

Dated: December 13, 2023.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2023–28181 Filed 12–21–23; 8:45 am]

BILLING CODE 4312–52–P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0037137;  
PPWOCRADNO–PCU00RP14.R50000]

#### Notice of Inventory Completion Amendment: Western Washington University, Department of Anthropology, Bellingham, WA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; amendment.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Western Washington University (WWU) has amended a Notice of Inventory Completion published in the **Federal Register** on April 22, 2022. This notice amends the minimum number of individuals in a collection removed from Skagit County, WA.

**DATES:** Repatriation of the human remains in this notice may occur on or after January 22, 2024.

**ADDRESSES:** Dr. Judith Pine, Western Washington University, Department of Anthropology, Arntzen Hall 340, 516 High Street, Bellingham, WA 98225, telephone (360) 650–4783, email [pinej@wwu.edu](mailto:pinej@wwu.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of WWU. The National Park Service is not responsible for the determinations in this notice. Additional information on the amendments and determinations in this notice, including the results of consultation, can be found in the inventory or related records held by WWU.

#### Amendment

This notice amends the determinations published in a Notice of Inventory Completion in the **Federal Register** (87 FR 24196, April 22, 2022). Repatriation of the items in the original Notice of Inventory Completion has not occurred. In 2023, elements that were originally described as “unidentified” were reviewed by an osteologist. As a result of this review, the minimum number of individuals has increased from three to four individuals.

From Site 45–SK–37 in Skagit County, WA, four individuals were removed (previously identified as three individuals).

#### Determinations (as Amended)

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, WWU has determined that:

- The human remains described in this amended notice represent the physical remains of four individuals of Native American ancestry.
- There is a relationship of shared group identity that can be reasonably traced between the human remains described in this notice and the Swinomish Indian Tribal Community.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after January 22, 2024. If competing requests for repatriation are received, WWU must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. WWU is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, 10.13, and 10.14.

Dated: December 13, 2023.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2023–28190 Filed 12–21–23; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0037131;  
PPWOCRADNO–PCU00RP14.R50000]

#### Notice of Inventory Completion: Alabama Department of Archives and History, Montgomery, AL

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Alabama Department of Archives and History (ADAH) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice. The human remains were removed from Winston or Blount County, AL.

**DATES:** Repatriation of the human remains in this notice may occur on or after January 22, 2024.

**ADDRESSES:** Kellie Bowers, NAGPRA Coordinator, the Alabama Department of Archives and History, P.O. Box 300100, 624 Washington Avenue, Montgomery, AL 36130, telephone (334) 353–4731, email [nagpra.adah@archives.alabama.gov](mailto:nagpra.adah@archives.alabama.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Alabama Department of Archives and History. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by the Alabama Department of Archives and History.

#### Description

*Winston or Blount County, AL*

At an unknown date, human remains representing, at minimum, one individual were removed from the site of Winston or Blount County Cave by members of the Alabama Anthropological Society. On October 8, 1913, the human remains were donated to the ADAH (Human Remains Identification Number 4106). No associated funerary objects are present.

#### Cultural Affiliation

The human remains in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or

cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: archeological information, geographical information, historical information, kinship, and linguistics.

#### Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, the Alabama Department of Archives and History has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in this notice and the Alabama-Coushatta Tribe of Texas; Alabama-Quassarte Tribal Town; Cherokee Nation; Coushatta Tribe of Louisiana; Eastern Band of Cherokee Indians; Kialegee Tribal Town; Miccosukee Tribe of Indians; Poarch Band of Creek Indians; Seminole Tribe of Florida; The Chickasaw Nation; The Muscogee (Creek) Nation; The Seminole Nation of Oklahoma; and the Thlopthlocco Tribal Town.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after January 22, 2024. If competing requests for repatriation are received, the Alabama Department of Archives and History must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Alabama Department of Archives and History is

responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, and 10.14.

Dated: December 13, 2023.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2023–28184 Filed 12–21–23; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NAGPRA–NPS0037122;  
PPWOCRADNO–PCU00RP14.R50000]**

#### Notice of Inventory Completion: Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology (PMAE), Harvard University, Cambridge, MA, has completed an inventory of associated funerary objects and has determined that there is no cultural affiliation between the associated funerary objects and any Indian Tribe. The associated funerary objects were removed from Sumner and Williamson counties, TN.

**DATES:** Disposition of the associated funerary objects in this notice may occur on or after January 22, 2024.

**ADDRESSES:** Patricia Capone, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496–3702, email [pcapone@fas.harvard.edu](mailto:pcapone@fas.harvard.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by the PMAE.

#### Description

The human remains associated with the associated funerary objects were previously published in the **Federal Register** on December 21, 2018 (83 FR 65741–65743), September 15, 2022 (87 FR 56695–56696), and April 26, 2023 (88 FR 25426–25427) and transfer of control has been completed. The present notice reflects the identification of additional associated funerary objects.

In 1878, associated funerary objects were removed from the site of Gray's Farm (40Wm11) in Williamson County, TN, by Edwin Curtiss as part of a Peabody Museum of Archaeology and Ethnology expedition led by F.W. Putnam. The one associated funerary object is a shell spoon.

In 1878, associated funerary objects were removed from the site of Noel Cemetery, also known as Oscar Noel's Farm (40Dv3), in Davidson County, TN, by Edwin Curtiss as part of a Peabody Museum of Archaeology and Ethnology expedition led by F.W. Putnam. The one associated funerary object is a stone bead.

In 1882, associated funerary objects were removed from the Brentwood Library Site (40Wm210) also known as Dr. Jarman's Site, in Williamson County, TN, by F.W. Putnam as part of a Peabody Museum of Archaeology and Ethnology expedition. The one associated funerary object is a pearl bead.

In 1879, associated funerary objects were removed from the Rutherford-Kizer site (40Su15) in Sumner, TN, by Edwin Curtiss as part of a Peabody Museum of Archaeology and Ethnology Expedition led by F.W. Putnam. The two associated funerary objects are one shell fragment and one shell bead.

#### Aboriginal Land

The associated funerary objects in this notice were removed from known geographic locations. These locations are the aboriginal lands of one or more Indian Tribes. The following information was used to identify the aboriginal land: a final judgment of the Indian Claims Commission or the United States Court of Claims and treaties.

#### Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes, the PMAE has determined that:

- The five objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or