

include, the host organization, the speaking topic, agenda, and additional event details. The information is used to determine if accepting the request will further NCUA's mission.

**Affected Public:** Private and Public Sectors: NCUA Stakeholders potentially including credit unions and credit union organizations, other Federal and state agencies, and consumers groups.

**Estimated Number of Respondents:** 152.

**Estimated Number of Responses per Respondent:** 1.

**Estimated Total Annual Responses:** 152.

**Estimated Hours per Response:** 0.25.

**Estimated Total Annual Burden Hours:** 38.

**Request for Comments:** Comments submitted in response to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record. The public is invited to submit comments concerning: (a) whether the collection of information is necessary for the proper execution of the function of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of the information on the respondents, including the use of automated collection techniques or other forms of information technology.

By the National Credit Union Administration Board.

**Melane Conyers-Ausbrooks,**

*Secretary of the Board.*

[FR Doc. 2023-18404 Filed 8-25-23; 8:45 am]

**BILLING CODE 7535-01-P**

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## NATIONAL SCIENCE FOUNDATION

### Agency Information Collection

#### Activities: Comment Request; Medical Clearance Process for Deployment to the Polar Regions.

**AGENCY:** National Science Foundation.

**ACTION:** Notice.

**SUMMARY:** The National Science Foundation (NSF) is announcing plans to renew this collection. In accordance with the requirements of the Paperwork Reduction Act of 1995, we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting Office of

Management and Budget (OMB) clearance of this collection for no longer than 3 years.

**DATES:** Written comments on this notice must be received by October 27, 2023 to be assured consideration. Comments received after that date will be considered to the extent practicable. Send comments to the address below.

**FOR FURTHER INFORMATION CONTACT:** Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 2415 Eisenhower Avenue, Suite E7400, Alexandria, Virginia 22314; telephone (703) 292-7556; or send email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including Federal holidays).

**SUPPLEMENTARY INFORMATION:**

**Title of Collection:** Medical Clearance Process for Deployment to the Polar Regions.

**OMB Number:** 3145-0177.

**Expiration Date of Approval:** October 31, 2023.

**Type of Request:** Revision to and extension of approval of an information collection.

**Proposed Project:** Presidential Memorandum No. 6646 (February 5, 1982) (available from the National Science Foundation, Office of Polar Programs, Office 7100, 2415 Eisenhower Avenue, Alexandria, VA 22314) sets forth the National Science Foundation's overall management responsibilities for the entire United States national program in Antarctica. Section 107(a) of Public Law 98-373 [July 31, 1984; amended as Public Law 101-609-November 16, 1990] [available from the National Science Foundation, Office of Polar Programs, Office 7100, 2415 Eisenhower Avenue, Alexandria, VA 22314] designates the National Science Foundation as the lead agency responsible for implementing Arctic research policy, and the Director of the National Science Foundation shall ensure that the requirements of section 108 are fulfilled.

NSF Form 1700, Medical Clearance Process for Deployment to the Polar Regions furnishes information to the NSF regarding the physical, mental, and dental health status for all individuals (except DoD-uniformed service personnel) who anticipate deploying to Antarctica under the auspices of the United States Antarctic Program or to certain regions of the Arctic sponsored by the NSF/GEO/Office of Polar Programs. The information is used to determine whether an individual is

physically and mentally suited to endure the extreme hardships imposed by the Arctic and Antarctic continents, while also performing specific duties as specified by their employers.

**Respondents:** All non-DoD uniformed personnel planning to deploy to U.S. stations in the Antarctic or to specified regions of the Arctic that are sponsored by the National Science Foundation's Office of Polar Programs.

**The number of annual respondents:** 3,500 to the Antarctic and 150 to the Arctic.

**Estimated Total Annual Burden on Respondents:** 36,500 hours.

**Frequency of Responses:** This form is submitted upon an individual's first deployment to Antarctica (below 60° South) or to specified regions of the Arctic and annually thereafter for the duration of the individual's deployments.

Dated: August 23, 2023.

**Suzanne H. Plimpton,**

*Reports Clearance Officer, National Science Foundation.*

[FR Doc. 2023-18516 Filed 8-25-23; 8:45 am]

**BILLING CODE 7555-01-P**

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## NUCLEAR REGULATORY COMMISSION

[NRC-2023-0001]

### Sunshine Act Meetings

**TIME AND DATE:** Weeks of August 28, September 4, 11, 18, 25, October 2, 2023. The schedule for Commission meetings is subject to change on short notice. The NRC Commission Meeting Schedule can be found on the internet at: <https://www.nrc.gov/public-involve/public-meetings/schedule.html>.

**PLACE:** The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Anne Silk, NRC Disability Program Specialist, at 301-287-0745, by telephone at 240-428-3217, or by email at [Anne.Silk@nrc.gov](mailto:Anne.Silk@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

**STATUS:** Public and closed.

Members of the public may request to receive the information in these notices electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC

20555, at 301-415-1969, or by email at [Wendy.Moore@nrc.gov](mailto:Wendy.Moore@nrc.gov).

**MATTERS TO BE CONSIDERED:**

**Week of August 28, 2023**

There are no meetings scheduled for the week of August 28, 2023.

**Week of September 4, 2023—Tentative**

There are no meetings scheduled for the week of September 4, 2023.

**Week of September 11, 2023—Tentative**

*Tuesday, September 12, 2023*

10:00 a.m. All Employees Meeting (Public Meeting), (Contact: Anthony de Jesus: 301-287-9219; Adrienne Brown: 301-415-3764)

*Additional Information:* The meeting will be held in the Two White Flint North auditorium, 11555 Rockville Pike, Rockville, Maryland. The public is invited to attend the Commission's meeting live by webcast at the Web address—<https://video.nrc.gov/>.

*Thursday, September 14, 2023*

10:00 a.m. Briefing on NRC International Activities (Closed—Ex. 1 & 9)

**Week of September 18, 2023—Tentative**

There are no meetings scheduled for the week of September 18, 2023.

**Week of September 25, 2023—Tentative**

There are no meetings scheduled for the week of September 25, 2023.

**Week of October 2, 2023—Tentative**

There are no meetings scheduled for the week of October 2, 2023.

**CONTACT PERSON FOR MORE INFORMATION:** For more information or to verify the status of meetings, contact Wesley Held at 301-287-3591 or via email at [Wesley.Held@nrc.gov](mailto:Wesley.Held@nrc.gov).

The NRC is holding the meetings under the authority of the Government in the Sunshine Act, 5 U.S.C. 552b.

Dated: August 24, 2023.

For the Nuclear Regulatory Commission.

**Monika G. Coffin,**

*Technical Coordinator, Office of the Secretary.*

[FR Doc. 2023-18610 Filed 8-24-23; 4:15 pm]

**BILLING CODE 7590-01-P**

**PUBLIC BUILDINGS REFORM BOARD**

**Notice of Public Meeting by the Public Buildings Reform Board**

**AGENCY:** Public Buildings Reform Board.

**ACTION:** Notice of public meeting.

**SUMMARY:** As provided by the Federal Assets Sale and Transfer Act of 2016

(FASTA), the Public Buildings Reform Board (PBRB) is holding its eighth public meeting. At this meeting, the Board will discuss the progress of past rounds and well as plans for the second round to be submitted in late 2024.

**DATES:** The meeting is scheduled for Thursday, September 28, 2023 from 11 a.m. to 12 noon (eastern daylight time).

**ADDRESSES:** The meeting will be held at the JLL offices at 2020 K St. NW, Washington, DC 20006. Registration for the meeting is required: <https://forms.gle/DoXvky7Br5XxErVH9>.

**FOR FURTHER INFORMATION CONTACT:** Paul Walden, PBRB, at (202) 716-8165, or questions and comments can be forwarded to the PBRB Team by email at [fastainfo@pbrb.gov](mailto:fastainfo@pbrb.gov).

**SUPPLEMENTARY INFORMATION:**

*Background:* FASTA created the PBRB as an independent Board to identify opportunities for the Federal government to significantly reduce its inventory of civilian real property and thereby reduce costs. The Board is directed, within 6 months of its formation, to recommend to the Office of Management and Budget (OMB) the sale of not fewer than five properties not on the list of surplus or excess with a fair market value of not less than \$500 million and not more than \$750 million. In two subsequent rounds over a five-year period, the Board is responsible for making recommendations for other sales, consolidations, property disposals or redevelopment of up to \$7.25 billion.

*Format and Registration:* The format for the meeting will be panel discussions with appropriate time allowed for a Q&A segment. Interested participants must register for the public meeting via this link: <https://forms.gle/DoXvky7Br5XxErVH9>.

Individuals wishing to attend who require special assistance or accommodations must contact the PBRB Team at [fastainfo@pbrb.gov](mailto:fastainfo@pbrb.gov) at least 12 days prior to the event.

Portions of the meeting may be held in executive session if the Board is considering issues involving classified or proprietary information.

A transcript of the public meeting will be uploaded to [pbrb.gov](http://pbrb.gov) shortly after the session. If you have any additional questions, please email [fastainfo@pbrb.gov](mailto:fastainfo@pbrb.gov).

*Authority:* Public Law 114-287, 130 Stat 1463.

**Paul Walden,**

*Executive Director, Federal Register Liaison, Public Buildings Reform Board.*

[FR Doc. 2023-17586 Filed 8-25-23; 8:45 am]

**BILLING CODE P**

**PENSION BENEFIT GUARANTY CORPORATION**

**Submission of Information Collection for OMB Review; Comment Request; Generic Clearance for the Collection of Qualitative and Quantitative Feedback on Agency Service Delivery**

**AGENCY:** Pension Benefit Guaranty Corporation.

**ACTION:** Notice of request for extension of OMB approval.

**SUMMARY:** The Pension Benefit Guaranty Corporation is requesting that the Office of Management and Budget (OMB) extend approval, under the Paperwork Reduction Act, of the collection of information on qualitative and quantitative feedback on PBGC's service delivery (OMB Control Number 1212-0066; expires October 31, 2023). This notice informs the public of PBGC's request and solicits comments on the proposed information collection. This collection of information was developed as part of a Federal Government-wide effort to streamline the process for seeking feedback from the public on service delivery.

**DATES:** Comments must be received on or before September 27, 2023 to be assured of consideration.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. All comments received will be posted without change to PBGC's website, <http://www.pbgc.gov>, including any personal information provided. Do not submit comments that include any personally identifiable information or confidential business information.

A copy of the request will be posted on PBGC's website at <https://www.pbgc.gov/prac/laws-and-regulation/federal-register-notices-open-for-comment>. It may also be obtained without charge by writing to the Disclosure Division, [disclosure@pbgc.gov](mailto:disclosure@pbgc.gov), Office of the General Counsel of PBGC, 445 12th Street SW, Washington, DC 20024-2101; or, calling 202-229-4040 during normal business hours. If you are deaf or hard of hearing or have a speech disability, please dial 7-1-1 to access telecommunications relay services.

**FOR FURTHER INFORMATION CONTACT:** Melissa Rifkin ([rifkin.melissa@pbgc.gov](mailto:rifkin.melissa@pbgc.gov)), Attorney, Regulatory Affairs