

NEW YORK**Chautauqua County**

Dunkirk Schooner Site, Address Restricted,
Dunkirk, 65009967 DETERMINED
ELIGIBLE, 2/18/09

Queens County

Fort Tilden Historic District, Gateway
National Recreation Area, Gateway
National Recreation Area, 65009972
DETERMINED ELIGIBLE, 5/12/09

WISCONSIN**Kewaunee County**

Kewaunee Pierhead Lighthouse, In Lake
Michigan at E. end of S. pier at Kenosha
River mouth, .5 mi. E. of Rte. 42,
Kewaunee, 65009973 DETERMINED
ELIGIBLE, 6/3/09

Manitowoc County

Manitowoc Breakwater Lighthouse, In Lake
Michigan at Manitowoc River mouth, N.
breakwater offshore end, .7 mi. E. of US 10,
Manitowoc, 65009975 DETERMINED
ELIGIBLE, 6/3/09

WASHINGTON**Benton County**

Columbia Point South, Columbia Point,
Columbia Point, 65009976 DETERMINED
ELIGIBLE, 6/15/09

[FR Doc. E9-28635 Filed 11-30-09; 8:45 am]

BILLING CODE P**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places;
Notification of Pending Nominations
and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before November 14, 2009. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by December 16, 2009 .

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

ARIZONA**Maricopa County**

Palm Lane Gardens, 101-115 E. Palm La.,
Phoenix, 09001112
Villa del Coronado, 100-190 E. Coronado
Rd., Phoenix, 09001113

Pima County

Villa Catalina, 3000-3034 E. 6th St. & 521-
525 N. Country Club Rd., Tucson,
09001114

ARKANSAS**Cross County**

Wynne Commercial Historic District,
Roughly bounded by Front St., Commercial
Ave., Terry St., Wilson St., and Pecan Ave.,
Wynne, 09001115

CALIFORNIA**San Bernardino County**

California Theatre, The, 562 W. 4th St., San
Bernardino, 09001116

San Francisco County

Armour & Co. Building, 1050 Battery St., San
Francisco, 09001117
Four Fifty Sutter Building, 450 Sutter St., San
Francisco, 09001118

COLORADO**Baca County**

Two Buttes Gymnasium, (New Deal
Resources on Colorado's Eastern Plains
MPS) 5th and C Sts., Two Buttes, 09001119

Las Animas County

7-D School, (New Deal Resources on
Colorado's Eastern Plains MPS) Co. Rd. 171
N. of Co. Rd. 50.6, Branson, 09001120

Prowers County

Prowers Country Welfare Housing, (New Deal
Resources on Colorado's Eastern Plains
MPS) 800 E. Maple St., Lamar, 09001121

ILLINOIS**Lake County**

Mandel, Mr. Fred L., Jr., House, 2479
Woodbridge La., Highland Park, 09001122

Winnebago County

Valencia Court Apartments, 500-518 Fisher
Ave., Rockford, 09001123

INDIANA**Adams County**

Dugan, Charles, House, 420 W. Monroe St.,
Decatur, 09001124

Allen County

Indian Village Historic District, (Park and
Boulevard System of Fort Wayne, Indiana
MPS) Roughly bounded by Nuttman Ave
on the N., Bluffton Rd. on E., Eagle Rd. on
S., Norfolk Southern ROW on W., Fort
Wayne, 09001125

Southwood Park Historic District, (Historic
Residential Suburbs in the United States,
1830-1960 MPS) Bounded by W. Pettit
Ave., Stratford Rd., W. Sherwood Terrace,
Hartman Rd., Lexington Ave., Indiana
Ave., Fort Wayne, 09001126

Elkhart County

Koerting, William and Helen, House, 2625
Greenleaf Blvd., Elkhart, 09001128

Gibson County

Trippett-Glaze-Duncan Farm, IN 65 E. of
Patoka, Patoka, 09001129

Hamilton County

Taylor Ten, Address Restricted, Noblesville,
09001130

Knox County

Simonson, Alfred, House, 207 Shipping St.,
Edwardsport, 09001131

Porter County

Chesterton Residential Historic District,
Roughly a two block area between Lincoln
& W. Indiana Aves., Chesterton, 09001134
Collier Lodge Site, Address Restricted, Kouts,
09001133

Ripley County

Champ's Ford Bridge, Co. Rd. 100S over
Clifty Creek, 2 mi. W. of Burney, Burney,
09001127

Straber Ford Bridge, Co. Rd. 550 N. over
Otter Creek, Osgood, 09001132

Shelby County

Middletown Bridge, Co. Rd. 450 S. over
Conn's Creek, Middletown, 09001135
Pearson, Lora B., School, (Indiana's Public
Common and High Schools MPS) 115 W.
Colescott St., Shelbyville, 09001136

KENTUCKY**Bell County**

Brooks House, 210 Arthur Heights,
Middlesboro, 09001137

Cumberland County

Coe House, 433 N. Main St., Burkesville,
09001138

Hardin County

Hills, Jonathan, House, 202 N. Main St.,
Elizabethtown, 09001139

Larue County

Hodgenville Commercial Historic District
(Boundary Increase), Water St. on N., High
St. on the S., Greensburg St. on the E., and
Walters St. on the W., Hodgenville,
09001140

Marion County

Bradfordsville Christian Church, 101 E. Main
St., Bradfordsville, 09001141
St. Joseph Church, 3300 St. Joe Rd., Raywick,
09001142

Taylor County

Caldwell, John, Home, 105 Colonial Dr.,
Campbellsville, 09001143
Collins Residence, 4639 New Columbia Rd.,
Campbellsville, 09001144
Emerald Hill, 5025 New Columbia Rd.,
Campbellsville, 09001145

MAINE**Aroostook County**

Martin, Isaie and Scholastique, House, 137
Saint Catherine St., Madawaska, 09001147

York County

Biddeford Main Street Historic District, 29 to
316 Main St., and portions of Elm,
Jefferson, Adams, Washington, Franklin,
Alfred and Water Sts., Biddeford,
09001146

MARYLAND**Caroline County**

Linchester Mill, 3395 Linchester Rd.,
Preston, 09001148

Kent County

Gobbler Hill, 10121 Fairlee Rd., Chestertown,
09001149

Talbot County

Paw Paw Cove Site, Address Restricted,
Tilghman, 09001150

MASSACHUSETTS**Plymouth County**

Pinewoods Camp, 80 Cornish Field Rd.,
Plymouth, 09001151

MINNESOTA**Watonwan County**

Grand Opera House, 502 First Ave. S., St.
James, 09001152

NEW JERSEY**Bergen County**

Arnault, Fridolin, House, 111 First St.,
Wood-Ridge Borough, 09001153
Edgewater Public Library, 49 Hudson Ave.,
Edgewater, 09001154

Burlington County

Chesterford School, 415 W. Main St., Maple
Shade, 09001155

VIRGINIA**Charlottesville Independent city**

McGuffey, William H., Primary School, 201
2nd St. N.W., Charlottesville, 09001156

Petersburg Independent city

Virginia Trunk & Bag Company, 600 W.
Wythe St., Petersburg, 09001157

Richmond Independent city

First Battalion Virginia Volunteers Armory,
122 W. Leigh St., Richmond, 09001158

Russell County

Honaker Commercial Historic District, US
Hwy 80, Honaker, 09001159

[FR Doc. E9-28634 Filed 11-30-09; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

**[LLNVC03300. L58740000. EU0000.
LXSS060F0000; N-82710; 9-08807;
TAS14X5260]**

Notice of Realty Action: Competitive Sale of Public Land near Fernley in Lyon County, NV

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Realty Action.

SUMMARY: The Bureau of Land Management (BLM) proposes to offer one parcel of public land of approximately 628.2 acres in northern Lyon County by competitive sale at not less than the fair market value (FMV). The sale will be subject to the applicable provisions of Sections 203 and 209 of the Federal Land Policy and Management Act of 1976 (FLPMA), and the BLM land sale and mineral conveyance regulations.

DATES: Interested parties may submit written comments regarding the proposed sale of public land until January 15, 2010. The proposed sale date is to be announced and it will not be before February 1, 2010.

ADDRESSES: Mail written comments to BLM Field Manager, Sierra Front Field Office, Carson City District Office, 5665 Morgan Mill Road, Carson City, NV 89701.

FOR FURTHER INFORMATION CONTACT: J. Fred Slagle at (775) 885-6115.

SUPPLEMENTARY INFORMATION: The sale parcel is approximately two miles southwest from downtown Fernley, Nevada and is legally described as:

Mount Diablo Meridian

T. 20 N., R. 24 E.,
Sec. 22, lots 1 to 6, inclusive, NE $\frac{1}{4}$,
E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$.

The area described contains 628.2 acres, more or less, in Lyon County.

An appraisal report will be prepared by a State certified appraiser for the purposes of establishing FMV. Other terms and conditions specific to the competitive sale process, this parcel, and the FMV will be published in the marketing brochure and in advertisements when the land is offered for sale.

The public land is not required for any Federal purpose. This public sale is in conformance with the 2001 BLM Carson City Consolidated Resource Management Plan approved May 9, 2001. The parcel meets the disposal qualification of Section 205 of the Federal Land Transaction Facilitation

Act of July 25, 2000 (FLTFA), (43 U.S.C. 2304). The proceeds from the sale of the land will be deposited into the Federal Land Disposal Account for Nevada pursuant to FLTFA. Under FLTFA, four percent of the land sale proceeds go to the State of Nevada for education, 80 percent of the remaining proceeds are used to acquire environmentally-sensitive land, and 20 percent of the remaining proceeds are reserved for land disposal administration costs.

The land meets the criteria for sale under 43 CFR 2710.0-3(a)(3), as the sale of the parcel, because of its location or other characteristics, is difficult and uneconomic to manage as part of the public lands and is not suitable for management by another Federal department or agency. The land is intermingled with private land, which makes it difficult to manage for any Federal purpose. This land contains no other known public values. The subject parcel has not been identified for transfer to the State or any other local government or nonprofit organization. The parcel will be offered through competitive sale procedures pursuant to 43 CFR 2711.3-1.

Terms and Conditions: A mineral potential evaluation was completed for public land within the sale area and no known mineral values were identified. All mineral rights will be conveyed and no minerals will be reserved. Agreement to purchase the land will constitute an application for conveyance of the mineral estate in accordance with Section 209 of the Federal Land Policy Management Act (FLPMA). The designated buyer must include with their purchase payment a nonrefundable \$50 filing fee for the conveyance of the mineral estate. Payment must be submitted in the form of a certified check, postal money order, bank draft, or cashier's check made payable in U.S. dollars to the "Department of the Interior—Bureau of Land Management."

The following terms and conditions will appear in the conveyance document for this parcel:

A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945);

The parcel is subject to:

1. Valid existing rights;
2. Right-of-Way N-08162 for power line purposes granted to Sierra Pacific Power Company, its successors or assigns, pursuant to the Act of March 4, 1911 (43 U.S.C. 961);

3. Right-of-Way N-39957 for road purposes granted to Lyon County, its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);