

Area along the eastern edge of the northern extension of the Oculina Bank Habitat Area of Particular Concern.

**DATES:** A public hearing will be held via webinar on Tuesday, August 5, 2025. An in-person public hearing will be held Thursday, August 7, 2025. Both hearings will begin at 6 p.m. (See **ADDRESSES**).

**ADDRESSES:**

*Public Hearing Address:* The in-person public hearing will be held at the Willie Galimore Community Center, 399 Riberia Street, Augustine, FL 32084.

*Council Address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone (843) 571-4366; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Public hearing documents, an online public comment form, and other materials will be posted to the Council's website at: <https://safmc.net/events/august-2025-public-hearings-comprehensive-amendment-coral-11-shrimp-12/> as they become available. Written comments should be addressed to John Carmichael, Executive Director, SAFMC, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405. Written comments must be received by 5 p.m., August 8, 2025. During the hearings Council staff will provide an overview of actions being considered in the amendment. Staff will answer clarifying questions on the presented information and the proposed actions. Following the presentation and questions, the public will have the opportunity to provide comments on the amendment.

**Joint Coral Amendment 11, Shrimp Amendment 12**

This joint amendment was initiated following the disapproval of Coral Amendment 10 by the Secretary of Commerce, where the Council proposed establishing a Rock Shrimp Fishery Access Area (SFAA) along the eastern edge of the northern extension of the Oculina Bank Habitat Area of Particular Concern (HAPC). This area was historically used by the rock shrimp fishery but was closed through implementation of Coral Amendment 8. Through the joint amendment, the Council proposes establishing the same SFAA as originally proposed through Coral Amendment 10 to help the rock shrimp fishery achieve optimum yield while minimizing negative effects to the Coral HAPC.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) five (5) days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: July 15, 2025.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration Science Advisory Board (SAB)**

**AGENCY:** Office of Oceanic and Atmospheric Research (OAR), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

**ACTION:** Notice of Renewal of Charter.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, as amended (FACA), 5 U.S.C. 1001 *et seq.*, and after consultation with the General Services Administration, the Deputy Assistant Secretary for Administration, performing the non-exclusive functions and duties of the Deputy Secretary of Commerce has determined that renewal of the NOAA Science Advisory Board is in the public interest. The committee has been a successful undertaking and has provided advice to the Under Secretary for Oceans and Atmosphere on strategies for research, education, and application of science to operations and information services. The committee will continue to provide such advice and recommendations in the future. The structure and responsibilities of the Committee are unchanged from when it was originally established in September 1997. The Committee will continue to operate in accordance with the provisions of the Federal Advisory Committee Act.

**FOR FURTHER INFORMATION CONTACT:**

Casey Stewart, Executive Director, SSMC3, Room 11360, 1315 East-West Hwy., Silver Spring, MD 20910; Phone Number: 240-653-8297; Email: [noaa.scienceadvisoryboard@noaa.gov](mailto:noaa.scienceadvisoryboard@noaa.gov);

or visit the NOAA SAB website at <https://www.sab.noaa.gov>.

**David Holst,**

*Chief Financial Officer/Administrative Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.*

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**BILLING CODE 3510-KD-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds product(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) and service(s) from the Procurement List previously furnished by such agencies.

**DATES:** Date added to and deleted from the Procurement List: September 16, 2025.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On June 13, 2025, the Committee for Purchase From People Who Are Blind or Severely Disabled (operating as the U.S. AbilityOne Commission) published an initial notice of proposed additions to the Procurement List. (90 FR 25030). This final notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. The Committee has determined that the product(s) listed below are suitable for procurement by the Federal Government and has added these product(s) to the Procurement List as a mandatory purchase for Federal entities. In accordance with 41 CFR 51-5.2, the Committee has authorized the qualified nonprofit agencies described with the product(s) as the mandatory source(s) of supply.

After consideration of the material presented to it concerning capability of