

Sea Bass Plan regarding Scup GRAs will be held to review data/analyses on the current Northern and Southern GRAs and consider options to maintain, modify, or remove the current GRAs. The Standardized Bycatch Reporting Methodology Amendment will be discussed for approval and submission. A Data Portal Presentation will be held to review project goals, methods and illustrative draft maps of Mid-Atlantic fishing activity summarized by port and gear groups and provide advice to the MARCO Portal Team on best approaches and opportunities for engaging fishermen to review, discuss and improve project data and maps. The SAFMC will hold a public hearing pertaining to Amendment 1. The amendment will update the Annual Catch Limits (ACLs) for Atlantic migratory group Spanish mackerel and Gulf migratory group Spanish mackerel based on the recent stock assessment and new ABC recommendations from the Scientific and Statistical Committees (SSCs).

On Thursday, February 13—Monkfish Framework 8 will be discussed to approve final measurements to consist of 2014–16 ABC/Annual Catch Target (ACT), Days-at-Sea, and Trip Limits and the northern boundary for Permit Category H vessels.

The Council will hold its regular Business Session to receive Organizational Reports, the New England Council Liaison Report, the Executive Director's Report, Science Report, Committee Reports, and conduct any continuing and/or new business.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to the meeting date.

Dated: January 21, 2014.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2014–01418 Filed 1–23–14; 8:45 am]

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions and Deletions

AGENCY: Committee for Purchase From People Who are Blind or Severely Disabled.

ACTION: Additions to and deletions from the Procurement List.

SUMMARY: This action adds products to the Procurement List that will be furnished by the nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products and a service from the Procurement List previously furnished by such agencies.

DATES: *Effective Date:* 2/24/2014.

ADDRESSES: Committee for Purchase From People Who are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202–4149.

FOR FURTHER INFORMATION CONTACT:

Patricia Briscoe, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION:

Additions

On 11/8/2013 (78 FR 67129–67130), the Committee for Purchase From People Who are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will furnish the products to the Government.

2. The action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products proposed for addition to the Procurement List.

End of Certification

Accordingly, the following products are added to the Procurement List:

Products

NSN: 8455–00–NIB–0036—ID Card Holder, Dual Cards, Rigid Plastic, Black, W/Neck Lanyard.

NSN: 8455–00–NIB–0037—ID Card Holder, Dual Cards, Rigid Plastic, Black.

NSN: 8455–00–NIB–0039—Badge Holder, ID, Plastic, Clear, Waterproof W/Neck Lanyard.

NPA: West Texas Lighthouse for the Blind, San Angelo, TX.

Contracting Activity: General Services Administration, Fort Worth, TX.

Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration.

Deletions

On 12/13/2013 (78 FR 75911–75912), the Committee for Purchase from People Who are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and service listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products and service deleted from the Procurement List.

End of Certification

Accordingly, the following products and service are deleted from the Procurement List:

Products

NSN: 7520-01-455-7236—Pen, Ballpoint, Stick Type, Recycled.
 NPA: West Texas Lighthouse for the Blind, San Angelo, TX.
Contracting Activity: General Services Administration, New York, NY.
 NSN: 8955-01-E61-3689—Coffee, Roasted, Ground, 39 oz. bag.
 NPA: CW Resources, Inc., New Britain, CT.

Contracting Activity: Defense Logistics Agency Troop Support, Philadelphia, PA.

Tree Marking Paint and Tracer Element (16 oz. Bottle)

NSN: 8010-01-273-9343—Zones 8-10.
 NSN: 8010-01-273-9344—Zones 8-10.
 NSN: 8010-01-273-9345—Zones 8-10
 NSN: 8010-01-273-9347—Zones 1-7.
 NSN: 8010-01-273-9348—Zones 1-7.
 NSN: 8010-01-274-2560—Zones 8-10.
 NSN: 8010-01-274-2561—Zones 8-10.

Tree Marking Paint, Water Clean Up

NSN: 8010-01-441-6105—Red.
 NSN: 8010-01-441-6106—Red.

Tree Marking Paint, Citrus-Base

NSN: 8010-01-483-6494—Blue.
 NSN: 8010-01-483-6498—Orange.

Tree Marking Paint, Water Resistant

NSN: 8010-01-511-5100—Yellow.
 NSN: 8010-01-511-5101—Green.
 NSN: 8010-01-511-5107—White.

Paint, Tree Marking, Solvent Base

NSN: 8010-01-511-5109—Black, 1 Gallon.
 NPA: The Lighthouse for the Blind, St. Louis, MO.

Contracting Activity: General Services Administration, Kansas City, MO.

Service

Service Type/Location: Janitorial/Custodial Service, U.S. Geological Survey Upper Midwest, Environmental Science Center, 2630 Fanta Reed Road, La Crosse, WI.

NPA: Riverfront Activity Center, Inc., La Crosse, WI.

Contracting Activity: Dept. of the Interior, Office of Policy, Management, and Budget, NBC Acquisition Services Division, Washington, DC

Patricia Briscoe,

Deputy Director, Business Operations (Pricing and Information Management).

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**Procurement List; Proposed Additions and Deletions**

AGENCY: Committee for Purchase From People Who are Blind or Severely Disabled.

ACTION: Proposed additions to and deletions from the Procurement List.

SUMMARY: The Committee is proposing to add a service and products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and to delete products and a service previously furnished by such agencies.

DATES: *Comments must be received on or before: 2/24/2014.*

ADDRESSES: Committee for Purchase From People Who are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

FOR FURTHER INFORMATION CONTACT: Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the service and products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following service and products are proposed for addition to Procurement List for production by the nonprofit agencies listed:

Service

Service Type: Grounds Maintenance.

Service Location: Utah Data Center Campus, 11600 Redwood Road, Bluffdale, UT, Camp Williams, UT.

NPA: Community Foundation for the Disabled, Inc.

Contracting Activity: National Service Agency, Fort Meade, MD.

Products

Plate, Paper, White, Round

NSN: 7350-00-290-0593—6½" Diameter.

NSN: 7350-00-290-0594—9" Diameter.

NPA: The Lighthouse for the Blind in New Orleans, Inc., New Orleans, LA.

Contracting Activity: General Services Administration, Fort Worth, TX.

Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration.

Binder, Round Ring, Rigid Cover

NSN: 7510-00-579-2751—Black, 2" Capacity, 8½" × 11".

NPA: South Texas Lighthouse for the Blind, Corpus Christi, TX.

Contracting Activity: General Services Administration, New York, NY.

Coverage: B-List for the Broad Government Requirement as aggregated by the General Services Administration.

Tape, Electrical Insulation

NSN: 5970-01-245-7042—Black, 1" w × 108 ft.

NSN: 5970-01-013-9367—White, 3/4" w × 66 ft.

NPA: Cincinnati Association for the Blind, Cincinnati, OH.

Contracting Activity: Defense Logistics Agency Aviation, Richmond, VA.

Coverage: B-List for the Broad Government Requirement as aggregated by the Defense Logistics Agency Contracting Office, Richmond, VA.

Deletions

The following products and service are proposed for deletion from the Procurement List:

Products

Kit, Combination Dustpan and Broom

NSN: 7290-00-NIB-0002.

NPA: New York City Industries for the Blind, Inc., Brooklyn, NY.

Contracting Activity: Department of Veterans Affairs, NAC, Hines, IL.

Tape, Electronic Data Processing

NSN: 7045-01-115-0502.

NPA: North Central Sight Services, Inc., Williamsport, PA.

Contracting Activity: Defense Logistics Agency Troop Support, Philadelphia, PA.

Card, Index

NSN: 7530-00-281-1315—Green.

NPA: Louisiana Association for the Blind, Shreveport, LA.

Contracting Activity: General Services Administration, New York, NY.

PURELL/SKILCRAFT Instant Hand Sanitizer Value Pack

NSN: 8520-00-NIB-0109.

NSN: 8520-00-NIB-0110.