*U.S. Participation:* Yes (as an observer).

### **Contact Information**

U.S. Codex Office, United States Department of Agriculture, Room 4861, 1400 Independence Avenue SW, Washington, DC 20250–3700, Email: uscodex@usda.gov.

[FR Doc. 2023-17128 Filed 8-9-23; 8:45 am]

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#### **COMMISSION ON CIVIL RIGHTS**

### Notice of Public Meeting of the Nebraska Advisory Committee; Cancellation

**AGENCY:** Commission on Civil Rights. **ACTION:** Notice; cancellation of community forum meeting.

SUMMARY: The Commission on Civil Rights published a notice in the Federal Register concerning a community forum meeting of the Nebraska Advisory Committee. The meeting scheduled for Wednesday, August 9, 2023, at 1:00 p.m. (CST) is cancelled.

#### FOR FURTHER INFORMATION CONTACT:

Victoria Moreno, *vmoreno@usccr.gov*, (434) 515–0204.

**SUPPLEMENTARY INFORMATION:** The meeting notice was originally published in the **Federal Register** of Thursday, July 27, 2023, in FR Doc. 2023–15886 in the second columns of page 48431 (88 FR 48431).

Dated: August 7, 2023.

### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2023–17161 Filed 8–9–23; 8:45 am] BILLING CODE P

### **COMMISSION ON CIVIL RIGHTS**

Notice of Public Meeting of the U.S. Virgin Islands Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the U.S. Virgin Islands Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom. The purpose of the meeting is to discuss and plan on matters related to the Committee's inaugural civil rights project.

**DATES:** Tuesday, September 5, 2023, from 11:00 a.m.–12:30 p.m. Atlantic Time.

**ADDRESSES:** The meeting will be held via Zoom.

Meeting Link (Audio/Visual): https://www.zoomgov.com/j/1603920110.

Join by Phone (Audio Only): 1–833–435–1820 USA Toll-Free; Meeting ID: 160 392 0110#.

# FOR FURTHER INFORMATION CONTACT:

David Barreras, Designated Federal Officer, at *dbarreras@usccr.gov* or 1–202–656–8937.

**SUPPLEMENTARY INFORMATION:** This Committee meeting is available to the public through the Zoom meeting link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Closed captioning is available by selecting "CC" in the meeting platform. To request additional accommodations, please email svillanueva@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to David Barreras at *dbarreras@usccr.gov*. Persons who desire additional information may contact the Regional Programs Coordination Unit at 1–202–656–8937.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via www.facadatabase.gov under the Commission on Civil Rights, U.S. Virgin Islands Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Programs Coordination Unit at svillanueva@usccr.gov.

# Agenda

I. Welcome & Roll Call

II. Discussion: Committee's Inaugural Civil Rights Project

III. Public Comment

IV. Next Steps V. Adjournment

Dated: August 7, 2023.

#### David Mussatt,

 $Supervisory\ Chief,\ Regional\ Programs\ Unit. \\ [FR\ Doc.\ 2023-17163\ Filed\ 8-9-23;\ 8:45\ am]$ 

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### **COMMISSION ON CIVIL RIGHTS**

Notice of Public Meeting of the Puerto Rico Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** Commission on Civil Rights. **ACTION:** Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Puerto Rico Advisory Committee to the Commission will convene by virtual web conference on Monday, August 28, 2023, at 3:30 p.m. Atlantic Time/Eastern Time. The purpose is to continue discussion on their project on the civil rights impacts of the Insular Cases in Puerto Rico.

**DATES:** August 28, 2023, Monday, at 3:30 p.m. (AT and ET):

**ADDRESSES:** Meeting will be held via Zoom.

Registration Link (Audio/Visual): https://tinyurl.com/yvabtunr.

Join by Phone (Audio Only): 1–833 435 1820 USA Toll Free; Meeting ID: 160 718 7790#.

### FOR FURTHER INFORMATION CONTACT:

Email Victoria Moreno, Designated Federal Officer at *vmoreno@usccr.gov*, or by phone at 434–515–0204.

**SUPPLEMENTARY INFORMATION:** This meeting will take place in Spanish with English interpretation. This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email <code>ebohor@usccr.gov</code> at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Victoria Moreno at *vmoreno@usccr.gov*. Persons who desire additional information may contact the Regional Programs Coordination Unit at 1–312–353–8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via www.facadatabase.gov under the Commission on Civil Rights, Puerto Rico Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Programs Coordination Unit at ebohor@usccr.gov.

### Agenda

- 1. Welcome & Roll Call
- 2. Committee Discussion on Project Regarding the Civil Rights Impacts of the Insular Cases in Puerto Rico
- 3. Next Steps
- 4. Public Comment
- 5. Other Business
- 6. Adjourn

Dated: August 7, 2023.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2023–17160 Filed 8–9–23; 8:45 am]

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### **DEPARTMENT OF COMMERCE**

## **Bureau of Industry and Security**

Agency Information Collection
Activities; Submission to the Office of
Management and Budget (OMB) for
Review and Approval; Comment
Request; Additional Protocol to the
U.S.—International Atomic Energy
Agency Safeguards

**AGENCY:** Bureau of Industry and Security, Department of Commerce. **ACTION:** Notice of information collection, request for comment.

**SUMMARY:** The Department of Commerce, in accordance with the

Paperwork Reduction Act of 1995 (PRA), invites the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. The purpose of this notice is to allow for 60 days of public comment preceding submission of the collection to OMB.

**DATES:** To ensure consideration, comments regarding this proposed information collection must be received on or before October 10, 2023.

ADDRESSES: Interested persons are invited to submit comments by email to Mark Crace, IC Liaison, Bureau of Industry and Security, at mark.crace@bis.doc.gov or to PRAcomments@doc.gov. Please reference OMB Control Number 0694–0135 in the subject line of your comments. Do not submit Confidential Business Information or otherwise sensitive or protected information.

### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or specific questions related to collection activities should be directed to Mark Crace, IC Liaison, Bureau of Industry and Security, phone 202–482–8093 or by email at *mark.crace@bis.doc.gov*.

### SUPPLEMENTARY INFORMATION:

#### I. Abstract

The Additional Protocol requires the United States to submit declaration forms to the International Atomic Energy Agency (IAEA) on a number of commercial nuclear and nuclear-related items, materials, and activities that may be used for peaceful nuclear purposes, but also would be necessary elements for a nuclear weapons program. These forms provides the IAEA with information about additional aspects of the U.S. commercial nuclear fuel cycle. including: mining and milling of nuclear materials; buildings on sites of facilities selected by the IAEA from the U.S. Eligible Facilities List; nuclearrelated equipment manufacturing, assembly, or construction; import and export of nuclear and nuclear-related items and materials; and research and development. The Protocol also expands IAEA access to locations where these activities occur in order to verify the form data.

### II. Method of Collection

Submitted electronically or in paper form.

#### III. Data

OMB Control Number: 0694-0135.

Form Number(s): AP-1 through AP-17, and AP-A through AP-Q.

Type of Review: Regular submission, extension of a current information collection.

Affected Public: Business or other forprofit organizations.

Estimated Number of Respondents: 500.

Estimated Time per Response: 23 minutes to 6 hours.

Estimated Total Annual Burden Hours: 920.

Estimated Total Annual Cost to Public: 5,400.

Respondent's Obligation: Mandatory. Legal Authority: Additional Protocol Implementation Act (Title II of Pub. L. 109–401), Executive Order (E.O.) 13458.

### **IV. Request for Comments**

We are soliciting public comments to permit the Department/Bureau to: (a) Evaluate whether the proposed information collection is necessary for the proper functions of the Department, including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used; (c) Evaluate ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Sheleen Dumas.

Department PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.

[FR Doc. 2023-17117 Filed 8-9-23; 8:45 am]

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