

NSN: 8415-00-SAM-3772—Gold, Size Medium.  
 NSN: 8415-00-SAM-3773—Gold, Size Large.  
 NSN: 8415-00-SAM-3774—Gold, Size X-Large.  
 NSN: 8415-00-SAM-3775—Blue, Size Small.  
 NSN: 8415-00-SAM-3776—Blue, Size Medium.  
 NSN: 8415-00-SAM-3777—Blue, Size Large.  
 NSN: 8415-00-SAM-3778—Blue, Size X-Large.  
 NSN: 8415-00-SAM-3779—Maroon, Size X-Small.  
 NSN: 8415-00-SAM-3780—Maroon, Size Small.  
 NSN: 8415-00-SAM-3781—Maroon, Size Medium.  
 NSN: 8415-00-SAM-3782—Red, Size Small.  
 NSN: 8415-00-SAM-3783—Red, Size Medium.  
 NSN: 8415-00-SAM-3784—Red, Size Large.  
 NSN: 8415-00-SAM-3785—Red, Size X-Large.  
 NSN: 8415-00-SAM-3786—Gray, Size Small.  
 NSN: 8415-00-SAM-3787—Gray, Size Medium.  
 NSN: 8415-00-SAM-3788—Gray, Size Large.  
 NSN: 8415-00-SAM-3789—Green, Size X-Small.  
 NSN: 8415-00-SAM-3790—Green, Size Small.  
 NSN: 8415-00-SAM-3791—Green, Size Medium.  
 NSN: 8415-00-SAM-3792—Green, Size Large.  
 NSN: 8415-00-SAM-3793—Black W/ Weapons Logo, Size Small.  
 NSN: 8415-00-SAM-3794—Black W/ Weapons Logo, Size Medium.  
 NSN: 8415-00-SAM-3795—Black W/ Weapons Logo, Size Large.  
 NSN: 8415-00-SAM-3796—Gray, Size X-Small.  
 NSN: 8415-00-SAM-3797—Black W/Drill Instructor Logo, Small.  
 NSN: 8415-00-SAM-3798—Black W/Drill Instructor Logo, Medium.  
 NSN: 8415-00-SAM-3799—Black W/Drill Instructor Logo, Large.  
 NPA: Beaufort Vocational Rehabilitation Center, Beaufort, SC.  
*Contracting Activity:* Department of the Navy, Commanding General, Marine Corps Recruiting Depot, Parris Island, SC.  
*Coverage:* C-List for 100% of the requirement of the U.S. Marine Corps Parris Island Recruiting Depot, as aggregated by the Commanding General, U.S. Marine Corps Parris Island Recruiting Depot, Parris Island, SC.

#### Service

*Service Type/Locations:* Custodial Service. Architect of the Capitol, Dirksen Senate Office Building, 1st and C Streets NE, Washington, DC.  
 Hart Senate Office Building, 2nd and C Streets NE, Washington, DC.  
 Russell Senate Office Building, 1st and Constitution Avenue NE, Washington, DC.  
 NPA: Davis Memorial Goodwill Industries, Washington, DC.

*Contracting Activity:* Architect of the Capitol, U.S. Capitol Building, Washington, DC.

#### Deletion

On 10/3/2014 (79 FR 59750-59751), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletion from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the service listed below is no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing a small entity to provide the service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 USC 8501-8506) in connection with the service deleted from the Procurement List.

#### End of Certification

Accordingly, the following service is deleted from the Procurement List:

#### Service

*Service Type/Location:* Janitorial/Custodial Service.  
 Department of Agriculture, Kootenai National Forest, Libby Ranger Station, Libby, MT.  
 NPA: Lincoln Training Center and Rehabilitation Workshop, South El Monte, CA.  
*Contracting Activity:* Department of Agriculture, Procurement Operations Division, Washington, DC.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2014-26482 Filed 11-6-14; 8:45 am]

**BILLING CODE 6353-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Addition to the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities.

Comments Must Be Received on Or Before: 12/8/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 USC 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed action.

#### Addition

If the Committee approves the proposed addition, the entity of the Federal Government identified in this notice will be required to procure the service listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for provision by the nonprofit agency listed:

#### Service

*Service Type/Location:* Custodial Service, US Army Engineer District, Wilmington District, Engineer Repair Yard, 232 Battleship Road, Wilmington, NC.  
 NPA: Coastal Enterprises of Jacksonville, Inc., Jacksonville, NC.  
*Contracting Activity:* Dept of the Army, W074 ENDIST WILMINGTON, Wilmington, NC.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2014-26483 Filed 11-6-14; 8:45 am]

**BILLING CODE 6353-01-P**

#### DEPARTMENT OF DEFENSE

#### Defense Acquisition Regulations System

[Docket Number 2014-0036]

#### Submission for OMB Review; Comment Request

**AGENCY:** Defense Acquisition Regulations System, Department of Defense (DoD).

**ACTION:** Notice.

**SUMMARY:** The Defense Acquisition Regulations System has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**DATES:** Consideration will be given to all comments received by December 8, 2014.