

V. Alternatives for Bottomfish Total Allowable Catch (TAC)  
VI. Public Hearing

9:00 a.m.–6:00 p.m. Thursday October 16, 2008

8. Hawaii Archipelago and PRIA
  - A. Moku Pepa
  - B. Enforcement Issues
  - C. Hawaii Community Issues
1. Humpback Whale Sanctuary Update
  2. Monk Seal Critical Habitat in the Main Hawaiian Islands (MHI)
3. West Hawaii Fisheries Council
4. Aha Kiole Community Consultation Process
  5. Green Sea Turtle Biological and Genetic Information/Classification as Distinct Population Segment
  6. Other Issues
    - D. Main Hawaiian Islands Bottomfish
    1. CPUE Workshop Report
    2. Stock Assessment
    3. Recommendation on Total Allowable Catch for 2008/2009 Fishing Season
    - E. Aquaculture Issues
      1. Development of Projects in Hawaii
      2. Expansion of Current Aquaculture Projects on Oahu
    - F. Coral Reef Annual Report Status
    - G. Education and Outreach Initiatives
    - H. Hawaii Regional Ecosystem
- Advisory Committee (REAC) Report
  - I. SSC Recommendations
  - J. Standing Committee
- Recommendations
  - K. Public Hearing
  - L. Council Discussion and Action
9. Marianas Archipelago
  - A. Arongo Falew and Isla Informe
  1. Commonwealth of the Northern Marianas Islands (CNMI)
    2. Guam
  - B. Enforcement Issues
    1. CNMI
    2. Guam
  - C. Marianas Community Issues
    1. Marianas Training Range Complex
    2. Lunar Calendar Workshop
    3. Report on Guam Mayors' Meeting
    4. Report on Guam Village Meetings
    5. Guam Indigenous Fishing Rights
- Legislation
  6. CNMI Nearshore Fishery
- Regulations
  7. Other Issues
  - D. Marine Conservation Plans
    1. CNMI
    2. Guam
  - E. Education and Outreach Initiatives
  - F. Report on Marianas Plan Team
- Meeting
  - G. SSC Recommendations
  - H. Public Comment
  - I. Council Discussion and Action
  10. American Samoa Archipelago
  - A. Motu Lipoti

- B. Enforcement Issues
  - C. American Samoa Community Issues
    1. American Samoa Fishery Development
      2. Sale of Tuna Cannery
      3. Rose Atoll Management
      4. Other Issues
      - D. Education and Outreach Initiatives
      - E. Report on American Samoa
  - Advisory Panel Meeting
    - F. Report on American Samoa Plan
  - Team Meeting
    - G. SSC Recommendations
    - H. Public Comment
    - I. Council Discussion and Action
- 9:00 a.m. 5:00 p.m. Friday October 17, 2008
11. Pelagic & International Fisheries
    - A. Pelagics Ecosystem
      1. Hawaii Shallow-set Longline Fishery Management
        - a. NMFS Biological Opinion
        - b. Draft Supplemental Environmental Impact Statement (DSEIS) Public Comments
      2. Fish Aggregating Device (FAD) Fishery Management
      3. American Samoa Longline Fishery Management
        - a. Recommendation on Management Measures to Minimize Turtle Interactions
        - b. Report of Public Meetings
        - c. NMFS Biological Opinion
        4. Pelagics Fishery Management Plan
    - Vessel Marking Regulations
      - B. American Samoa and Hawaii Longline Quarterly Reports
      - C. American Samoa Longline Logbook/Observer Data Analysis
      - D. International Fisheries
        1. Western and Central Pacific Fisheries Commission (WCPFC)
          - a. Science Committee
          - b. U.S. Advisory Committee
          - c. Northern Committee
          - d. Technical & Compliance Committee
        - e. Update on WCPFC Rulemaking
        2. Inter-American Tropical Tuna Commission (IATTC)
          - E. SSC Recommendations
          - F. Standing Committee
    - Recommendations
      - G. Public Hearing
      - H. Council Discussion and Action
    12. Administrative Matters & Budget
      - A. Financial Reports
      - B. Administrative Reports
      - C. Meetings and Workshops (Calendar)
        - D. Council Family Changes
        - E. Standard Operating Procedures and Protocols (SOPP)
          1. Status of NMFS SOPP Review
          2. Report on Internal Control Review
      - F. Standing Committee

- G. Public Comment
- H. Council Discussion and Action
13. Other Business
  - A. Election of Officers
  - B. Next Meeting

Non-Emergency issues not contained in this agenda may come before the Council for discussion and formal Council action during its 143rd meeting. However, Council action on regulatory issues will be restricted to those issues specifically listed in this document and any regulatory issue arising after publication of this document that requires emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, 808-522-8220 (voice) or (808)522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

**Dated:** September 18, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E8-22184 Filed 9-22-08; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Preservation of Continuity for Semi-Codeless GPS Applications

**AGENCY:** Assistant Secretary of Defense for Networks and Information Integration/DoD Chief Information Officer, Department of Defense.

**ACTION:** Notice.

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**SUMMARY:** To enable an orderly and systematic transition, the U.S. Government has established December 31, 2020 as the date by which users of semi-codeless/codeless receiving equipment are expected to transition to using GPS civil-coded signals. Based on the current launch schedule and projected budget, the December 31, 2020 transition date represents the planned availability of the second and third coded civil GPS signals being broadcast from a minimum of 24 GPS satellites. Department of Defense will reassess the transition date should significant GPS program delays arise.

**FOR FURTHER INFORMATION CONTACT:** Mr. Raymond Swider, 703-607-1122.  
**SUPPLEMENTARY INFORMATION:**

The Department of Defense (DoD) provides the GPS Standard Positioning Service (SPS) for peaceful civil, commercial, and scientific uses on a continuous worldwide basis free of direct user fees. The SPS is a single-frequency GPS service which is presently limited to the coarse acquisition (C/A) code on the L1 frequency.

Access to two or more civil signals are needed to enable high accuracy civil applications. Civil users are currently employing codeless or semi-codeless techniques to gain access to encrypted GPS signals, L1 P(Y) and L2 P(Y). To facilitate expansion of civil GPS applications, the DoD has planned and begun to broadcast additional civil signals that will obviate the further need for use of codeless and semi-codeless techniques. The second coded civil GPS signal (L2C) and the third coded civil GPS signal (L5) are planned to be broadcast from 24 GPS satellites in 2016 and 2018, respectively. Full operational capability of the L2C and L5 GPS signals in combination with the existing L1 C/A signal will enable the full spectrum of dual frequency applications without using the P(Y) signals.

The U.S. Government acknowledges global use of GPS codeless and semi-codeless techniques and commits to maintaining the existing GPS L1 C/A, L1 P(Y), L2C and L2 P(Y) signal characteristics until December 31, 2020 when the second and third civil signals (L2C and L5) are planned to be broadcast from a minimum of 24 GPS satellites. After the planned transition date, the characteristics of the L1 P(Y) and L2 P(Y) signals transmitted by any or all GPS satellites broadcasting two or more civil-coded signals may change without further notice and may preclude the use of P(Y) coded signals for high accuracy applications.

The U.S. Government is committed to support civil PNT services based on GPS civil signals: L1 C/A, L2C, L5, and L1C. To this end, GPS civil signal characteristics are specified in the relevant Interface Specifications (ISs) and will be included in Performance Standards (PSs) subject to the operating descriptions contained in the Federal Radionavigation Plan (FRP). The U.S. Government has met or exceeded GPS service performance commitments in the Standard Positioning Service Performance Standard since 1993 and is committed to continually improving GPS services as codeless and semi-codeless users complete a timely

transition to dual-coded civil GPS equipment.

Dated: September 16, 2008.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer,  
 Department of Defense.*

[FR Doc. E8-22197 Filed 9-22-08; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Idaho National Laboratory

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Tuesday, October 7, 2008  
 8 a.m.–5 p.m.

Opportunities for public participation will be held on Tuesday, October 7, 2008, from 1 p.m. to 1:15 p.m. and from 3:15 p.m. to 3:30 p.m.

These times are subject to change; please contact the Federal Coordinator (below) for confirmation of times prior to the meeting.

**ADDRESSES:** Coeur d'Alene Hampton Inn, 1500 Riverstone Drive, Coeur d'Alene, Idaho 83814.

**FOR FURTHER INFORMATION CONTACT:**

Robert L. Pence, Federal Coordinator, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS-1203, Idaho Falls, ID 83415. Phone (208) 526-6518; Fax (208) 526-8789 or e-mail: [pencerl@id.doe.gov](mailto:pencerl@id.doe.gov) or visit the Board's Internet home page at: <http://www.inlemcab.org>.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Topics (agenda topics may change up to the day of the meeting; please contact Robert L. Pence for the most current agenda):

- Progress to Cleanup.
- Advanced Mix Waste Treatment Plant—Performance Status Review.
- Waste Area Group 7 (WAG-7) Final Record of Decision.
- Implementation of Buried Waste Agreement.
- WAG-10 Proposed Plan.

- Preparation to Process Offsite-Generated Waste.

- Fiscal Year 2009 EM Idaho Cleanup Project Budget.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Robert L. Pence at the address or telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Robert L. Pence, Federal Coordinator, at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.inlemcab.org/meetings.html>.

Issued at Washington, DC, on September 18, 2008.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8-22214 Filed 9-22-08; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2244-022]

### Energy Northwest; Notice of Application Accepted for Filing, and Soliciting Motions To Intervene

September 16, 2008.

Take notice that we are soliciting motions to intervene for the Packwood Lake Hydroelectric Project application. Notice of the Application's tendering was issued on March 7, 2008. The Commission accepted the application and deemed the application ready for environmental analysis by public notice on June 19, 2008, and solicited comments, recommendations, terms and conditions, and prescriptions. We are now soliciting motions to intervene. The application, associated filings and issuances are available for public inspection.

a. *Type of Application:* New Major License.

b. *Project No.:* 2244-022.

c. *Date filed:* February 25, 2008.