

would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Allergy and Infectious Diseases Special Emphasis Panel; NIAID Science Education Awards Review.

*Date:* January 14, 2009.

*Time:* 2 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6700 B Rockledge Drive, Bethesda, MD 20817, (Telephone Conference Call).

*Contact Person:* Alec Ritchie, PhD, Scientific Review Officer, Scientific Review Program, Division of Extramural Activities, National Institutes of Health/NIAID/DHHS, 6700 B Rockledge Drive, MSC 7616, Bethesda, MD 20892-7616, 301-435-1614, [aritchie@niaid.nih.gov](mailto:aritchie@niaid.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: December 18, 2008.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

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**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Neurological Disorders and Stroke; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Board of Scientific Counselors, National Institute of Neurological Disorders and Stroke.

The meeting will be closed to the public as indicated below in accordance with the provisions set forth in section 552b(c)(6), Title 5 U.S.C., as amended for the review, discussion, and evaluation of individual intramural programs and projects conducted by the National Institute of Neurological Disorders and Stroke, including consideration of personal qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Board of Scientific Counselors, National Institute of Neurological Disorders and Stroke.

*Date:* January 11-13, 2009.

*Time:* January 11, 2009, 7 p.m. to 10 p.m.

*Agenda:* To review and evaluate personal qualifications and performance, and competence of individual investigators.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Time:* January 12, 2009, 8:30 a.m. to 4 p.m.

*Agenda:* To review and evaluate personal qualifications and performance, and competence of individual investigators.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852.

*Time:* January 12, 2009, 5 p.m. to 7 p.m.

*Agenda:* To review and evaluate personal qualifications and performance, and competence of individual investigators.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Time:* January 13, 2009, 8:30 a.m. to 12 p.m.

*Agenda:* To review and evaluate personal qualifications and performance, and competence of individual investigators.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Alan P. Koretsky, PhD, Scientific Director, Division of Intramural Research, National Institute of Neurological Disorders, & Stroke, NIH, 35 Convent Drive, Room 6a 908, Bethesda, MD 20892, 301-435-2232, [koretskya@ninds.nih.gov](mailto:koretskya@ninds.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the intramural research review cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS)

Dated: December 18, 2008.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2008-1217]

#### Area Maritime Security Committees (AMSCs); Nationwide

**AGENCY:** Coast Guard, DHS.

**ACTION:** Solicitation for membership.

**SUMMARY:** This notice requests individuals interested in serving on an Area Maritime Security Committee in any Captain of the Port Zone, nationwide, to submit their applications for membership to their local Captain of the Port. These committees advise the Secretary of DHS, through the Coast

Guard, on matters relating to maritime security in their geographic area.

**DATES:** Requests for membership should reach the applicable Captain of the Port by January 21, 2009.

**ADDRESSES:** Applications for membership should be submitted to your local Captain of the Port at the following address(s):

SECTOR ANCHORAGE, 510 L STREET-SUITE 100, ANCHORAGE, AK 99501-1946, POC: Jim Hubbard, Primary Phone: (907) 271-6700.

SECTOR BALTIMORE, 2401 HAWKINS POINT RD, BALTIMORE, MD 21226, POC: Rick Sparacino, Primary Phone: (410) 576-2561.

SECTOR BOSTON, 427 COMMERCIAL ST, BOSTON, MA 02109, POC: Phillip Smith, Primary Phone: (617) 223-3025.

SECTOR BUFFALO, 1 FUHRMANN BLVD, BUFFALO, NY 14203, POC: Timothy Balunis, Primary Phone: (716) 843-9315.

SECTOR CHARLESTON, 196 TRADD ST, CHARLESTON, SC 29401, POC: James Mahney, Primary Phone: (843) 724-7600.

SECTOR CORPUS CHRISTI, 8930 OCEAN DR., CORPUS CHRISTI, TX 78419, POC: John Zarbock, Primary Phone: (361) 939-6393.

SECTOR DELAWARE BAY, 1 WASHINGTON AVE, PHILADELPHIA, PA 19147, POC: Robert Ward, Primary Phone: (215) 271-4800.

SECTOR DETROIT, 110 MOUNT ELLIOTT ST, DETROIT, MI 48207, POC: Matthew Hoppe, Primary Phone: (313) 568-9600.

MARINE SAFETY UNIT DULUTH, 600 S LAKE AVE., DULUTH, MN 55802, POC: Jared Angelle, Primary Phone: (218) 720-5286.

SECTOR GUAM, PSC 455 BOX 176, FPO, GU 96540, POC: LT Amy Wirts, Primary Phone: (671) 355-4900.

CG SECTOR HAMPTON ROADS, 4000 COAST GUARD BOULEVARD, PORTSMOUTH, VA 23703, POC: Rodger Tomlinson, Primary Phone: (757) 668-5555 Ext. 2.

SECTOR HONOLULU, 400 SAND ISLAND PARKWAY, HONOLULU, HI 96819, POC: William Deluca, Primary Phone: (808) 842-2640.

SECTOR HOUSTON-GALVESTON, 9640 CLINTON DRIVE, HOUSTON, TX 77029, POC: John Walker, Primary Phone: (713) 671-5100.

SECTOR JACKSONVILLE, 4200 OCEAN STREET, ALTANTIC BEACH, FL 32233, POC: Thomas Taylor, Primary Phone: (904) 564-7500.

USCG SECTOR JUNEAU, 2760 SHERWOOD LANE, SUITE 2A, JUNEAU, AK 99801-8545, POC: Robert