

Executive Director, and Inspector General.

**Public Participation:** The public engagement session topic is “How the AbilityOne Program Contributes to the Domestic Industrial Base.”

The Commission invites public comments and suggestions on the public engagement topic. During registration, you may choose to submit comments, or you may request speaking time at the meeting. The Commission may invite some attendees who submit advance comments to discuss their comments during the meeting. Comments submitted will be reviewed by staff and the Commission members before the meeting. Comments posted in the chat box during the meeting will be shared with the Commission members after the meeting. The Commission is not subject to the requirements of 5 U.S.C. 552(b); however, the Commission published this notice to encourage the broadest possible participation in its meeting.

**Personal Information:** Speakers should not include any information that they do not want publicly disclosed.

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2025-04856 Filed 3-20-25; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds product(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) and service(s) from the Procurement List previously furnished by such agencies.

**DATES:** Date added to and deleted from the Procurement List: April 20, 2025.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

### Additions

On 11/8/2024, the Committee for Purchase From People Who Are Blind or Severely Disabled (operating as the U.S. AbilityOne Commission) published an initial notice of proposed additions to the Procurement List. (89 FR 88738). This final notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. The Committee has determined that the product listed below is suitable for procurement by the Federal Government and has added this product to the Procurement List. In accordance with 41 CFR 51-5.2, the Committee has authorized the qualified nonprofit agencies described below as the authorized source of supply. Additionally, in accordance with 41 CFR 51-2.4, the Committee considered relevant information from the contracting activity that this product requirement is not applicable to other Federal entities and has granted the activity's requested preference for purchase or distribution. This product is not available through the Commission's Commercial Distribution Program, and other Federal entities wishing to purchase this product must contact the contracting activity listed directly for information on purchase availability.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) to the Government.

2. The action will result in authorizing small entities to furnish the product(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following product(s) are added to the Procurement List:

#### Product(s)

**NSN(s)—Product Name(s):**

8415-01-698-4357—Knee Pad, Advanced Integrated

**Authorized Source of Supply:** The

Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA

**Contracting Activity:** DEFENSE LOGISTICS AGENCY, DLA TROOP SUPPORT

**Distribution:** C-List

### Deletions

On 2/14/2025 (90 FR 9620), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) deleted from the Procurement List.

### End of Certification

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

#### Product(s)

**NSN(s)—Product Name(s):**

7930-00-357-7386—Detergent, General Purpose, Cleaner/Degreaser, Biodegradable, Ready-to-Use, 22 oz Spray Bottles

**Authorized Source of Supply:** Lighthouse for the Blind and Visually Impaired, San Francisco, CA

**Contracting Activity:** GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

#### Service(s)

**Service Type:** Custodial and Related Services  
**Mandatory for:** GSA PBS Region 8, Forest Service Building, Ogden, UT

**Authorized Source of Supply:** EnableUtah, Ogden, UT

**Contracting Activity:** PUBLIC BUILDINGS SERVICE, PBS R8

**Service Type:** Grounds Maintenance

**Mandatory for:** Department of Veterans Affairs, VA Nebraska-Western Iowa Health Care System, Grand Island Division, Grand Island, NE

**Authorized Source of Supply:** Goodwill Specialty Services, Inc., Omaha, NE

*Contracting Activity:* VETERANS AFFAIRS,  
DEPARTMENT OF, 438—SIOUX FALLS  
VA MED CTR (00438)

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2025–04855 Filed 3–20–25; 8:45 am]

**BILLING CODE 6353–01–P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD–2024–OS–0125]

#### Submission for OMB Review; Comment Request

**AGENCY:** Office of the General Counsel (OGC), Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The DoD has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by April 21, 2025.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Reginald Lucas, (571) 372–7574, [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Office of the Secretary of Defense Confidential Conflict-of-Interest Statement for the Advisory Committee Members; SD Form 830; OMB Control Number 0704–0551.

*Type of Request:* Extension.

*Number of Respondents:* 125.

*Responses per Respondent:* 1.

*Annual Responses:* 125.

*Average Burden per Response:* 1 hour.

*Annual Burden Hours:* 125.

*Needs and Uses:* The information requested on this form is required by Title I of the Ethics in Government Act of 1978 (5 U.S.C. App.), Executive Order 12674, and 5 CFR part 2634, subpart I, of the Office of Government Ethics regulations. Respondents are members of or potential members of the Office of the Secretary of Defense Advisory Committees. SD Form 830 will assist in

identifying potential conflicts of interest due to personal financial interests or affiliations. The collection of requested information will satisfy a Federal regulatory requirement and assist the Department of Defense in complying with applicable Federal conflict of interest laws and regulations.

*Affected Public:* Individuals or households.

*Frequency:* Annually.

*Respondent's Obligation:* Voluntary.

*DOD Clearance Officer:* Mr. Reginald Lucas.

Dated: March 18, 2025.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2025–04863 Filed 3–20–25; 8:45 am]

**BILLING CODE 6001–FR–P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD–2024–OS–0146]

#### Submission for OMB Review; Comment Request

**AGENCY:** The Office of the Assistant to the Secretary of Defense for Public Affairs, Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The DoD has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by April 21, 2025.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

#### FOR FURTHER INFORMATION CONTACT:

Reginald Lucas, (571) 372–7574, [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* American Forces Network Connect and American Forces Network Now; OMB Control Number 0704–0547.

*Type of Request:* Revision.

*Number of Respondents:* 40,000.

*Responses per Respondent:* 1.

*Annual Responses:* 40,000.

*Average Burden per Response:* 10 minutes.

*Annual Burden Hours:* 6,667.

*Needs and Uses:* This information collection is necessary to obtain and audit the eligibility of DoD employees, DoD contractors, Department of State employees, military personnel (including retirees and active reservists) and their family members outside the United States, its territories, or possessions, to receive restricted American Forces Network programming services (*i.e.*, radio, television, and web streaming services). Data will also be collected to ensure the DMA provides its services in the most efficient and cost-effective manner.

*Affected Public:* Individuals or households.

*Frequency:* Annually.

*Respondent's Obligation:* Voluntary.

*DOD Clearance Officer:* Mr. Reginald Lucas.

Dated: March 18, 2025.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2025–04862 Filed 3–20–25; 8:45 am]

**BILLING CODE 6001–FR–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC25–63–000.

*Applicants:* Altona Solar, LLC, Earp Solar, LLC, BCD 2023 Fund 1 Lessee, LLC, Envoy Solar, LLC, BCD 2024 Fund 5 Lessee, LLC, Kimmel Road Solar, LLC, BCD 2024 Fund 3 Lessee, LLC, Richland Township Solar, LLC, Richland Township Solar II, LLC, BCD 2024 Fund 4 II Lessee, LLC, Salt Creek Township Solar, LLC, BCD 2024 Fund 1 Lessee, LLC, Harts Mill Solar, LLC, Harts Mill TE Holdings LLC, Apollo Global Management, Inc.

*Description:* Joint Application for Authorization Under Section 203 of the Federal Power Act of Irradiant Partners, LP, et al.

*Filed Date:* 3/14/25.

*Accession Number:* 20250314–5351.

*Comment Date:* 5 p.m. ET 4/4/25.

Take notice that the Commission received the following exempt wholesale generator filings:

*Docket Numbers:* EG25–229–000.

*Applicants:* Weld Energy Storage, LLC.

*Description:* Weld Energy Storage, LLC submits Notice of Self-Certification of Exempt Wholesale Generator Status.