

Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Deanne Criswell,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2022–20357 Filed 9–20–22; 8:45 am]

BILLING CODE 9111–23–P

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

[OMB Control Number 1615–NEW]

#### Agency Information Collection Activities; New Collection: Outstanding Americans by Choice Nominee Questionnaire and Citizenship Ambassador Nominee Questionnaire

**AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) invites the general public and other Federal agencies to comment upon this new collection of information. In accordance with the Paperwork Reduction Act (PRA) of 1995, the information collection notice is published in the **Federal Register** to obtain comments regarding the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort, and resources used by the respondents to respond), the estimated cost to the respondent, and the actual information collection instruments.

**DATES:** Comments are encouraged and will be accepted for 60 days until November 21, 2022.

**ADDRESSES:** All submissions received must include the OMB Control Number 1615–NEW in the body of the letter, the agency name and Docket ID USCIS–2021–0001. Submit comments via the Federal eRulemaking Portal website at <https://www.regulations.gov> under e-Docket ID number USCIS–2021–0001.

**FOR FURTHER INFORMATION CONTACT:** USCIS, Office of Policy and Strategy, Regulatory Coordination Division, Samantha Deshommes, Chief, telephone number (240) 721–3000 (This is not a

toll-free number. Comments are not accepted via telephone message). Please note contact information provided here is solely for questions regarding this notice. It is not for individual case status inquiries. Applicants seeking information about the status of their individual cases can check Case Status Online, available at the USCIS website at <https://www.uscis.gov>, or call the USCIS Contact Center at 800–375–5283 (TTY 800–767–1833).

#### SUPPLEMENTARY INFORMATION:

##### Comments

You may access the information collection instrument with instructions or additional information by visiting the Federal eRulemaking Portal site at: <https://www.regulations.gov> and entering USCIS–2021–0001 in the search box. All submissions will be posted, without change, to the Federal eRulemaking Portal at <https://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to consider limiting the amount of personal information that you provide in any voluntary submission you make to DHS. DHS may withhold information provided in comments from public viewing that it determines may impact the privacy of an individual or is offensive. For additional information, please read the Privacy Act notice that is available via the link in the footer of <https://www.regulations.gov>.

Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* New Collection.

(2) *Title of the Form/Collection:* Outstanding Americans by Choice Nominee Questionnaire and Citizenship Ambassador Nominee Questionnaire.

(3) *Agency form number, if any, and the applicable component of the DHS sponsoring the collection:* G–1579, G–1580; USCIS.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* *Primary:* Individuals or households. The information collected will be used to determine eligibility for recognition as an Outstanding American by Choice or a Citizenship Ambassador.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* The estimated total number of respondents for the information collection G–1579 is approximately 200 and the estimated hour burden per response is 30 minutes per response. The estimated total number of respondents for the information collection G–1580 is approximately 200 and the estimated hour burden per response is 30 minutes per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total estimated annual hour burden associated with this collection is 200 hours.

(7) *An estimate of the total public burden (in cost) associated with the collection:* The estimated total annual cost burden associated with this collection of information is \$0. There is no cost burden placed on the respondents.

Dated: September 15, 2022.

**Samantha L. Deshommes,**

*Chief, Regulatory Coordination Division, Office of Policy and Strategy, U.S. Citizenship and Immigration Services, Department of Homeland Security.*

[FR Doc. 2022–20395 Filed 9–20–22; 8:45 am]

BILLING CODE 9111–97–P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–6348–N–01]

### Notice of Federal Advisory Committee Meetings; Manufactured Housing Consensus Committee

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD).

**ACTION:** Notice of Federal Advisory Committee Meetings: Manufactured Housing Consensus Committee.

**SUMMARY:** This notice sets forth the schedule and proposed agendas for two related sets of meetings of the Manufactured Housing Consensus Committee (MHCC). The meetings are open to the public and the sites are accessible to individuals with disabilities. The two agendas provide an opportunity for citizens to comment on the business before the MHCC.

**DATES:** The first set of meetings will be held on October 18–19, 2022, 9 a.m. to 5 p.m. Eastern Time (ET) daily, and on October 20, 2022, 9 a.m. to 12:30 p.m. (ET). The second set of meetings will be held on November 15–16, 2022, 9 a.m. to 5 p.m. (ET) daily, and on November 17, 2022, 9 a.m. to 12:30 p.m. (ET).

**ADDRESSES:** The first set of meetings (October 18–20, 2022) will be held at the Holiday Inn Washington—Capitol, 550 C Street SW, Washington, DC 20024. The second set of meetings (November 15–17, 2022) will be held at the DoubleTree by Hilton Hotel, Washington, DC—Crystal City—300 Army-Navy Drive, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Teresa B. Payne, Administrator, Office of Manufactured Housing Programs, Department of Housing and Urban Development, 451 7th Street SW, Room 9166, Washington, DC 20410, telephone (202) 708–6423 (this is not a toll-free number), email [mhcc@hud.gov](mailto:mhcc@hud.gov). Individuals can dial 7–1–1 to access the Telecommunications Relay Service (TRS), which permits users to make text-based calls, including Text Telephone (TTY) and Speech to Speech (STS) calls. Individuals who require an alternative aid or service to communicate effectively with HUD should email the point of contact listed above and provide a brief description of their preferred method of communication.

#### SUPPLEMENTARY INFORMATION:

##### Background

Notice of these meetings is provided in accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 10(a)(2) through implementing regulations at 41 CFR 102–3.150. The MHCC was established by the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 5403(a)(3), as amended by the Manufactured Housing Improvement Act of 2000 (Pub. L. 106–569). According to 42 U.S.C. 5403, as amended, the purposes of the MHCC are to:

- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the Federal manufactured housing construction and safety standards in accordance with this section;

- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the procedural and enforcement regulations, including regulations specifying the permissible scope and conduct of monitoring in accordance with subsection (b);

- Be organized and carry out its business in a manner that guarantees a fair opportunity for the expression and consideration of various positions and for public participation.

The MHCC is deemed an advisory committee not composed of Federal employees.

##### Public Comment

Citizens wishing to make comments on the business of the MHCC are encouraged to register by or before Monday, October 3, 2022, for the October session and October 31, 2022, for the November session, by contacting the Administering Organization (AO), Home Innovation Research Labs; *Attention:* Kevin Kauffman, 400 Prince Georges Blvd., Upper Marlboro, MD 20774, or email to [mhcc@homeinnovation.com](mailto:mhcc@homeinnovation.com) or call 1–888–602–4663. Written comments are encouraged. The MHCC strives to accommodate citizen comments to the extent possible within the time constraints of the meeting agendas. Advance registration for both meetings is strongly encouraged. The MHCC will also provide an opportunity for public comment on specific matters before the MHCC.

The Department of Energy’s Energy Conservation Standards for Manufactured Housing (87 FR 32728 (May 31, 2022)), which have a compliance date of May 31, 2023, do not fully align with the current Manufactured Housing Construction and Safety Standards (MHCSS). Given that manufacturers have to comply with the Department of Energy’s Energy Conservation Standards for Manufactured Housing and the MHCSS, and HUD’s role in regulating the manufactured housing industry, HUD considers it imperative to promptly proceed with rulemaking to align the MHCSS with the Department of Energy’s Energy Conservation Standards for Manufactured Housing. To this end, HUD is scheduling two sets of meetings of the MHCC to allow discussion, analysis, and recommendation to HUD of such alignment. These meetings are scheduled for three days each to provide

sufficient time for thorough consideration. HUD, therefore, strongly encourages active participation by committee members, stakeholders, and other interested parties. The Secretary’s requested outcome of the meetings will be for the MHCC to propose recommended changes to the Manufactured Home Construction and Safety Standards that align with the Department of Energy’s Energy Conservation Standards for Manufactured Housing. Due to the impending May 31, 2023, date for compliance with the Department of Energy’s Energy Conservation Standards for Manufactured Housing, HUD requests an expeditious review timeframe ending on or about December 31, 2022, for receipt of a response to the Secretary’s request and proposed revisions to the MHCSS.

##### Tentative Agenda for the October 2022 Meeting

*Tuesday, October 18, 2022*

8:30–9:00 a.m. *Registration*

9:00–9:05 a.m. Call to Order—Chair, Co-Chair, and *Teresa Payne*, Designated Federal Officer (DFO)

9:05–9:35 a.m. Welcome and Opening Remarks

A. Roll Call—*Kevin Kauffman*, Administering Organization (AO)

B. Introductions

- Manufactured Housing Consensus Committee (MHCC) Members

- U.S. Department of Housing and Urban Development (HUD) Staff

- Administrative Announcements—*Teresa Payne*, DFO, and *Kevin Kauffman*, AO

- Explanation of the Administrative Procedure Act (APA) and the Regulatory Process—HUD Office of General Counsel

9:35–9:40 a.m. Approve Combined Draft Minutes from September 23, October 8, October 20, and November 19, 2021, MHCC meetings

9:40–9:50 a.m. Opening Comments—*Julia R. Gordon*, Assistant Secretary for Housing-Federal Housing Commissioner

9:50–10:20 a.m. Public Comment Period (Public Encouraged to Sign Up in advance by contacting the AO)

10:20–10:30 a.m. *Break*

10:30 a.m.–12:00 p.m. Review and consideration of HUD’s proposed revisions of the Manufactured Home Construction and Safety Standards to Align with the Department of Energy’s Energy Conservation Standards for Manufactured Housing

12:00–1:00 p.m. *Lunch*  
 1:00–2:30 p.m. Continued review and consideration of HUD's proposed revisions of the Manufactured Home Construction and Safety Standards to Align with the Department of Energy's Energy Conservation Standards for Manufactured Housing  
 2:30–2:45 p.m. *Break*  
 2:45–3:00 p.m. Public Comment Period—15 minutes  
 3:00–4:35 p.m. Continued review and consideration of HUD's proposed revisions of the Manufactured Home Construction and Safety Standards to Align with the Department of Energy's Energy Conservation Standards for Manufactured Housing  
 4:35–4:50 p.m. Public Comment Period—15 minutes  
 4:50–5:00 p.m. Daily Wrap Up—DFO and AO  
 5:00 p.m. *Adjourn for the Day*

*Wednesday, October 19, 2022*

9:00–9:05 a.m. Reconvene Meeting—Chair and DFO  
 9:05–9:15 a.m. Roll Call—AO  
 9:15–9:30 a.m. Public Comment Period (Public Encouraged to Sign Up with AO or Meeting Planner)  
 9:30–10:45 a.m. Continued review and consideration of HUD's proposed revisions of the Manufactured Home Construction and Safety Standards to Align with the Department of Energy's Energy Conservation Standards for Manufactured Housing  
 10:45–11:00 a.m. *Break*  
 11:00 a.m.–12:00 p.m. Continued review and consideration of HUD's proposed revisions of the Manufactured Home Construction and Safety Standards to Align with the Department of Energy's Energy Conservation Standards for Manufactured Housing  
 12:00–1:00 p.m. *Lunch*  
 1:00–3:00 p.m. Continued review and consideration of HUD's proposed revisions of the Manufactured Home Construction and Safety Standards to Align with the Department of Energy's Energy Conservation Standards for Manufactured Housing  
 3:00–3:10 p.m. *Break*  
 3:10–3:25 p.m. Public Comment Period—15 minutes  
 3:25–4:35 p.m. Continued review and consideration of HUD's proposed revisions of the Manufactured Home Construction and Safety Standards to Align with the Department of Energy's Energy Conservation Standards for Manufactured Housing

4:35–4:50 p.m. Public Comment Period—15 minutes  
 4:50–5:00 p.m. Daily Wrap Up—DFO and AO  
 5:00 p.m. *Adjourn for the Day*

*Thursday, October 20, 2022*

9:00–9:05 a.m. Reconvene Meeting—Chair and DFO  
 9:05–9:15 a.m. Opening Remarks—Chair  
 Roll Call—AO  
 9:15–9:45 a.m. Public Comment Period (Public Encouraged to Sign Up with AO or Meeting Planner)  
 9:45–10:45 a.m. Continued review and consideration of HUD's proposed revisions of the Manufactured Home Construction and Safety Standards to Align with the Department of Energy's Energy Conservation Standards for Manufactured Housing  
 10:45–11:00 a.m. *Break*  
 11:00 a.m.–12:00 p.m. Continued review and consideration of HUD's proposed revisions of the Manufactured Home Construction and Safety Standards to Align with the Department of Energy's Energy Conservation Standards for Manufactured Housing  
 12:00–12:15 p.m. Public Comment Period  
 12:15–12:30 p.m. Daily Wrap Up—DFO and AO  
 12:30 p.m. *Adjournment*

**Tentative Agenda for the November 2022 Meeting**

As time allows, upon completion of the consideration of the Secretary's request to review the HUD proposed revisions of the Manufactured Home Construction and Safety Standards to Align with the Department of Energy's Energy Conservation Standards for Manufactured Housing, remaining time in the agenda in the November meeting may be used to discuss log items and subcommittee items that have not been reviewed previously or are awaiting MHCC action. The log items that may be discussed and considered in the November set of meetings include:

**Proposed Changes From Previous Cycles**

- 3280 Subpart H—Heating, Cooling and Fuel Burning Systems—Log 216

**Proposed Changes 2022–2023 Cycle**

- 3280 Subpart G—Plumbing Systems—Log 225
- 3280 Subpart D—Body and Frame Construction Requirements—Log 226

*Tuesday, November 15, 2022*

8:30–9 a.m. *Registration*

9–9:05 a.m. Call to Order—Chair, Co-Chair, and *Teresa Payne*, Designated Federal Officer (DFO)  
 9:05–9:15 a.m. Welcome and Opening Remarks  
 A. Roll Call—*Kevin Kauffman*, Administering Organization (AO)  
 B. Introductions  
 ■ Manufactured Housing Consensus Committee (MHCC) Members  
 ■ U.S. Department of Housing and Urban Development (HUD) Staff  
 ■ Administrative Announcements—*Teresa Payne*, DFO, and *Kevin Kauffman*, AO  
 9:15–9:20 a.m. Approve Draft Minutes from October 18–20, 2022, Manufactured Housing Consensus Committee (MHCC) Meetings  
 9:20–9:50 a.m. Public Comment Period (Public Encouraged to Sign Up with AO or Meeting Planner)  
 9:50–10:50 a.m. Discussion on Department of Energy's Energy Conservation Standards for Manufactured Housing Final Rule or Review of Current Log and Action Items or Subcommittee Meetings  
 10:50–11 a.m. *Break*  
 11 a.m.–12 p.m. Continue review and consideration of HUD's proposed revisions of the Manufactured Home Construction and Safety Standards to Align with the Department of Energy's Energy Conservation Standards for Manufactured Housing Final Rule or Review of Current Log and Action Items or Subcommittee Meetings  
 12–1 p.m. *Lunch*  
 1–2:30 p.m. Continued review and consideration of HUD's proposed revisions of the Manufactured Home Construction and Safety Standards to Align with the Department of Energy's Energy Conservation Standards for Manufactured Housing Final Rule or Review of Current Log and Action Items or Subcommittee Meetings  
 2:30–2:45 p.m. *Break*  
 2:45–3 p.m. Public Comment Period—15 minutes  
 3–4:35 p.m. Continued review and consideration of HUD's proposed revisions of the Manufactured Home Construction and Safety Standards to Align with the Department of Energy's Energy Conservation Standards for Manufactured Housing Final Rule or Review of Current Log and Action Items or Subcommittee Meetings  
 4:35–4:50 p.m. Public Comment Period—15 minutes

4:50–5 p.m. Daily Wrap Up—DFO and AO  
 5 p.m. *Adjourn for the Day*  
*Wednesday, November 16, 2022*

9–9:05 a.m. Reconvene Meeting—Chair and DFO  
 9:05–9:15 a.m. Roll Call—AO  
 9:15–9:30 a.m. Public Comment Period (Public Encouraged to Sign Up with AO or Meeting Planner)  
 9:30–10:45 a.m. Continued review and consideration of HUD’s proposed revisions of the Manufactured Home Construction and Safety Standards to Align with the Department of Energy’s Energy Conservation Standards for Manufactured Housing Final Rule or Review of Current Log and Action Items or Subcommittee Meetings  
 10:45–11 a.m. *Break*  
 11 a.m.–12 p.m. Continued review and consideration of HUD’s proposed revisions of the Manufactured Home Construction and Safety Standards to Align with the Department of Energy’s Energy Conservation Standards for Manufactured Housing Final Rule or Review of Current Log and Action Items or Subcommittee Meetings  
 12–1 p.m. *Lunch*  
 1–3 p.m. Continued review and consideration of HUD’s proposed revisions of the Manufactured Home Construction and Safety Standards to Align with the Department of Energy’s Energy Conservation Standards for Manufactured Housing Final Rule or Review of Current Log and Action Items or Subcommittee Meetings  
 3–3:10 p.m. *Break*  
 3:10–3:25 p.m. Public Comment Period—15 minutes  
 3:25–4:35 p.m. Continued review and consideration of HUD’s proposed revisions of the Manufactured Home Construction and Safety Standards to Align with the Department of Energy’s Energy Conservation Standards for Manufactured Housing Final Rule or Review of Current Log and Action Items or Subcommittee Meetings  
 4:35–4:50 p.m. Public Comment Period—15 minutes  
 4:50–5 p.m. Daily Wrap Up—DFO and AO  
 5 p.m. *Adjourn for the Day*  
*Thursday, November 17, 2022*

9–9:05 a.m. Reconvene Meeting—Chair and DFO

9:05–9:15 a.m. Opening Remarks—Chair  
 Roll Call—AO  
 9:15–9:45 a.m. Public Comment Period (Public Encouraged to Sign Up with AO or Meeting Planner)  
 9:45–10:45 a.m. Continued review and consideration of HUD’s proposed revisions of the Manufactured Home Construction and Safety Standards to Align with the Department of Energy’s Energy Conservation Standards for Manufactured Housing Final Rule or Review of Current Log and Action Items or Subcommittee Meetings  
 10:45–11 a.m. *Break*  
 11 a.m.–12 p.m. Continued review and consideration of HUD’s proposed revisions of the Manufactured Home Construction and Safety Standards to Align with the Department of Energy’s Energy Conservation Standards for Manufactured Housing Final Rule or Review of Current Log and Action Items or Subcommittee Meetings  
 12–12:15 p.m. Public Comment Period  
 12:15–12:30 p.m. Daily Wrap Up—DFO and AO  
 12:30 p.m. *Adjournment*

**Julia R. Gordon,**

*Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. 2022–20429 Filed 9–20–22; 8:45 am]

**BILLING CODE 4210–67–P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

**[FWS–R1–ES–2022–N050;  
 FXES11130100000–223–FF01E00000]**

#### Endangered Species; Receipt of Recovery Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, have received applications for permits to conduct activities intended to enhance the propagation and survival of endangered species under the Endangered Species Act. We invite the public and local, State, Tribal, and Federal agencies to comment on these applications. Before issuing the requested permits, we will take into consideration any information that we receive during the public comment period.

**DATES:** We must receive your written comments on or before October 21, 2022.

#### ADDRESSES:

*Document availability and comment submission:* Submit a request for a copy of the application and related documents and submit any comments by one of the following methods. All requests and comments should specify the applicant name and application number (e.g., Dana Ross, ESPER0001705):

- *Email:* [permitsR1ES@fws.gov](mailto:permitsR1ES@fws.gov).
- *U.S. Mail:* Marilet Zablan, Regional Program Manager, Restoration and Endangered Species Classification, Ecological Services, U.S. Fish and Wildlife Service, Pacific Regional Office, 911 NE 11th Avenue, Portland, OR 97232–4181.

**FOR FURTHER INFORMATION CONTACT:** Colleen Henson, Regional Recovery Permit Coordinator, Ecological Services, (503) 231–6131 (phone); [permitsR1ES@fws.gov](mailto:permitsR1ES@fws.gov) (email). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service, invite the public to comment on applications for permits under section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*). The requested permits would allow the applicants to conduct activities intended to promote recovery of species that are listed as endangered under the ESA.

#### Background

With some exceptions, the ESA prohibits activities that constitute take of listed species unless a Federal permit is issued that allows such activity. The ESA’s definition of “take” includes such activities as pursuing, harassing, trapping, capturing, or collecting, in addition to hunting, shooting, harming, wounding, or killing.

A recovery permit issued by us under section 10(a)(1)(A) of the ESA authorizes the permittee to conduct activities with endangered or threatened species for scientific purposes that promote recovery or for enhancement of propagation or survival of the species. These activities often include such prohibited actions as capture and collection. Our regulations