

44, 301 4th Street, SW., Room 700,  
Washington, DC 20547-0001.

Dated: January 10, 2001.

**William B. Bader,**

*Assistant Secretary for Educational and  
Cultural Affairs, Department of State.*

[FR Doc. 01-1515 Filed 1-17-01; 8:45 am]

**BILLING CODE 4710-08-P**

## DEPARTMENT OF STATE

[Public Notice 3550]

### **Culturally Significant Objects Imported for Exhibition; Determinations: "The Global Guggenheim: Selections From the Extended Collection"; Amendment**

**DEPARTMENT:** United States Department  
of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 [79 Stat. 985, 22 U.S.C. 2459], the Foreign Affairs Reform and Restructuring Act of 1998 [112 Stat. 2681 *et seq.*], Delegation of Authority No. 234 of October 1, 1999 [64 FR 56014], and Delegation of Authority No. 236 of October 19, 1999 [64 FR 57920], as amended, I hereby determine that one additional object to be included in the exhibit, "The Global Guggenheim: Selections from the Extended Collection," imported from abroad for the temporary exhibition without profit within the United States, is of cultural significance. The object will be imported pursuant to a loan agreement with a foreign lender. I also determine that the temporary exhibition or display of the additional object at the Solomon R. Guggenheim Museum, New York, New York, from on or about February 6 to on or about April 22, 2001, is in the national interest. Public Notice of these determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of exhibit objects, contact Julianne C. Simpson, Attorney-Adviser, Office of the Legal Adviser, 202/619-6529, and the address is SA-44, Room 700, United States Department of State, 301 4th Street, S.W., Washington, DC 20547-0001.

Dated: January 12, 2001.

**William B. Bader,**

*Assistant Secretary for Educational and  
Cultural Affairs, Department of State.*

[FR Doc. 01-1516 Filed 1-17-01; 8:45 am]

**BILLING CODE 4710-08-P**

## DEPARTMENT OF STATE

[Public Notice #3523]

### **Overseas Security Advisory Council (OSAC) Meeting Notice; Closed Meeting**

The Department of State announces a meeting of the U.S. State Department—Overseas Security Advisory Council on February 13, 14, and 15, in San Diego, California. Pursuant to Section 10(d) of the Federal Advisory Committee Act and 5 U.S.C. 552b(c)(1) and (4), it has been determined the meeting will be closed to the public. Matters relative to classified national security information as well as privileged commercial information will be discussed. The agenda will include updated committee reports, a world threat overview and a round table discussion that calls for the discussion of classified and corporate proprietary/security information as well as private sector physical and procedural security policies and protective programs at sensitive U.S. Government and private sector locations overseas.

For more information contact Marsha Thurman, Overseas Security Advisory Council, Department of State, Washington, D.C. 20522-1003, phone: 202-663-0533.

Dated: January 10, 2001.

**Peter E. Bergin,**

*Director of the Diplomatic Security Service,  
Department of State.*

[FR Doc. 01-1517 Filed 1-17-01; 8:45 am]

**BILLING CODE 4710-24-P**

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

### **Notice of Meeting of the Industry Sector Advisory Committee on Small and Minority Business (ISAC-14)**

**AGENCY:** Office of the United States  
Trade Representative.

**ACTION:** Notice of meeting.

**SUMMARY:** The Industry Sector Advisory Committee on small and Minority Business will hold a meeting on January 29, 2001, from 9:15 a.m. to 3 p.m. The meeting will be opened to the public from 9:15 a.m. to 3 p.m.

**DATES:** The meeting is scheduled for January 29, 2001, unless otherwise notified.

**ADDRESSES:** The meeting will be held at the Department of Commerce, Conference room 4830, located at 14th Street between Pennsylvania and Constitution Avenues, NW., Washington, DC.

## FOR FURTHER INFORMATION CONTACT:

Millie Sjoberg, (202) 482-4792, Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230 (principal contact), or Dominic Bianchi, Office of the United States Trade Representative, 1724 F Street, NW., Washington, D.C. 20508, (202) 395-6120.

**SUPPLEMENTARY INFORMATION:** The following topics will be discussed:

- Discussion on 2001 APEC Small and Medium-sized enterprise (SME) Ministerial;
- Discussion on 2001 Summit of the Americas;
- Discussion on infrastructure security;
- Discussion on trade finance;
- Discussion on customs issues;
- Discussion on electronic commerce;
- Discussion on SME advocacy and outreach; and,
- Committee business.

**Dominic Bianchi,**

*Acting Assistant United States Trade  
Representative for Intergovernmental Affairs  
and Public Liaison.*

[FR Doc. 01-1532 Filed 1-17-01; 8:45 am]

**BILLING CODE 3190-01-M**

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

### **Notice of Meeting of the Industry Sector Advisory Committee on Services (ISAC-13)**

**AGENCY:** Office of the United States  
Trade Representative.

**ACTION:** Notice of meeting

**SUMMARY:** The Industry Sector Advisory Committee on Services will hold a meeting on January 23, 2001, from 9 a.m. to 12 noon. The meeting will be opened to the public from 9 a.m. to 9:45 a.m., and closed to the public from 9:45 a.m. to 12 noon.

**DATES:** The meeting is scheduled for January 23, 2001, unless otherwise notified.

**ADDRESSES:** The meeting will be held at the Department of Commerce, Conference Room 6057, located at 14th Street between Pennsylvania and Constitution Avenues, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:**

Karen Holderman, (202) 482-0345, Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230 (principal contact), or Dominic Bianchi, Office of the United States Trade Representative, 1724 F Street, NW., Washington, DC 20508, (202) 395-6120.