**DATES:** Any party claiming a property interest in the lands affected by the decision may appeal the decision in accordance with the requirements of 43 CFR part 4 within the time limits set out in the **SUPPLEMENTARY INFORMATION** section.

**ADDRESSES:** You may obtain a copy of the decision from the Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513–7504.

# FOR FURTHER INFORMATION CONTACT:

Rolando R. Masvidal, Land Law Examiner, BLM Alaska State Office, 907–271–4687, or rmasvidal@blm.gov. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point of contact in the United States.

SUPPLEMENTARY INFORMATION: As required by 43 CFR 2650.7(d), notice is hereby given that the BLM will issue an appealable decision to Doyon, Limited. The decision approves conveyance of the surface and subsurface estates in certain lands pursuant to the Alaska Native Claims Settlement Act (43 U.S.C. 1601, et seq.), as amended. A portion of the lands are located within the Koyukuk National Wildlife Refuge and the Central Yukon River Valley, in the following townships, and aggregate 169.97 acres: T. 16 N., R. 26 W., Fairbanks Meridian; T. 7 N., R. 16 E., Kateel River Meridian (KRM); T. 6 S., R. 21 E., KRM; T. 6 S., R. 22 E., KRM; T. 6 S., R. 23 E., KRM; T. 13 N., R. 24 E., KRM; T. 12 N., R. 26 E., KRM; T. 22 N., R. 60 W., Seward Meridian.

The decision addresses public access easements, if any, to be reserved to the United States pursuant to Sec. 17(b) of ANCSA (43 U.S.C. 1616(b)), in the lands approved for conveyance. The BLM will also publish notice of the decision once a week for four consecutive weeks in the "Fairbanks Daily News-Miner" newspaper. Any party claiming a property interest in the lands affected by the decision may appeal the decision in accordance with the requirements of 43 CFR part 4 within the following time limits:

1. Unknown parties, parties unable to be located after reasonable efforts have been expended to locate, parties who fail or refuse to sign their return receipt, and parties who receive a copy of the decision by regular mail, which is not certified, return receipt requested, shall have until September 6, 2024 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4 shall be deemed to have waived their rights. Notices of appeal transmitted by facsimile will not be accepted as timely filed.

# Rolando R. Masvidal,

Land Law Examiner, Adjudication Section. [FR Doc. 2024–17406 Filed 8–6–24; 8:45 am] BILLING CODE 4331–10–P

#### **DEPARTMENT OF THE INTERIOR**

Bureau of Land Management [BLM WY FRN MO4500180547]

# Notice of Public Meeting, Wyoming Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management's (BLM) Wyoming Resource Advisory Council (Council) will meet as follows.

**DATES:** The Council will hold a meeting on September 18, 2024, from 8:30 a.m. to 4:30 p.m. Mountain Time (MT) and a field tour on September 19, 2024, from 9:00 a.m. to approximately 4:00 p.m. MT. A virtual participation option will be available. The meeting and field tour are open to the public.

ADDRESSES: The September 18 meeting will be held, and the September 19 field tour will commence and conclude, at the Sublette County Library, 155 S Tyler Ave, Pinedale, WY 82941. Individuals that prefer to participate virtually must register in advance. Registration information and the final agenda will be posted two weeks in advance of the meeting on the Council's web page at https://www.blm.gov/get-involved/resource-advisory-council/near-you/wyoming.

# FOR FURTHER INFORMATION CONTACT:

Allegra Keenoo, BLM Wyoming State Office, telephone: (307) 775–6318, email: akeenoo@blm.gov. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services.

Individuals outside the United States should use the relay services offered within their country to make international calls to the point-ofcontact in the United States. Please make requests in advance for sign language interpreter services, assistive listening devices, language translation services, or other reasonable accommodations. We ask that you contact the person listed above at least 14 business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

SUPPLEMENTARY INFORMATION: The Council provides recommendations to the Secretary of the Interior concerning the planning and management of the public land resources located within the State of Wyoming. Agenda topics for the September 18, 2024, meeting may include district and field manager updates and presentations on the final Rock Springs Resource Management Plan (RMP), if available, the Greater Sage Grouse RMP Amendments, the Foundation for America's Public Lands, wild horse gathers, rule implementation, the Blueprint for 21st Century Outdoor Recreation Plan, and other resource management issues the Council may raise. The Council will participate in a field tour on September 19, 2024, to view projects within the Pinedale Field Office. Members of the public are welcome on field tours but must provide their own transportation and meals.

A public comment period will be offered September 18, 2024, at 2:45 p.m. Depending on the number of persons wishing to speak and the time available, the amount of time for oral comments may be limited. Written comments for the Council may be sent electronically in advance of the scheduled meeting to the individual listed in the FOR FURTHER **INFORMATION CONTACT** section of this notice. All comments received will be provided to the Council. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Detailed minutes for Council meetings will be maintained in the BLM Wyoming State Office. Minutes will also be posted to the Council's web page at https://www.blm.gov/get-involved/resource-advisory-council/near-you/wyoming.

Authority: 43 CFR 1784.4-2.

#### Andrew Archuleta,

BLM Wyoming State Director.

[FR Doc. 2024–17421 Filed 8–6–24; 8:45 am]

BILLING CODE 4331-16-P

# **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management [MO4500180461]

Notice of Proposed Reinstatement of Terminated Oil and Gas Lease NMNM105679576, New Mexico

AGENCY: Bureau of Land Management,

Interior.

**ACTION:** Notice.

SUMMARY: In accordance with the Mineral Leasing Act of 1920, Mewbourne Oil Company timely filed a petition for reinstatement of competitive oil and gas lease NMNM105679576 (legacy serial number NMNM 115404) in Eddy County, New Mexico. The lessee paid the required rentals accruing from the date of termination. No lease was issued that affect these lands. The Bureau of Land Management (BLM) proposes to reinstate the lease.

#### FOR FURTHER INFORMATION CONTACT:

Julieann Serrano, Supervisory Land Law Examiner, Branch of Adjudication, Bureau of Land Management New Mexico State Office, 301 Dinosaur Trail, Santa Fe, New Mexico 87508, (505) 954-2149, jserrano@blm.gov. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-ofcontact in the United States.

# SUPPLEMENTARY INFORMATION: The lessees agree to new lease terms for rentals and royalties of \$20 per acre, or fraction thereof, per year, and 20 percent, respectively. The lessee agrees to additional or amended stipulations. The lessee paid the \$500 administration fee for the reinstatement of the lease and \$151 cost for publishing this Notice.

The lessee met the requirements for reinstatement of the lease per sections 31 (d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188). The BLM is proposing to reinstate the lease effective March 1, 2006, and an extension for one year from the date the lease is reinstated

in accordance with 43 CFR 3108.23(d) subject to: the original terms and conditions of the lease; additional and amended stipulations; increased rental of \$20 per acre; increased royalty of 20 percent; and a one-year lease extension.

Authority: 30 U.Š.C. 188 (e)(4) and 43 CFR 3108.23.

# Julieann Serrano,

Supervisory Land Law Examiner, Branch of Adjudication.

[FR Doc. 2024–17379 Filed 8–6–24; 8:45 am]

BILLING CODE 4331-23-P

#### **DEPARTMENT OF THE INTERIOR**

# **National Park Service**

[NPS-WASO-NRNHL-DTS#-38485; PPWOCRADIO, PCU00RP14.R50000]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before July 27, 2024, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by August 22, 2024.

# FOR FURTHER INFORMATION CONTACT:

Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, sherry\_frear@nps.gov, 202–913–3763.

supplementary information: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before July 27, 2024. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other

personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers

Key: State, County, Property Name, Multiple Name (if applicable), Address/ Boundary, City, Vicinity, Reference Number.

#### DISTRICT OF COLUMBIA

# **District of Columbia**

Old Korean Legation, 1500 13th Street NW (15 Logan Circle NW), Washington, SG100010773

# ILLINOIS

#### **Cook County**

Royalton Hotel (Residential Hotels in Chicago, 1910–1930), 1810 W Jackson Boulevard, Chicago, MP100010782 Werner Brothers Storage Warehouse No. 6, 7613 N Paulina Street, Chicago, SG100010783

#### **Macon County**

Garfield School, 1077 W Grand Avenue, Decatur, SG100010784

# KENTUCKY

### **Fayette County**

Lexington Hospitality Motor Inn, 2143 North Broadway Street, Lexington, SG100010762

# Franklin County

Green Hill Cemetery, Intersection of East Main Street (U.S. 60) and Atwood Avenue, Frankfort, SG100010763

# **Jefferson County**

Chickasaw Neighborhood Historic District, Bounded by Broadway, Louis Coleman Jr. Drive, Ohio River, the southern boundary of Chickasaw Park and the Paducah and Louisville Railroad, Louisville, SG100010764

The KFC White House Building, 1441
Gardiner Lane, Louisville, SG100010765
Lynnview Historic District, Roughly bounded
by Preston Hwy. on the west, Gilmore Ln.
on the south, Breitenstein Ave. on the east,
and Evergreen Cemetery to the north,
Lynnview, SG100010766

Southern Heights-Beechmont District (Boundary Increase), (South Louisville MRA), Roughly bounded by W Southern Heights to the north, S 3rd St. to the east, Southern Parkway, Brookline Ave., Belleview Ave., and Bluegrass Ave. to the south, and on the south, and Cliff Ave. on the west, Louisville, BC100010767

#### Lee County

Beattyville Historic District, Main Street, Hwy. 11, Locust St., Center St., River Drive, Lumber Street, Madison Street,