

	Percent
Non-Profit Organizations with- out Credit Available Else- where .....	3.250

The number assigned to this disaster for physical damage is 207538 and for economic injury is 207540.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Deputy Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024-23895 Filed 10-16-24; 8:45 am]

**BILLING CODE 8026-09-P**

### **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #20711 and #20712; GEORGIA Disaster Number GA-20013]**

#### **Presidential Declaration Amendment of a Major Disaster for the State of Georgia**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Georgia (FEMA-4830-DR), dated September 30, 2024.

**DATES:** Issued on October 9, 2024.

*Physical Loan Application Deadline Date:* November 29, 2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* June 30, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Georgia, dated September 30, 2024, is hereby amended to include the following areas as adversely affected by the disaster:

*Incident:* Hurricane Helene.

*Incident Period:* September 24, 2024 and continuing.

*Primary Counties (Physical Damage and Economic Injury Loans):* Dodge, Hancock, Thomas, Warren.

*Contiguous Counties (Economic Injury Loans Only):*

Georgia: Grady, Greene, Pulaski, Putnam, Taliaferro.

Florida: Leon.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Deputy Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024-23884 Filed 10-16-24; 8:45 am]

**BILLING CODE 8026-09-P**

### **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #20572 and #20573; NEW YORK Disaster Number NY-20013]**

#### **Administrative Declaration of a Disaster for the State of New York**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of New York dated 10/10/2024.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 08/08/2024 through 08/10/2024.

**DATES:** Issued on 10/10/2024.

*Physical Loan Application Deadline Date:* 12/09/2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/10/2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:**

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be submitted online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1-800-659-2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Steuben.

*Contiguous Counties:*

New York: Allegany, Chemung, Livingston, Ontario, Schuyler, Yates.

Pennsylvania: Potter, Tioga.

The Interest Rates are:

	Percent
For Physical Damage: Homeowners with Credit Avail- able Elsewhere .....	5.625

	Percent
Homeowners without Credit Available Elsewhere .....	2.813
Businesses with Credit Avail- able Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	3.250
Non-Profit Organizations with- out Credit Available Else- where .....	3.250
<i>For Economic Injury:</i>	
Business and Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with- out Credit Available Else- where .....	3.250

The number assigned to this disaster for physical damage is 205726 and for economic injury is 205730.

The States which received an EIDL Declaration are New York, Pennsylvania.

(Catalog of Federal Domestic Assistance Number 59008)

**Isabella Guzman,**  
*Administrator.*

[FR Doc. 2024-23897 Filed 10-16-24; 8:45 am]

**BILLING CODE 8026-09-P**

### **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #20720 and #20721; NORTH CAROLINA Disaster Number NC-20009]**

#### **Presidential Declaration of a Major Disaster for Public Assistance Only for the State of North Carolina**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of North Carolina (FEMA-4827-DR), dated October 2, 2024.

**DATES:** Issued on October 2, 2024.

*Physical Loan Application Deadline Date:* December 2, 2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* July 2, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:**

Vanessa Morgan, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the

President’s major disaster declaration on October 2, 2024, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1–800–659–2955 for further assistance.

*Incident:* Tropical Storm Helene.  
*Incident Period:* September 25, 2024 and continuing.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Alexander, Alleghany, Ashe, Avery, Buncombe, Burke, Caldwell, Catawba, Clay, Cleveland, Gaston, Haywood, Henderson, Jackson, Lincoln, Macon, Madison, McDowell, Mitchell, Polk, Rutherford, Transylvania, Watauga, Wilkes, Yancey, and The Eastern Band of Cherokee Indians.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	3.250
Non-Profit Organizations without Credit Available Elsewhere .....	3.250
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	3.250

The number assigned to this disaster for physical damage is 207208 and for economic injury is 207210.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**  
*Deputy Associate Administrator, Office of Disaster Recovery & Resilience.*  
[FR Doc. 2024–23888 Filed 10–16–24; 8:45 am]  
**BILLING CODE 8026–09–P**

SMALL BUSINESS ADMINISTRATION

Data Collection Available for Public Comments

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act

(PRA) requires Federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement.

**DATES:** Submit comments on or before December 16, 2024.

**ADDRESSES:** Send all comments to Nathaniel Bishop, Program Analyst, Office of Entrepreneurship Education, SBA, [nvbishop@sba.gov](mailto:nvbishop@sba.gov), (202) 205–7007.

**FOR FURTHER INFORMATION CONTACT:** Nathaniel Bishop, Program Analyst, Office of Entrepreneurship Education, SBA, [nvbishop@sba.gov](mailto:nvbishop@sba.gov), (202) 205–7007 or Curtis B. Rich, agency clearance officer, (202) 205–7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** Section 5004 of the American Rescue Plan Act of 2021 (Pub. L. 117–2) authorized SBA to establish a Community Navigator Pilot Program. Under this authority, SBA will make grants to private nonprofit organizations, resource partners, States, Tribes and units of local government to ensure the delivery of free community navigator services to current or prospective owners of small businesses in order to improve access to COVID-related assistance programs and resources.

To facilitate expeditious implementation of the program, SBA obtained emergency approval from OMB, including waiver of the public comment notice required by 5 CFR 1320.8(d). That authority expires on December 31, 2021. SBA is publishing this notice as a prerequisite to obtaining an extension of the approval period of the information collection, which consists of application requirements for the program, SBA Form 3516, Community Navigators Pilot Program Client and Program Information Form, and quarterly reporting requirements.

Information collected from applicants to the Community Navigator Program will be used to determine applicant’s eligibility for an award. At this time the application period is no longer open; however, SBA is extending this requirement in the event an additional funding opportunity becomes available. Form 3516 will collect data on the clients served by the awardees of the Community Navigator Pilot Program, which will be used to track grantee performance and help to evaluate program success. The grantees’ quarterly performance reports will help SBA to assess program activity and the extent to which grantees are achieving desired

program results and appropriately utilizing grant funds in support of the Community Navigator Program.

Solicitation of Public Comments

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

Summary of Information Collection

*OMB Control Number:* 3245–0423.  
*Title:* Community Navigators Pilot Program.

*Description of Respondents:* Entrepreneurs receiving technical assistance and Community Navigators grantees providing technical assistance services.

*Form Number:* SBA 3516.  
*Total Estimated Annual Responses:* 450,000.  
*Total Estimated Annual Hour Burden:* 150,000.

**Curtis Rich,**  
*Agency Clearance Officer.*  
[FR Doc. 2024–23899 Filed 10–16–24; 8:45 am]  
**BILLING CODE 8026–09–P**

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #20705 and #20706; VIRGINIA Disaster Number VA–20011]

Presidential Declaration Amendment of a Major Disaster for the Commonwealth of Virginia

**AGENCY:** U.S. Small Business Administration.  
**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Virginia (FEMA–4831–DR), dated October 1, 2024.

**DATES:** Issued on October 8, 2024.  
*Physical Loan Application Deadline Date:* December 2, 2024.  
*Economic Injury (EIDL) Loan Application Deadline Date:* July 1, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.