the federal fleets of government agencies, and requires federal agencies to report on their compliance with the requirements of the Act. A copy of HUD's Fleet Alternative Fuel Vehicle Report can be obtained via the World Wide Web at: <http://www.hud.gov/offices/adm/reports/admreports.cfm>.

Dated: September 10, 2008.

**Keith A. Nelson,**

*Assistant Secretary for Administration.*

[FR Doc. E8-24372 Filed 10-14-08; 8:45 am]

**BILLING CODE 4210-67-P**