

**DEPARTMENT OF AGRICULTURE****Natural Resources Conservation Service**

[Docket ID: NRCS–2025–0005]

**Notice of Request for Renewal of a Currently Approved Information Collection; Composting and Food Waste Reduction (CFWR) Cooperative Agreements**

**AGENCY:** Office of Urban Agriculture and Innovative Production, Natural Resources Conservation Service, U.S. Department of Agriculture.

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on this proposed information collection. This collection is an extension, without change, of a currently approved collection for reporting progress on a Composting and Food Waste Reduction Cooperative Agreement.

**DATES:** Written comments must be received on or before September 22, 2025.

**ADDRESSES:** Comments may be sent to: Sharonte Williams, Natural Resources Conservation Service, U.S. Department of Agriculture, 3737 Government St., Alexandria, LA 71302. Comments may also be submitted via fax to the attention of Sharonte Williams at 202–981–1653 or via email to [sharonte.williams@usda.gov](mailto:sharonte.williams@usda.gov). Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov>, and follow the

online instructions for submitting comments electronically.

All responses to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will be a matter of public record.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of this information collection should be directed to Sharonte Williams at 202–981–1653 or via email to [sharonte.williams@usda.gov](mailto:sharonte.williams@usda.gov).

**SUPPLEMENTARY INFORMATION:**

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions that were used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Title:* Office of Urban Agriculture and Innovative Production (OUAIP) Reporting Form.

*Form Number:* NRCS–OUAIP–1.

*OMB Number:* 0578–0033.

*Expiration Date:* 12–31–2025.

*Type of Request:* Extension, without change, of a currently approved collection.

*Abstract:* The 2018 Farm Bill authorized the FPAC mission area and NRCS to carry out pilot projects under which local and municipal governments enter into cooperative agreements to develop and test strategies for planning and implementing municipal composting plans and food waste reduction plans. The NRCS–OUAIP–1 form was created to ensure the standardization of data collection across projects to determine the efficiency and efficacy of program deliverables. The form is designed to increase collection efficiency and ease the burden of recipient reporting through clearly defined data targets, no new reporting burden is being added.

*Affected Public:* State, Local and Tribal Government: Local governments are the primary recipients of CFWR awards and will be exclusively affected but with no additional reporting requirements.

*Estimated Number of Respondents:* We expect 100 respondents to be affected, submitting reports directly to NRCS as part of the reporting requirements listed in their agreements.

*Estimated Number of Responses per Respondent:* See supporting document, varying responses per document.

*Estimated Total Annual Responses:* 1,125.

*Estimated Time per Response:* See supporting document, varying responses per document.

*Estimated Total Annual Burden on Respondents:* 281 non-exempt hours. See the table below for estimated total annual burden for respondents.

Respondent	Estimated number of respondent	Responses annually per respondent	Total annual responses (col. bxc)	Estimated average number of hours per response	Estimated total hours (col. dxe)
<b>Reporting Burden</b>					
OUAIP Progress Report (OMB #0578–0033) .....	75	2	150	1.00	150
Project Summary .....	100	1	100	1.00	100
Negotiated Indirect Cost Rate Agreement (NICRA/De Minimis)— .....	75	1	75	0.25	19
Notice of Award (signature only) .....	25	1	25	0.50	13
Request for Advance or Reimbursement (OMB #4040–0012) * .....	75	4	300	1.00	300
Application for Federal Assistance * (OMB #4040–0020) .....	100	1	100	1.00	100
Budget Information for Non-Construction * (4040–0006) .....	100	1	100	1.00	100
Federal Financial Report * (OMB #4040–0014) .....	75	2	150	2.00	300
Certificate Regarding Lobbying (OMB #4040–0013) * .....	100	1	100	0.50	50
Disclosure of Lobbying Activities (OMB #4040–0013) * .....	25	1	25	1.00	25
<b>Total Reporting Burden .....</b>	<b>750</b>	<b>.....</b>	<b>1,125</b>	<b>.....</b>	<b>1,157</b>

**Aubrey Bettencourt,**

*Administrator, Natural Resources Conservation Service.*

[FR Doc. 2025–13941 Filed 7–23–25; 8:45 am]

**BILLING CODE 3410–16–P**

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meeting of the New Mexico Advisory Committee to the U.S. Commission on Civil Rights**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of Virtual Business Meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that

the New Mexico Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a series of business meetings via ZoomGov on the following dates and times listed. The purpose of these meetings is for the Committee to discuss and finalize their report on immigrant detention centers in New Mexico.

**DATES:** These business meetings will take place on:

- Monday, July 28, 2025, from 1:00 p.m.–2:00 p.m. MT
  - Thursday, August 28, 2025, from 12:00 p.m.–1:00 p.m. MT
- Zoom Webinar Link to Join (Audio/Visual):
- \*\* Monday, July 28th: [https://www.zoomgov.com/webinar/register/WN\\_jZnsidvdSzm9CzqREwv8Rg](https://www.zoomgov.com/webinar/register/WN_jZnsidvdSzm9CzqREwv8Rg)
  - Thursday, August 28th: [https://www.zoomgov.com/webinar/register/WN\\_4q77ec5uTmyRb7a8qADvXQ](https://www.zoomgov.com/webinar/register/WN_4q77ec5uTmyRb7a8qADvXQ)

**FOR FURTHER INFORMATION CONTACT:**

Brooke Peery, Designated Federal Officer, at [bpeery@usccr.gov](mailto:bpeery@usccr.gov) or (202) 701–1376.

**SUPPLEMENTARY INFORMATION:**

Committee meetings are available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Angelica Trevino, Support Specialist, at [atrevino@usccr.gov](mailto:atrevino@usccr.gov) at least ten (10) days prior to the meeting.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be emailed to Brooke Peery (DFO) at [bpeery@usccr.gov](mailto:bpeery@usccr.gov).

Records generated from this meeting may be inspected and reproduced at the

Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, New Mexico Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [atrevino@usccr.gov](mailto:atrevino@usccr.gov).

**Agenda**

- I. Welcome & Roll Call
- II. Approval of Minutes
- III. Committee Discussion
- IV. Public Comment
- V. Adjournment

*Exceptional Circumstance:* Pursuant to 41 CFR 102–3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting due to availability of Committee members.

Dated: July 22, 2025.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2025–13940 Filed 7–23–25; 8:45 am]

**BILLING CODE P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Alaska Advisory Committee to the U.S. Commission on Civil Rights**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA), that the Alaska Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a virtual business meeting via Zoom on Friday, August 8, 2025, from 1:00 p.m. to 2:00 p.m. Alaska time. The purpose of this meeting is to discuss potential topics.

**DATES:** Friday, August 8, 2025, from 1:00 p.m.–2:00 p.m. Alaska Time.

**ADDRESSES:** The meeting will be held via Zoom Webinar.

*Registration Link (Audio/Visual):* <https://www.zoomgov.com/j/1609472497>.

*Join by Phone (Audio Only):* (833) 435–1820 USA Toll Free; Webinar ID: 160 947 2497.

**FOR FURTHER INFORMATION CONTACT:**

Kayla Fajota, Designated Federal Officer

(DFO) at [kfajota@usccr.gov](mailto:kfajota@usccr.gov) or (434) 515–2395.

**SUPPLEMENTARY INFORMATION:**

Committee meetings are available to the public through the videoconference link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Closed captions will be provided for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Angelica Trevino, Support Services Specialists, at [atrevino@usccr.gov](mailto:atrevino@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be emailed to Kayla Fajota (DFO) at [kfajota@usccr.gov](mailto:kfajota@usccr.gov).

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Alaska Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [atrevino@usccr.gov](mailto:atrevino@usccr.gov).

**Agenda**

- I. Welcome and Roll Call
- II. Presentation of Project Proposals
- III. Discussion: Concept Stage
- IV. Next Steps
- V. Public Comment
- VI. Adjournment

Dated: July 22, 2025.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

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**BILLING CODE 6335–01–P**