

- Review of Chairs Meeting
 - Review of Risk-Based End State Workshop
 - Community Outreach
 - Web Site Design
 - Community Survey
- 8 p.m.—Public Comments and Questions

8:15 p.m.—Break

8:30 p.m.—Administrative Issues

- Review of Work Plan
- Review of Next Agenda

8:40 p.m.—Review of Action Items

8:45 p.m.—Subcommittee Reports

- Executive Committee

—Budget Update

9:00 p.m.—Final Comments

9:30 p.m.—Adjourn

Copies of the final agenda will be available at the meeting.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comments will be provided a maximum of five minutes to present their comments as the first item of the meeting agenda.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday thru Friday or by writing to David Dollins, Department of Energy, Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6819.

Issued at Washington, DC on September 24, 2004.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 04-21858 Filed 9-28-04; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Wednesday, October 13, 2004, 6 p.m.

ADDRESSES: DOE Information Center, 475 Oak Ridge Turnpike, Oak Ridge, TN.

FOR FURTHER INFORMATION CONTACT: Pat Halsey, Federal Coordinator, Department of Energy, Oak Ridge Operations Office, PO Box 2001, EM-90, Oak Ridge, TN 37831. Phone (865) 576-4025; Fax (865) 576-5333 or e-mail: halseypj@oro.doe.gov or check the Web site at <http://www.oakridge.doe.gov/em/ssab>.

SUPPLEMENTARY INFORMATION: *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda:

- Dynamic verification.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Pat Halsey at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments. This **Federal Register** notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved prior to the meeting date.

Minutes: Minutes of this meeting will be available for public review and copying at the Department of Energy's Information Center at 475 Oak Ridge Turnpike, Oak Ridge, TN between 8

a.m. and 5 p.m. Monday through Friday, or by writing to Pat Halsey, Department of Energy Oak Ridge Operations Office, PO Box 2001, EM-90, Oak Ridge, TN 37831, or by calling her at (865) 576-4025.

Issued at Washington, DC on September 24, 2004.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 04-21859 Filed 9-28-04; 8:45 am]

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DEPARTMENT OF ENERGY

Office of Fossil Energy

National Petroleum Council

AGENCY: Department of Energy.

ACTION: Notice of open meeting cancellation.

On September 15, 2004, the Department of Energy published a notice of open meeting announcing a September 30, 2004, meeting of the National Petroleum Council 69 FR 55629.

Today's notice is announcing the cancellation of that meeting.

Issued in Washington, DC on September 24, 2004.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 04-21860 Filed 9-28-04; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket Nos. ER04-688-000, ER04-689-000, ER04-690-000, and ER04-693-000]

Pacific Gas and Electric Company; Notice of Technical Conference

September 22, 2004.

Parties are invited to attend a technical conference in the above-referenced Pacific Gas and Electric Company (PG&E) proceedings on September 28–29, 2004, at the Commission's Headquarters, 888 First Street, NE., Washington, DC 20426. The technical conference will be held in Conference Room 3M2-A/B on both days. The September 28th technical conference will be held from 9 a.m. until 5 p.m. (EST) The September 29th technical conference will be held from 9 a.m. until 3 p.m.(EST). Arrangements have been made for parties to listen to the technical conference by telephone.

The purpose of the conference is to identify the issues raised in these proceedings, develop information for Commission staff to use in preparing an order on the merits of the arguments raised, and facilitate any possible settlements in these proceedings. The parties will discuss, among other things, the following issues related to the unexecuted agreements filed by PG&E in the above-referenced dockets: (1) The parallel operation agreement between PG&E and Western Area Power Administration (WAPA) (PG&E Original Rate Schedule FERC No. 228); (2) the interconnection agreement; (3) the wholesale distribution tariff service agreement; and (4) related issues to these agreements.

Questions about the conference and the telephone conference call arrangements should be directed to: Julia A. Lake, Office of the General Counsel—Markets, Tariffs and Rates, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, (202) 502-8370, Julia.lake@ferc.gov.

Magalie R. Salas,
Secretary.

[FR Doc. E4-2405 Filed 9-28-04; 8:45 am]

BILLING CODE 6717-01-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-7821-7]

Notice of Launch of Children's Environmental Health Awards Program

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: The Office of Children's Health Protection at the U.S. Environmental Protection Agency is pleased to announce the First Annual Children's Environmental Health Awards. The awards are designed to increase awareness, stimulate activity, and recognize efforts that protect children from environmental health risks at the local, regional, national, and international level.

Level One Recognition Awards are designed for groups or individuals who have demonstrated a level of commitment to protect children from environmental risks. Applicants must show that they have initiated outreach, education, or intervention activities.

Level Two Excellence Awards are designed to recognize applicants who have demonstrated leadership and a track record in the protection of children from environmental health

risks. Outreach, education, and intervention projects or programs must have been in place for at least 6 months.

Applications are due December 15, 2004, and an awards ceremony will be held for the winners in Washington, DC, in March 2005.

FOR FURTHER INFORMATION CONTACT:

Contact Carolyn Hubbard, Office of Children's Health Protection for more information or copies of the application, USEPA, MC 1107A, 1200 Pennsylvania Avenue, NW., Washington, DC 20460, (202) 564-2189, hubbard.carolyn@epa.gov.

SUPPLEMENTARY INFORMATION: Children may be more susceptible to environmental hazards than adults.

Their nervous, immune, digestive, and other systems are still developing and their ability to metabolize or inactivate toxicants may be different than adults. They eat more food, drink more fluids, and breathe more air in proportion to their weight than adults, and their behavior—such as crawling and placing objects in their mouths—may result in greater exposure to environmental contaminants.

Environmental health hazards that may affect children include: (1) Air pollutants, both indoor and ambient; (2) toxic chemicals such as lead, mercury, arsenic, organochlorines such as polychlorinated biphenyls, and dioxins; (3) endocrine disruptors; (4) environmental tobacco smoke; (5) ultraviolet radiation; (6) water pollution; (7) pesticides; (8) brominated flame retardants; (9) radon; and (10) carbon monoxide. Many environmental health problems can be prevented, managed, and treated. EPA encourages communities, citizens, and organizations to become leaders in protecting our children from environmental health hazards.

Award Levels

Level 1—Recognition Award

Recognition awards are designed for groups or individuals who have demonstrated a level of commitment to protect children from environmental risks. Applicants must show that they have initiated outreach, education, or intervention activities. Winners will receive a certificate of recognition signed by the Director of EPA's Office of Children's Health Protection and use of the children's environmental health awards logo.

Who Should Apply? Individuals, communities, non-profit organizations, schools and universities, and governmental agencies.

Level 2—Excellence Award

Excellence awards are designed to recognize applicants who have demonstrated leadership and a track record in the protection of children from environmental health risks. Outreach, education, and intervention projects or programs must have been in place for at least 6 months.

Applications will be judged based on innovation, effectiveness, ability to measure success, and replication potential. Ten to twenty award winners will be invited to an awards ceremony in Washington, DC in March 2005, where they will receive a plaque. They will also receive use of the children's environmental health awards logo, recognition on EPA's Web site and in a press release, and photos with a senior EPA official.

Who Should Apply? Individuals, communities, non-profit organizations, schools and universities, governmental agencies, and businesses.

Award Activity Descriptions

Outreach

Outreach efforts increase public awareness about children's environmental health issues. Projects may include public awareness campaigns, public service announcements, and events to highlight the importance of protecting children from environmental health risks.

Education

EPA will recognize projects or programs that teach the public about the relationship between their environment and children's health. Education efforts may include instruction on how to improve the environment in order to protect children's health, prevent or reduce exposure to harmful environmental agents, or manage environmentally-related illness.

Intervention

Intervention programs are designed to improve the environment, prevent or reduce exposure to environmental contaminants, or improve the environmental health of children. Programs may include implementing policies that protect children from environmental risks, voluntary efforts, or taking any other action that directly reduces environmental health risks to children.

Dated: September 22, 2004.

William H. Sanders, III,
Acting Director, Office of Children's Health Protection.

[FR Doc. 04-21802 Filed 9-28-04; 8:45 am]

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