

indictment through release from supervision. This system is exempted to maintain the efficacy and integrity of the Office of Inspector General's law enforcement function. In accordance with 5 U.S.C. 552a(k), this system of records is exempt from subsections (c)(3); (d); (e)(1); (e)(4); (G), (H), and (I); and (f) of the Privacy Act of 1974. The system is exempt:

a. To the extent that the system consists of investigatory material compiled for law enforcement purposes. However, if any individual is denied any right, privilege, or benefit to which the individual would otherwise be eligible as a result of the maintenance of such material, such material shall be provided to such individual, except to the extent that the disclosure of such material would reveal the identity of a source who furnished information to the government under an express promise that the identity of the source would be held in confidence, or, prior to the effective date of the Act, under an implied promise that the identity of the source would be held in confidence; and

b. To the extent the system consists of investigatory material compiled solely for the purpose of determining suitability, eligibility, or qualifications for Federal civilian employment, military service, Federal contracts, or access to classified information, but only to the extent that the disclosure of such material would reveal the identity of a source who furnished information to the Government under an express promise that the identity of the source would be held in confidence, or, prior to the effective date of the Act, under an implied promise that the identity of the source would be held in confidence.

This system has been exempted to maintain the efficacy and integrity of lawful investigations conducted pursuant to the Office of Inspector General's law enforcement responsibilities and responsibilities in the areas of Federal employment, government contracts, and access to security classified information.

[FR Doc. 03-8309 Filed 4-4-03; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

[OS-0990-OWH-NEW-CSS]

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Office of the Secretary, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection Request:* New Collection.

*Title of Information Collection:* National Women's Health Information Center (NWHIC) Customer Satisfaction Questionnaire.

*Form/OMB No.:* OS-0990-OWH-NEW-CSS.

*Use:* The OWH plans to send a customer satisfaction questionnaire to users of NWHIC who have called the 1-800 number. Since its launch in 1998, NWHIC's toll-free number and services have not been evaluated to determine how well it has been fulfilling its goals. The survey is intended to assess the effectiveness of OWH in disseminating information through NWHIC. A random sample of 1,556 NWHIC users (with consent) will be mailed a survey and follow-up letter.

*Frequency:* One Time.

*Affected Public:* Individuals.

*Annual Number of Respondents:* 1,245.

*Total Annual Responses:* 1,245.

*Average Burden Per Response:* 9 minutes.

*Total Annual Hours:* 144.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, E-mail your request, including your address, phone number, OS document identifier, to

*John.Burke@hhs.gov*, or call the Reports Clearance Office on (202) 690-8356.

Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the OS Paperwork Clearance Officer designated at the following address:

Department of Health and Human Services, Office of the Secretary, Assistant Secretary for Budget, Technology, and Finance, Office of Information and Resource Management, *Attention:* John Burke (0990-OWH-NEW-CSS), Room 531-H, 200 Independence Avenue, SW., Washington DC 20201.

Dated: March 28, 2003.

**John P. Burke, III,**

*Office of the Secretary, Paperwork Reduction Act Reports Clearance Officer.*

[FR Doc. 03-8300 Filed 4-4-03; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Opportunity for Cosponsorship of the President's Challenge Physical Activity and Fitness Awards Program; Correction

**AGENCY:** Department of Health and Human Services, Office of the Secretary, Office of Public Health and Science, Office of the President's Council on Physical Fitness and Sports.

**ACTION:** Notice; correction.

**SUMMARY:** The Office of the President's Council on Physical Fitness and Sports (PCPFS) published a document in the **Federal Register** of March 25, 2003, announcing the opportunity for both non-Federal public and private sector entities to cosponsor activities related to the President's Challenge Physical Activity and Fitness Awards Program. The document contained incorrect dates.

**FOR FURTHER INFORMATION CONTACT:** Christine Spain, (202) 690-5148.

### Correction

In the **Federal Register** of March 25, 2003, in FR Doc. 03-7033, on page 14420, in the first column, correct the **DATES** caption to read:

**DATES:** To receive consideration, a request to participate as a cosponsor must be received by the close of business on May 20, 2003, at the address listed. Requests will meet the deadline if they are either (1) received on or before the deadline date; or (2) postmarked on or before the deadline date. Private metered postmarks will not

be acceptable as proof of timely mailing. Hand-delivered requests must be received by 5 p.m. Requests that are received after the deadline date will be returned to the sender.

Dated: April 2, 2003.

**Penelope Royall,**

*Acting Executive Director, President's Council on Physical Fitness and Sports, Department of Health and Human Services.*

[FR Doc. 03-8374 Filed 4-4-03; 8:45 am]

BILLING CODE 4150-35-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration on Aging

#### Agency Information Collection Activities; Submission for OMB Review; Comment Request; National Family Caregiver Support Program 50-State Survey

**AGENCY:** Administration on Aging, HHS.

**ACTION:** Notice.

**SUMMARY:** The Administration on Aging (AoA) is announcing that the proposed collection of information listed below has been submitted to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995.

**DATES:** Submit written comments on the collection of information by May 7, 2003.

**ADDRESSES:** Submit written comments on the collection of information to the Office of Information and Regulatory Affairs, OMB, New Executive Office Bldg., 725 17th St., NW., rm. 10235, Washington, DC 20503, Attn: Allison Herron Eydt, Desk Officer for AoA.

**FOR FURTHER INFORMATION CONTACT:** Brian Lutz, Director, Office of Community Based Services, (202) 357-3530

**SUPPLEMENTARY INFORMATION:** In compliance with 44 U.S.C. 3507, AoA has submitted the following proposed collection of information to OMB for review and clearance.

The collection of this information will serve to profile the experience of states in providing family caregiver support services to the elderly and younger adults with disabilities, following the passage of the NFCSP. The outcomes from this survey will include: cross-cutting policy and service delivery issues, state-by-state demographics, promising practices, types of family caregiver support services available in each state, eligibility and assessment criteria, and other program-specific and state-specific information.

The project's data collection, analysis, reporting and dissemination will occur over an estimated 12-month period. Subject to OMB approval, we anticipate beginning data collection in June 2003 and ending data collection in October 2003. Data will be cleaned, entered, compiled and verified over a three-month period (September 2003–November 2003). Data analysis will be conducted over a three-month period (December 2003–February 2004), and state profiles and state-by-state datasets will be prepared over a subsequent three-month period (March 2004–May 2004). The written report will be completed in June 2004.

AoA estimates the burden of this one-time only collection of information as follows:

#### Part One Survey—Family Caregiver Alliance:

*Number of respondents:* Three people per state.

*Annual Hour Burden:* 30 minutes.

#### Part Two Follow-Up Telephone Interview—Family Caregiver Alliance

*Number of respondents:* Three people per state (same population—Part One).

*Annual Hour Burden:* 30 minutes.

*Survey by National Conference of State Legislatures:*

*Number of respondents:* One person per state.

*Frequency of response:* One time.

*Annual Hour Burden:* 20 minutes.

*Annualized Cost:* 80 minutes × 50 × \$30/hr/person = \$2000.

In the **Federal Register** of December 4, 2002 (07 FR 72216), the agency requested comments on the proposed collection of information. No comments were received.

Dated: April 1, 2003.

**Josefina G. Carbonell,**

*Assistant Secretary for Aging.*

[FR Doc. 03-8281 Filed 4-4-03; 8:45 am]

BILLING CODE 4154-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration on Aging

#### [Program Announcement No. AoA-03-02]

#### Fiscal Year 2003 Program Announcement; Availability of Funds and Notice Regarding Applications

**AGENCY:** Administration on Aging, HHS.

**ACTION:** Announcement of availability of funds and request for applications.

**SUMMARY:** The Administration on Aging announces that under this program announcement it will hold a

competition for "Senior Medicare Patrol Projects" for up to 24 cooperative agreements at a federal share of approximately \$175,000 per year for a project period of three years.

**Legislative authority:** The Older Americans Act, Public Law 106-501 (Catalog of Federal Domestic Assistance 93.048, Title IV and Title II Discretionary Projects).

**Purpose of grant awards:** The purpose of these projects is to test the best ways of using the skills of retired nurses, doctors, accountants and other professionals to train seniors to serve as expert resources to detect and stop health care error, fraud, and abuse. The award is a cooperative agreement because the Administration on Aging will be substantially involved in the development and execution of the activities of the projects. The cooperative agreement will provide for training, technical assistance and support to projects in every state.

**Eligibility for grant awards and other requirements:** Eligibility for grant awards is limited to public, state and local agencies, federally recognized tribes, or nonprofit agencies, organizations, and institutions in the following states: California, Hawaii, Illinois, Indiana, Iowa, Kansas, Louisiana, Maryland, Minnesota, Mississippi, Missouri, Nebraska, New Hampshire, New York, North Carolina, North Dakota, Pennsylvania, Rhode Island, South Carolina, South Dakota, Utah, Vermont, Wisconsin, and Wyoming—to carry out cooperative agreement awards to train retired persons to serve in their communities as volunteer expert resources and educators in combating health care error, fraud, and abuse. Faith-based organizations are eligible to apply from the states listed above.

The Administration on Aging is currently funding "Senior Medicare Patrol Projects" in the remaining 26 states, plus the District of Columbia and Puerto Rico. No further awards will be made in these states.

Grantees are required to provide at least 25% of the total program costs from non-federal cash or in-kind resources in order to be considered for the award.

**DATES:** The deadline date for the submission of applications is May 22, 2003.

**ADDRESSES:** Application kits are available by writing to the U.S. Department of Health and Human Services, Administration on Aging, Office of Consumer Choice and Protection, Washington, DC 20201, attn: Doris Summey, or by calling 202/357-