

(2) Update on the Great Lakes Pilotage Office Relocation Study.

(3) Update on Bridge Hour Study.

(4) Discussion and Selection of 7th GLPAC Member to recommend to Secretary of Transportation for appointment.

#### Procedural

The meeting is open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Executive Director as soon as possible.

Dated: July 23, 2002.

**Paul J. Pluta,**

*Rear Admiral, Coast Guard, Assistant Commandant for Marine Safety, Security and Environmental Protection.*

[FR Doc. 02-19139 Filed 7-24-02; 4:37 pm]

BILLING CODE 4910-15-P

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## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Environmental Impact Statement; Wiscasset and Edgecomb, ME

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of intent.

**SUMMARY:** The FHWA is issuing this notice to advise the public that an environmental impact statement (EIS) will be prepared for a proposed highway project in the Towns of Wiscasset and Edgecomb, Sagadahoc County, Maine.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mark Hasselmann, Manager, Right of Way and Environment, Maine Division, Federal Highway Administration, 40 Western Ave. Augusta, Maine 04330, Tel. 207/622-8355, ext. 24; Edward W. Hanscom, P.E., Project Manager, Maine Department of Transportation, State House Station 16, Augusta, Maine 04333-0016, Tel. 207/624-3320.

**SUPPLEMENTARY INFORMATION:** The FHWA, in cooperation with the Maine Department of Transportation, will prepare an environmental impact statement (EIS) on a proposal to improve public safety, increase mobility and reduce congestion through the U.S. Route 1 corridor in the Wiscasset-Edgecomb area. The purpose of this EIS is to establish a preferred alternative

that will address the study purpose and need. Alternatives under consideration include (1) taking no action, (2) transportation system management including upgrades within the existing highway facilities and construction of a limited access highway on new location.

This project began in 1999 as an environmental assessment and the first public meeting was held in December 1999. An agency scoping meeting was held April 10, 2000 in Augusta, Maine and public scoping meetings were held in Wiscasset, Maine on May 24, 2000 and November 1, 2000.

**Authority:** 23 U.S.C. 315; 49 CFR 1.48.

Issued on: July 17, 2002.

**Paul L. Lariviere,**

*Division Administrator, Federal Highway Administration, Augusta, Maine.*

[FR Doc. 02-19027 Filed 7-26-02; 8:45 am]

BILLING CODE 4910-22-M

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## DEPARTMENT OF TRANSPORTATION

### Federal Railroad Administration

#### Notice of Application for Approval of Discontinuance or Modification of a Railroad Signal System or Relief From Requirements

Pursuant to Title 49 Code of Federal Regulations (CFR) part 235 and 49 U.S.C. 20502(a), the following railroads have petitioned the Federal Railroad Administration (FRA) seeking approval for the discontinuance or modification of the signal system or relief from the requirements of 49 CFR part 236 as detailed below.

#### Docket No. FRA-2002-12907.

*Applicant:* Burlington Northern Santa Fe Railway, Mr. DJ Mitchell II, Assistant Vice President, 2600 Lou Menk Drive, P.O. Box 961034, Fort Worth, Texas 76161-0034.

Burlington Northern Santa Fe Railway (BNSF) seeks temporary relief from the requirements of Part 236, Section 236.566, of the Rules, Standard and Instructions, to the extent that BNSF be permitted to operate the non-equipped steam locomotive ATSF 3751, as the lead locomotive in consist, in automatic train stop (ATS) territory between Barstow, California, milepost 745.9 and Needles, California, milepost 578.0, on the Southern California Division, Needles Subdivision, and between Needles, California, milepost 578.0 and Williams, Arizona, milepost 374.3, on the Southwest Division, Seligman Subdivision, during August 19 through August 26, 2002, restricted to a maximum authorized speed of 70 mph.

Applicant's justification for relief: The National Railroad Historical Society is planning to operate a special train, with Amtrak as the contract operator, from Los Angeles, California to Williams, Arizona and return, during August 19-26, 2002, routed over the ATS equipped trackage.

Any interested party desiring to protest the granting of an application shall set forth specifically the grounds upon which the protest is made, and contain a concise statement of the interest of the party in the proceeding. Additionally, one copy of the protest shall be furnished to the applicant at the address listed above.

All communications concerning this proceeding should be identified by the docket number and must be submitted to the Docket Clerk, DOT Central Docket Management Facility, Room PI-401, Washington, DC 20590-0001. Due to the short time constraints, communications must be received as soon as possible from the date of this notice and will be considered by the FRA as far as practicable before final action is taken. All written communications concerning these proceedings are available for examination during regular business hours (9 a.m.-5 p.m.) at DOT Central Docket Management Facility, Room PI-401 (Plaza Level), 400 Seventh Street, SW., Washington, DC 20590-0001. All documents in the public docket are also available for inspection and copying on the internet at the docket facility's Web site at <http://dms.dot.gov>.

FRA expects to be able to determine these matters without an oral hearing. However, if a specific request for an oral hearing is accompanied by a showing that the party is unable to adequately present his or her position by written statements, an application may be set for public hearing.

Issued in Washington, DC, on July 23, 2002.

**Edward W. Pritchard,**

*Acting Director, Office of Safety Assurance and Compliance.*

[FR Doc. 02-19133 Filed 7-26-02; 8:45 am]

BILLING CODE 4910-06-P

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## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

#### Reports, Forms and Recordkeeping Requirements; Agency Information Collection Activity Under OMB Review

**AGENCY:** Maritime Administration, DOT.

**ACTION:** Notice and request for comments.