Environmental Coordinator, at 503–808–6062; 1220 SW 3rd Ave., Suite 1305, Portland, OR, 97204; jreganvienop@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 to contact Mr. Regan-Vienop during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The BLM has prepared this final Supplemental EIS to review its previous NEPA analysis and clarify and augment it where necessary. This final Supplemental EIS addressed four specific issues: The range of alternatives, the need to take a hard look at environmental impacts, cumulative effects analysis, and the BLM's approach to compensatory mitigation. The final Supplemental EIS will help the BLM determine whether its 2015 and 2019 land use planning and NEPA processes have sufficiently addressed Greater Sage-Grouse habitat conservation or whether the BLM should initiate a new land use planning process to consider additional alternatives or new information.

Comments on the draft Supplemental EIS (85 FR 10185) received from the public and internal BLM review were considered and incorporated as appropriate into the final Supplemental EIS. To address public comments raised during this supplemental analysis, the BLM convened a team of biologists and land use planners to evaluate scientific literature provided to the agency. Upon review, the BLM found that the most up-to-date Greater Sage-Grouse science and other information has incrementally increased, and built upon, the knowledgebase of Greater Sage-Grouse management evaluated by the BLM most recently in its 2019 land use plan amendments, but does not change the scope or direction of the BLM's management; however, new science does suggest adaptations to management may be warranted at site-specific scales.

After reviewing public comments and completing the new science evaluation, the BLM determined that the most recent scientific information relating to Greater Sage-Grouse is consistent with the BLM's environmental analysis in supporting its 2019 Greater Sage-Grouse land use plan amendments.

(Authority: 40 CFR 1506.6, 40 CFR 1506.10)

### Barry R. Bushue,

BLM Oregon State Director.

[FR Doc. 2020–25645 Filed 11–19–20;  $8:45~\mathrm{am}$ ]

BILLING CODE 4310-DQ-P

## **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

[NPS-NCR-WHHO-WHHOA1-31090; PPNCWHHOA1; PPMPSPD1Z.YM0000]

# Committee for the Preservation of the White House Notice of Public Meeting

**AGENCY:** National Park Service, Interior. **ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the National Park Service (NPS) is hereby giving notice that the Committee for the Preservation of the White House (Committee) will meet as indicated below.

**DATES:** The meeting will take place on Monday, December 7, 2020. The meeting will begin at 10 a.m. until 11:30 a.m. (Eastern). A teleconference may substitute an in-person meeting if public health or safety restrictions are in effect.

**ADDRESSES:** The meeting will be held at the White House, 1600 Pennsylvania Avenue NW, Washington, DC 20500.

### FOR FURTHER INFORMATION CONTACT:

Comments may be provided to: John Stanwich, Executive Secretary, Committee for the Preservation of the White House, 1849 C Street NW, Room #1426, Washington, DC 20240, by telephone at (202) 219–0322, or by email at ncr\_whho\_superintendent@nps.gov.

SUPPLEMENTARY INFORMATION: The Committee has been established in accordance with Executive Order No. 11145, 3 CFR 184 (1964–1965), as amended. The Committee reports to the President of the United States and advises the Director of the NPS with respect to the discharge of responsibilities for the preservation and interpretation of the museum aspects of the White House pursuant to the Act of September 22, 1961 (Pub. L. 87–286, 75 Stat. 586).

Purpose of the Meeting: The agenda will include policies, goals, and longrange plans. If you plan to attend this meeting, you must register by close of business on Thursday, December 3, 2020. Please contact the Executive Secretary (see FOR FURTHER INFORMATION CONTACT) to register. Space is limited and requests will be accommodated in the order they are received.

The meeting will be open, but subject to security clearance requirements. The Executive Secretary will contact you directly with the security clearance requirements. Inquiries may be made by calling the Executive Secretary between 9 a.m. and 4 p.m. weekdays at (202) 219–0322.

Written comments may be sent to the Executive Secretary, Committee for the Preservation of the White House (see FOR FURTHER INFORMATION CONTACT). All written comments received will be provided to the Committee.

Public Disclosure of Comments:
Before including your address, phone number, email address, or other personal identifying information in your written comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 5 U.S.C. Appendix 2)

# Alma Ripps,

 $\label{eq:Chief} \begin{tabular}{ll} Chief, Of fice of Policy. \\ \hbox{[FR Doc. 2020-25629 Filed 11-19-20; 8:45 am]} \end{tabular}$ 

BILLING CODE 4312-52-P

### **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

[NPS-WASO-D-COS-POL-31176; PPWODIREP0; PPMPSAS1Y.YP0000]

# Request for Nominations for the National Park System Advisory Board

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The National Park Service, U.S. Department of the Interior, is seeking nominations for individuals to be considered for appointment to the National Park System Advisory Board (Board). The Board advises the Secretary of the Interior (Secretary) and the Director of the National Park Service (Director) on matters relating to the National Park Service (NPS), the National Park System, and programs administered by the NPS; the designation of National Historic Landmarks and National Natural Landmarks; and the national historic significance of proposed National Historic Trails. The Board is currently established as a discretionary committee by authority of the Secretary under 54 U.S.C. 100906 and is expected to continue into the distant future. The