

# Notices

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Monday, October 21, 2013

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** Wednesday, October 23, 2013, 7:30 a.m. EDT.

**PLACE:** Broadcasting Board of Governors, Cohen Building, Room 3321, 330 Independence Ave. SW., Washington, DC 20237.

**SUBJECT:** Notice of Closed Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The members of the Broadcasting Board of Governors (BBG) will meet in a closed session to consider the appointment of a General Counsel. This meeting will be closed to public observation pursuant to 5 U.S.C. 552b(c)(6) in order to protect the privacy interests of candidates considered but not selected for the position. In accordance with the Government in the Sunshine Act and BBG policies, the meeting will be recorded and a transcript of the proceedings, subject to the redaction of information protected by 5 U.S.C. 552b(c)(6), will be made available to the public. The publicly-releasable transcript will be available for download at [www.bbg.gov](http://www.bbg.gov) within 21 days of the date of the meeting.

Information regarding member votes to close the meeting and expected attendees can also be found on the Agency's public Web site.

#### CONTACT PERSON FOR MORE INFORMATION:

Persons interested in obtaining more information should contact Paul Kollmer-Dorsey at (202) 203-4545.

**Paul Kollmer-Dorsey,**  
*Deputy General Counsel.*

[FR Doc. 2013-24577 Filed 10-17-13; 4:15 pm]

**BILLING CODE 8610-01-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting Notice

**DATE AND TIME:** Wednesday, October 23, 2013, 9:15 a.m. EDT.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave. SW., Washington, DC 20237.

**SUBJECT:** Notice of Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The Broadcasting Board of Governors (BBG) will be meeting at the time and location listed above. Items on the Board's consent agenda include the minutes of the August 21, 2013 meeting and resolutions concerning proposed meeting dates for calendar year 2014, reform of the Board's committee structure, establishment of a special committee on a chief executive officer, establishment of a special committee on shortwave, the Boards of Directors of BBG-funded grantees, and Board travel policy.

This meeting will also be available for public observation via streamed webcast, both live and on-demand, on the BBG's public Web site at [www.bbg.gov](http://www.bbg.gov). Information regarding this meeting, including any updates or adjustments to its starting time, can also be found on the Agency's public Web site.

The public may also attend this meeting in person, unless the partial government shutdown persists, at the address listed above as seating capacity permits. Member of the public seeking to attend the meeting in person must register at <https://bbgboardmeetingoct2013.eventbrite.com> by 12:00 p.m. (EDT) on October 22. For more information, please contact BBG Public Affairs at (202) 203-4400 or by email at [pubaff@bbg.gov](mailto:pubaff@bbg.gov).

#### CONTACT PERSON FOR MORE INFORMATION:

Persons interested in obtaining more information should contact Paul Kollmer-Dorsey at (202) 203-4545.

**Paul Kollmer-Dorsey,**  
*Deputy General Counsel.*

[FR Doc. 2013-24576 Filed 10-17-13; 4:15 pm]

**BILLING CODE 8610-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 485-065]

#### Georgia Power Company; Notice of Application Accepted for Filing, Soliciting Motions To Intervene and Protests, Ready for Environmental Analysis, and Soliciting Comments, Recommendations, Preliminary Terms and Conditions, and Preliminary Fishway Prescriptions

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* New Major License.

b. *Project No.:* 485-065.

c. *Date filed:* December 13, 2012.

d. *Applicant:* Georgia Power Company.

e. *Name of Project:* Bartletts Ferry Hydroelectric Project.

f. *Location:* The existing project is located on the Chattahoochee River, along the Georgia-Alabama border, in Harris County, Georgia, and Lee and Chambers counties, Alabama. The project does not affect federal lands.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791 (a)-825(r).

h. *Applicant Contact:* George A. Martin, Hydro Relicensing Project Manager, Georgia Power Company, 241 Ralph McGill Blvd. NE., BIN 10221, Atlanta, GA 30308; Telephone (404) 506-1357; email—[gamartin@southernco.com](mailto:gamartin@southernco.com).

i. *FERC Contact:* Allan Creamer; Telephone (202) 502-8365; email—[allan.creamer@ferc.gov](mailto:allan.creamer@ferc.gov).

j. *Deadline for filing motions to intervene and protests, comments, recommendations, preliminary terms and conditions, and preliminary prescriptions:* 60 days from the issuance date of this notice (December 10, 2013); reply comments are due 105 days from the issuance date of this notice (January 24, 2014).

The Commission strongly encourages electronic filing. Please file motions to intervene, protests, comments, recommendations, preliminary terms and conditions, and preliminary fishway prescriptions using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments