

receipt. In accordance with Department of the Treasury Directive 21-03, a clearance process including pre-appointment and annual tax checks, a Federal Bureau of Investigation criminal and subversive name check, and a security clearance will be conducted.

Equal opportunity practices will be followed for all appointments to the IRSAC and IRPAC in accordance with the Department of the Treasury and IRS policies. To ensure that the recommendations of the IRSAC/IRPAC have taken into account the needs of the diverse groups served by the IRS, membership shall include individuals who demonstrate the ability to represent minorities, women, and persons with disabilities.

Dated: May 19, 2004.

**Chris Neighbor,**

*Designated Federal Official, National Public Liaison.*

[FR Doc. 04-12344 Filed 5-28-04; 8:45 am]

**BILLING CODE 4830-01-P**

## UNITED STATES INSTITUTE OF PEACE

### Announcement of the Fall 2004 Solicited Grant Competition Grant Program

**AGENCY:** United States Institute of Peace.

**ACTION:** Notice.

**SUMMARY:** The Agency announces its upcoming Fall 2004 Solicited Grant Competition. The solicited grant competition is restricted to projects that fit specific themes and topics identified in advance by the Institute of Peace.

The themes and topics for the fall 2004 solicited competition are:

- Solicitation A: The Economics of War and Peace.

- Solicitation B: Southeast Asia.

**DEADLINE:** October 1, 2004. Application material available on request.

**DATES:** *Receipt of application:* October 1, 2004. *Notification date:* March 31, 2005.

**ADDRESSES:** For more information and an application package: United States Institute of Peace, Grant Program, Solicited Grants, 1200 17th Street, NW., Suite 200, Washington, DC 20036-3011, (202) 429-3842 (phone); (202) 833-1018 (fax); (202) 457-1719 (TTY); e-mail: [grants@usip.org](mailto:grants@usip.org). Application material available on-line: <http://www.usip.org/grants>.

**FOR FURTHER INFORMATION CONTACT:** The Grant Program, phone (202) 429-3842, e-mail: [grants@usip.org](mailto:grants@usip.org).

Dated: May 25, 2004.

**Craig Feight,**

*Director, Office of Administration.*

[FR Doc. 04-12196 Filed 5-28-04; 8:45 am]

**BILLING CODE 6820-AR-M**

## UNITED STATES INSTITUTE OF PEACE

### Announcement of the Fall 2004 Unsolicited Grant Competition Grant Program

**AGENCY:** United States Institute of Peace.

**ACTION:** Notice.

**SUMMARY:** The Agency announces its upcoming Unsolicited Grant Program, which offers support for research, education and training, and the dissemination of information on international peace and conflict resolution. The unsolicited competition is open to any project that falls within the Institute's broad mandate of international conflict resolution.

**DEADLINE:** October 1, 2004. Application material available on request.

**DATES:** *Receipt of application:* October 1, 2004. *Notification date:* March 31, 2005.

**ADDRESSES:** For application package: United States Institute of Peace, Grant Program, 1200 17th Street, NW., Suite 200, Washington, DC 20036-3011. (202) 429-3842 (phone); (202) 833-1018 (fax); (202) 457-1719 (TTY); e-mail: [grants@usip.org](mailto:grants@usip.org). Application material available on-line: <http://www.usip.org/grants>.

**FOR FURTHER INFORMATION CONTACT:** The Grant Program, phone (202)-429-3842, e-mail: [grants@usip.org](mailto:grants@usip.org).

Dated: May 25, 2004.

**Craig Feight,**

*Director, Office of Administration.*

[FR Doc. 04-12195 Filed 5-28-04; 8:45 am]

**BILLING CODE 6820-AR-M**

## UNITED STATES INSTITUTE OF PEACE

### Sunshine Act; Notice of Meeting

**DATE/TIME:** Wednesday—June 16, 2004 (6 p.m.—9 p.m.). Thursday—June 17, 2004 (9:15 a.m.—8 p.m.). Friday—June 18, 2004 (9:15 a.m.—3:30 p.m.)

**LOCATION:** Westfields Marriott Conference Center, 14750 Conference Center Drive, Chantilly, VA 20151, USA.

**STATUS:** Open Session—Portions may be closed pursuant to subsection (c) of section 552(b) of title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

**AGENDA:** June 2004 Board Meeting; Approval of Minutes of the One Hundred and Fourteenth Meeting (March 25, 2004) of the Board of Directors; Chairman's Report; President's Report; Review, Discussion and Approval of Solicited Topics for Grants; Selection of National Peace Essay Contest Winners; Committee Reports; Discussion of Strategic Plan Implementation; Review of Select USIP Policies; Other General Issues.

**FOR FURTHER INFORMATION CONTACT:** Tessie Higgs, Executive Office, Telephone: (202) 429-3836.

Dated: May 25, 2004.

**Harriet Hentges,**

*Executive Vice President, United States Institute of Peace.*

[FR Doc. 04-12405 Filed 5-27-04; 11:20 am]

**BILLING CODE 6820-AR-M**