

and "other" as the style designations. The proposal also defines the quality factors, acceptable quality levels (AQL), and tolerances (TOL) for defects that affect frozen onions and determine sample unit sizes for this commodity.

This proposal would establish the grade levels "A", "B" and "Substandard". The proposed AQLs, tolerances, and acceptance numbers for each quality factor as defined for each grade level would also be established.

The grade of a sample unit of frozen onions will be ascertained by considering the factors of varietal characteristics, flavor, odor, color, defects, and character. This proposal will provide a common language for trade, a means of measuring value in the marketing of frozen onions, and provide guidance in the effective utilization of frozen onions. The official grade of a lot of frozen onions covered by these standards will be determined by the procedures set forth in the Regulations Governing Inspection and Certification of Processed Products Thereof, and Certain Other Processed Foods Products (§§ 52.1 to 52.83).

This notice provides for a 60 day comment period for interested parties to comment on the proposed U.S. Standards for Grades of Frozen Onions.

**Authority:** 7 U.S.C. 1621–1627.

Dated: March 6, 2003.

**A.J. Yates,**

*Administrator, Agricultural Marketing Service.*

[FR Doc. 03–5846 Filed 3–11–03; 8:45 am]

**BILLING CODE 3410–02–P**

## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[Docket # FV–03–331]

#### United States Standards for Grades of Canned Sweet Potatoes

**AGENCY:** Agricultural Marketing Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Agricultural Marketing Service (AMS), prior to undertaking research and other work associated with revising an official grade standard, is soliciting comments on the petition to change the United States Standards for Grades of Canned Sweet Potatoes. AMS received two petitions from food processors asking USDA to consider revising the current definition for the style of "Whole" in the U.S. Grade Standard for Canned Sweet Potatoes.

**DATES:** Comments must be submitted on or before May 12, 2003.

**ADDRESSES:** Interested persons are invited to submit written comments concerning this notice. Comments must be sent to Chere L. Shorter, Standardization Section, Processed Products Branch, Fruit and Vegetable Programs, Agricultural Marketing Service, U.S. Department of Agriculture, 1400 Independence Avenue SW., Room 0709, South Building; STOP 0247, Washington, DC 20250; fax (202) 690–1527, e-mail [Chere.Shorter@usda.gov](mailto:Chere.Shorter@usda.gov). The United States Standards for Grades of Canned Sweet Potatoes is available either through the address cited above or by accessing the AMS Web site on the Internet at <http://www.ams.usda.gov/fv/ppb.html>.

#### SUPPLEMENTARY INFORMATION:

##### Background

AMS received two petitions from food processors requesting the revision of the United States Standards for Grades of Canned Sweet Potatoes.

The petitioners are requesting the USDA to revise the definition of the style of "Whole" to reflect newer varieties, new sorting techniques, and canning processes. The "Beauregard" variety, a new variety widely used in canned sweet potatoes is oddly shaped and must be cut and trimmed to give the appearance of a whole sweet potato. This variety may or may not be tapered on one end and because of mechanical trimming, may not meet the definition of whole.

The current definition for the style of "Whole" states, "Whole means the canned sweet potatoes have the appearance of being essentially whole or almost whole in that the units retain the approximate shape of whole sweet potatoes."

The petitioners want to revise the definition for canned whole sweet potatoes to allow for those that are cylindrical in shape, two inches plus or minus 0.5 inches in length, by 1.5 inches plus or minus .25 inches in diameter for 404 times 307 and 603 times 700 can sizes and 1.0 inch plus or minus 0.25 inches in diameter for smaller can sizes.

The petitioners believe changing the standard will promote uniformity in the grading of canned whole sweet potatoes. A copy of the petitioners' requests are located on the AMS Web site at <http://www.ams.usda.gov/fv/ppb.html>.

##### Agricultural Marketing Service

Prior to undertaking detailed work to develop a proposed revised standard AMS is soliciting comments on the petitions to revise the standard for Grades of Canned Sweet Potatoes. In particular, AMS would welcome

comments and information regarding the likely utility of a revised definition for style of "whole" in the standard for canned sweet potatoes and the probable impact on consumers, processors, and growers.

This notice provides for a 60-day comment period for interested parties to comment on changes to the standard. Should AMS conclude that there is a need for the change in the standard, the revised standard will be published in the **Federal Register** with a request for comments in accordance with 7 CFR Part 36.

**Authority:** 7 U.S.C. 1621–1627.

Dated: March 6, 2003.

**A.J. Yates,**

*Administrator, Agricultural Marketing Service.*

[FR Doc. 03–5845 Filed 3–11–03; 8:45 am]

**BILLING CODE 3410–02–P**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Special Supplemental Nutrition Program for Women, Infants and Children (WIC): Income Eligibility Guidelines

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Department announces adjusted income eligibility guidelines to be used by State agencies in determining the income eligibility of persons applying to participate in the Special Supplemental Nutrition Program for Women, Infants and Children (WIC Program). These income eligibility guidelines are to be used in conjunction with the WIC Regulations.

**EFFECTIVE DATE:** July 1, 2003.

**FOR FURTHER INFORMATION CONTACT:** Debra Whitford, Branch Chief, Policy and Program Development Branch, Supplemental Food Programs Division, FNS, USDA, 3101 Park Center Drive, Alexandria, Virginia 22302, (703) 305–2746.

#### SUPPLEMENTARY INFORMATION:

##### Executive Order 12866

This notice is exempt from review by the Office of Management and Budget under Executive Order 12866.

##### Regulatory Flexibility Act

This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601–612) and thus is exempt from the provisions of this Act.

**Paperwork Reduction Act of 1995**

This notice does not contain reporting or recordkeeping requirements subject to approval by the Office of Management and Budget in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

**Executive Order 12372**

This program is listed in the Catalog of Federal Domestic Assistance Programs under No. 10.557 and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials (7 CFR part 3015, subpart V, 48 FR 29112, June 24, 1983).

**Description**

Section 17(d)(2)(A) of the Child Nutrition Act of 1966 (42 U.S.C. 1786 (d)(2)(A)) requires the Secretary of Agriculture to establish income criteria to be used with nutritional risk criteria in determining a person's eligibility for participation in the WIC Program. The law provides that persons will be income eligible for the WIC Program only if they are members of families that satisfy the income standard prescribed for reduced-price school meals under section 9(b) of the National School Lunch Act (42 U.S.C. 1758(b)). Under section 9(b), the income limit for

reduced-price school meals is 185 percent of the Federal poverty guidelines, as adjusted.

Section 9(b) also requires that these guidelines be revised annually to reflect changes in the Consumer Price Index. The annual revision for 2003 was published by the Department of Health and Human Services (HHS) at 68 FR 6456, February 7, 2003. The guidelines published by HHS are referred to as the poverty guidelines.

Section 246.7(d)(1) of the WIC regulations (Title 7, Code of Federal Regulations) specifies that State agencies may prescribe income guidelines either equaling the income guidelines established under section 9 of the National School Lunch Act for reduced-price school meals or identical to State or local guidelines for free or reduced-price health care. However, in conforming WIC income guidelines to State or local health care guidelines, the State cannot establish WIC guidelines which exceed the guidelines for reduced-price school meals, or which are less than 100 percent of the Federal poverty guidelines. Consistent with the method used to compute income eligibility guidelines for reduced-price meals under the National School Lunch Program, the poverty guidelines were multiplied by 1.85 and the results rounded upward to the next whole dollar.

At this time the Department is publishing the maximum and minimum WIC income eligibility guidelines by household size for the period July 1, 2003, through June 30, 2004. Consistent with section 17(f)(17) of the Child Nutrition Act of 1966 (42 U.S.C. 1786(f)(17)), a State agency may implement the revised WIC income eligibility guidelines concurrently with the implementation of income eligibility guidelines under the Medicaid program established under Title XIX of the Social Security Act (42 U.S.C. 1396, *et seq.*). State agencies may coordinate implementation with the revised Medicaid guidelines, but in no case may implementation take place later than July 1, 2003. State agencies that do not coordinate implementation with the revised Medicaid guidelines must implement the WIC income eligibility guidelines on July 1, 2003. The first table of this notice contains the income limits by household size for the 48 contiguous States, the District of Columbia and all Territories, including Guam. Because the poverty guidelines for Alaska and Hawaii are higher than for the 48 contiguous States, separate tables for Alaska and Hawaii have been included for the convenience of the State agencies.

**BILLING CODE 3410-30-P**

**INCOME ELIGIBILITY GUIDELINES**  
(Effective from July 1, 2003 to June 30, 2004)

| Household Size                                   | Federal Poverty Guidelines- 100% |         |               |           | Reduced Price Meals - 185% |           |         |               |           |         |
|--------------------------------------------------|----------------------------------|---------|---------------|-----------|----------------------------|-----------|---------|---------------|-----------|---------|
|                                                  | Annual                           | Monthly | Twice-Monthly | Bi-Weekly | Weekly                     | Annual    | Monthly | Twice-Monthly | Bi-Weekly | Weekly  |
| 48 Contiguous States, D.C., Guam and Territories |                                  |         |               |           |                            |           |         |               |           |         |
| 1.....                                           | \$8,980                          | \$749   | \$375         | \$346     | \$173                      | \$16,613  | \$1,385 | \$693         | \$639     | \$320   |
| 2.....                                           | 12,120                           | 1,010   | 505           | 467       | 234                        | 22,422    | 1,869   | 935           | 863       | 432     |
| 3.....                                           | 15,260                           | 1,272   | 636           | 587       | 294                        | 28,231    | 2,353   | 1,177         | 1,086     | 543     |
| 4.....                                           | 18,400                           | 1,534   | 767           | 708       | 354                        | 34,040    | 2,837   | 1,419         | 1,310     | 655     |
| 5.....                                           | 21,540                           | 1,795   | 898           | 829       | 415                        | 39,849    | 3,321   | 1,661         | 1,533     | 767     |
| 6.....                                           | 24,680                           | 2,057   | 1,029         | 950       | 475                        | 45,658    | 3,805   | 1,903         | 1,757     | 879     |
| 7.....                                           | 27,820                           | 2,319   | 1,160         | 1,070     | 535                        | 51,467    | 4,289   | 2,145         | 1,980     | 990     |
| 8.....                                           | 30,960                           | 2,580   | 1,290         | 1,191     | 596                        | 57,276    | 4,773   | 2,387         | 2,203     | 1,102   |
| Each Add'l<br>Member Add                         | + \$3,140                        | + \$262 | + \$131       | + \$121   | + \$61                     | + \$5,809 | + \$485 | + \$243       | + \$224   | + \$112 |
| Alaska                                           |                                  |         |               |           |                            |           |         |               |           |         |
| 1.....                                           | \$11,210                         | \$935   | \$468         | \$432     | \$216                      | \$20,739  | \$1,729 | \$865         | \$798     | \$399   |
| 2.....                                           | 15,140                           | 1,262   | 631           | 583       | 292                        | 28,009    | 2,335   | 1,168         | 1,078     | 539     |
| 3.....                                           | 19,070                           | 1,590   | 795           | 734       | 367                        | 35,280    | 2,940   | 1,470         | 1,357     | 679     |
| 4.....                                           | 23,000                           | 1,917   | 959           | 885       | 443                        | 42,550    | 3,546   | 1,773         | 1,637     | 819     |
| 5.....                                           | 26,930                           | 2,245   | 1,123         | 1,036     | 518                        | 49,821    | 4,152   | 2,076         | 1,917     | 959     |
| 6.....                                           | 30,860                           | 2,572   | 1,286         | 1,187     | 594                        | 57,091    | 4,758   | 2,379         | 2,196     | 1,098   |
| 7.....                                           | 34,790                           | 2,900   | 1,450         | 1,339     | 670                        | 64,362    | 5,364   | 2,682         | 2,476     | 1,238   |
| 8.....                                           | 38,720                           | 3,227   | 1,614         | 1,490     | 745                        | 71,632    | 5,970   | 2,985         | 2,756     | 1,378   |
| Each Add'l<br>Member Add                         | + \$3,930                        | + \$328 | + \$164       | + \$152   | + \$76                     | + \$7,271 | + \$606 | + \$303       | + \$280   | + \$140 |
| Hawaii                                           |                                  |         |               |           |                            |           |         |               |           |         |
| 1.....                                           | \$10,330                         | \$861   | \$431         | \$398     | \$199                      | \$19,111  | \$1,593 | \$797         | \$736     | \$368   |
| 2.....                                           | 13,940                           | 1,162   | 581           | 537       | 269                        | 25,789    | 2,150   | 1,075         | 992       | 496     |
| 3.....                                           | 17,550                           | 1,463   | 732           | 675       | 338                        | 32,468    | 2,706   | 1,353         | 1,249     | 625     |
| 4.....                                           | 21,160                           | 1,764   | 882           | 814       | 407                        | 39,146    | 3,263   | 1,632         | 1,506     | 753     |
| 5.....                                           | 24,770                           | 2,065   | 1,033         | 953       | 477                        | 45,825    | 3,819   | 1,910         | 1,763     | 882     |
| 6.....                                           | 28,380                           | 2,365   | 1,183         | 1,092     | 546                        | 52,503    | 4,376   | 2,188         | 2,020     | 1,010   |
| 7.....                                           | 31,990                           | 2,666   | 1,333         | 1,231     | 616                        | 59,182    | 4,932   | 2,466         | 2,277     | 1,139   |
| 8.....                                           | 35,600                           | 2,967   | 1,484         | 1,370     | 685                        | 65,860    | 5,489   | 2,745         | 2,534     | 1,267   |
| Each Add'l<br>Member Add                         | + \$3,610                        | + \$301 | + \$151       | + \$139   | + \$70                     | + \$6,679 | + \$557 | + \$279       | + \$257   | + \$129 |

Authority: 42 U.S.C. 1786.

Dated: March 4, 2003.

**Roberto Salazar,**

*Administrator.*

[FR Doc. 03-5849 Filed 3-11-03; 8:45 am]

BILLING CODE 3410-30-C

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** Lassen Resource Advisory Committee, Susanville, California, Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lassen National Forest's Lassen County Resource Advisory Committee will meet Thursday, March 13, 2003, in Susanville, California for a business meeting. The meetings are open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting March 13, 2003 begins at 9 a.m., at the Lassen National Forest Headquarters Office, Caribou Conference Room, 2550 Riverside Drive, Susanville, CA 96130. Agenda topics will include: Review previous meeting minutes and approve, RAC member/subcommittee reports, Discussion of 6th Annual National Forest Counties & School Coalition Conference March 28-30 in Reno; Update of County Title III funds, Finalize Budget/Funding Opportunities and Develop Recommendations to DFO, Monitoring, Accounting with proposals and next steps. Time will also be set aside for public comments at the end of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Robert Andrews, Eagle Lake District Ranger and Designated Federal Officer, at (530) 257-4188; or RAC Coordinator, Heidi Perry, at (530) 252-6604.

**Edward C. Cole,**

*Forest Supervisor.*

[FR Doc. 03-5794 Filed 3-11-03; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** Crook County Resource Advisory Committee, Sundance, Wyoming, USDA, Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Black Hills National Forest's Crook County Resource Advisory Committee will meet Monday March 24, 2003 in Sundance, Wyoming for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on March 24, begins at 6:30 p.m., at U.S. Forest Service, Bearlodge Ranger District office, 121 South 21st Street, Sundance, Wyoming. Agenda topics will include presentations by and discussion with project proposal submitters. A public forum will begin at 9 PM (MT).

**FOR FURTHER INFORMATION CONTACT:** Steve Kozel, Bearlodge District Ranger and Designated Federal Officer, at (307) 283-1361.

Dated: March 4, 2003.

**Steve Kozel,**

*Bearlodge District Ranger.*

[FR Doc. 03-5854 Filed 3-11-03; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Current Industrial Reports Surveys—WAVE I (Mandatory and Voluntary Surveys)

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before May 12, 2003.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer,

Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dhynek@doc.gov](mailto:dhynek@doc.gov)).

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to: Judy Dodds, Assistant Chief for Census and Related Programs, (301) 763-4587, Census Bureau, Manufacturing and Construction Division, Room 2101, Building #4, Washington, DC 20233 (or via the Internet at [judy.m.dodds@census.gov](mailto:judy.m.dodds@census.gov)).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Census Bureau conducts a series of monthly, quarterly, and annual surveys as part of the Current Industrial Reports (CIR) program. The CIR surveys deal mainly with the quantity and value of shipments of particular products and occasionally with data on production and inventories; unfilled orders, receipts, stocks and consumption; and comparative data on domestic production, exports, and imports of the products they cover. These surveys provide continuing and timely national statistical data on manufacturing. The results of these surveys are used extensively by individual firms, trade associations, and market analysts in planning or recommending marketing and legislative strategies.

The CIR program includes both mandatory and voluntary surveys. Typically, the monthly and quarterly surveys are conducted on a voluntary basis and annual collections are mandatory. The collection frequency of individual CIR surveys is determined by the cyclical nature of production, the need for frequent trade monitoring, or the use of data in Government economic indicator series. Some monthly and quarterly CIR surveys have an annual "counterpart" collection. The annual counterpart collects annual data on a mandatory basis from those firms not participating in the more frequent collection.

Due to the large number of surveys in the CIR program, for clearance purposes, the CIR surveys are divided into "waves." There are three waves that include the mandatory and voluntary surveys. Mandatory and voluntary surveys historically have been divided into separate clearance requests, making six separate clearances. Each year, one wave (or two clearance requests) is submitted for OMB review. We are now combining the mandatory and voluntary surveys of each wave into one clearance request, reducing the total number of