

245 Murray Lane, Mail Stop 0607, Arlington, VA 20598-0607; by telephone: (703) 603-5070; or via email at: [CIPAC@dhs.gov](mailto:CIPAC@dhs.gov). *Responsible DHS Official:* Larry May, Designated Federal Officer for the CIPAC.

**SUPPLEMENTARY INFORMATION:**

*Purpose and Activity:* The CIPAC facilitates interaction between government officials and representatives of the community of owners and/or operators for each of the critical infrastructure sectors defined by Presidential Policy Directive (PPD) 21 and identified in the National Infrastructure Protection Plan. The scope of activities covered by the CIPAC includes planning; coordinating among government and critical infrastructure owner and operator security partners; implementing security program initiatives; conducting operational activities related to critical infrastructure protection security measures, incident response, recovery, and infrastructure resilience; reconstituting critical infrastructure assets and systems for both manmade as well as naturally occurring events; and sharing threat, vulnerability, risk mitigation, and infrastructure continuity information.

*Organizational Structure:* CIPAC members are organized into 16 critical infrastructure sectors. Each of these sectors has a government coordinating council (GCC) whose membership includes (i) a lead Federal agency that is defined as the Sector-Specific Agency; (ii) all relevant Federal, state, local, tribal, and/or territorial government agencies (or their representative bodies) whose mission interests also involve the scope of the CIPAC activities for that particular sector; and (iii) a sector coordinating council (SCC) whose membership includes critical infrastructure owners and/or operators or their representative trade associations.

*CIPAC Membership:* CIPAC Membership may include:

(i) Critical Infrastructure owner and/or operator members of their respective sector's DHS-recognized Sector Coordinating Council, including their representative trade or equivalent organizations as determined by the sector;

(ii) Federal, state, local, and tribal governmental entities comprising the members of the GCC for each sector, including their representative trade or equivalent organizations.

CIPAC membership is organizational. Multiple individuals may participate in CIPAC activities on behalf of a member as long as member representatives are not Federally registered lobbyists.

*CIPAC Membership Roster and Council Information:* The current roster of CIPAC members is published on the CIPAC Web site (<http://www.dhs.gov/cipac>) and is updated as the CIPAC membership changes. Members of the public may visit the CIPAC Web site at any time to view current CIPAC membership as well as the current and historic list of CIPAC meetings and agendas.

Dated: March 8, 2013.

**Larry May,**

*Designated Federal Officer for the CIPAC.*

[FR Doc. 2013-06298 Filed 3-18-13; 8:45 am]

**BILLING CODE 9110-9P-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

**[Internal Agency Docket No. FEMA-4101-DR; Docket ID FEMA-2013-0001]**

#### Mississippi; Amendment No. 4 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Mississippi (FEMA-4101-DR), dated February 13, 2013, and related determinations.

**DATES:** *Effective Date:* March 1, 2013.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Mississippi is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of February 13, 2013.

Jefferson Davis County for Individual Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals

and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

**[Docket No. FR-5683-N-24]**

### Notice of Submission of Proposed Information Collection to OMB: Emergency Shelter Grants Program (FR 2562)

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. HUD is soliciting public comments on the subject proposal.

This submission is to request a reinstatement without revisions of an expired information collection for the reporting burden associated with program and recordkeeping requirements that Emergency Solutions Grants (ESG) program recipients will be expected to implement and retain. This submission is limited to the record keeping burden under the ESG entitlement program, formerly titled, Emergency Shelter Grants Program and changed to match the new program name created through the HEARTH Act. To see the regulations for the new ESG program and applicable supplementary documents, visit HUD's Homeless Resource Exchange ESG page at <http://www.hudhre.info/esg/>. The statutory provisions and the implementing interim regulations (also found at 24 CFR 576) that govern the program require these recordkeeping requirements.

**DATES:** *Comments Due Date:* April 18, 2013.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2506-0089) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806. Email: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) fax: 202-395-5806.