

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Yavapai County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Yavapai County Resource Advisory Committee (RAC) will meet in Prescott, Arizona. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to orientate new committee members to the Secural Rural Schools Act, roles of members, guidelines for Title II, and the Federal Advisory Committee Act.

**DATES:** The meeting will be held March 3, 2011; 9 a.m. to 1 p.m.

**ADDRESSES:** The meeting will be held at the Prescott Fire Center, 2400 Melville Dr, Prescott, AZ 86301.

**FOR FURTHER INFORMATION CONTACT:** Debbie Maneely, RAC Coordinator, Prescott National Forest, 344 S. Cortez, Prescott, AZ 86301; (928) 443-8130 or [dmaneely@fs.fed.us](mailto:dmaneely@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Welcome and introductions; (2) update on funding and dollars spent to date; (3) review of projects submitted for Round 1; (4) next meeting agenda, location, and date.

Dated: February 4, 2011.

**Thomas J. Klabunde,**

*Acting Forest Supervisor.*

[FR Doc. 2011-3019 Filed 2-9-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake County Resource Advisory Committee (RAC) will hold a meeting.

**DATES:** The meeting will be held on April 14, 2011 from 3 p.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Lake County Board of Supervisor's Chambers at 255 North Forbes Street, Lakeport or Conference Room C.

**FOR FURTHER INFORMATION CONTACT:** Debbie McIntosh, Committee Coordinator, USDA, Mendocino National Forest, Upper Lake Ranger District, 10025 Elk Mountain Road, Upper Lake, CA 95485. (707) 275-2361; E-mail [dmcintosh@fs.fed.us](mailto:dmcintosh@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include:

(1) Roll Call/Establish Quorum; (2) Review Minutes from the May 13, 2010 Meeting; (3) Project Review and Discussion; (4) Recommend Projects/Vote; (5) Discuss Project Cost Accounting USFS/County of Lake; (6) Set Next Meeting Date; (7) Public Comment Period; Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time. (8) Adjourn.

Dated: January 25, 2011.

**Lee D. Johnson,**

*Designated Federal Officer.*

[FR Doc. 2011-2801 Filed 2-9-11; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** Office of the Secretary, Office of Public Affairs.

**Title:** Commerce.Gov Web site User Survey.

**OMB Control Number:** None.

**Form Number(s):** N/A.

**Type of Request:** Regular submission (new information collection).

**Number of Respondents:** 36,000.

**Average Hours per Response:** 2 minutes.

**Burden Hours:** 1,200.

**Needs and Uses:** In order to better serve users of *Commerce.gov* and the Department of Commerce bureaus' Web sites, the individual Offices of Public Affairs (12) will collect information from users about their experience on the Web sites. A random number of users will be presented with a pop-up box asking if they would like to take the survey. If they answer no, the box disappears and the user continues on as normal. If they answer yes, then the box displays four (4) questions. As estimates of the number of respondents are determined for the bureaus' web sites, they will be added.

The results will be examined monthly and based upon the results, the Web sites may be tweaked to better help the visitors find what they are seeking.

**Affected Public:** Individuals or households.

**Frequency:** On occasion.

**Respondent's Obligation:** Voluntary.

**OMB Desk Officer:** Nicholas Fraser, (202) 395-5887.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nicholas Fraser, OMB Desk Officer, FAX number (202) 395-7285 or via the Internet at [Nicholas\\_A.\\_Fraser@omb.eop.gov](mailto:Nicholas_A._Fraser@omb.eop.gov).

Dated: February 4, 2011.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2011-2905 Filed 2-9-11; 8:45 am]

**BILLING CODE 3510-03-P**