

quality of the human environment and for which we have not identified any extraordinary circumstances that would preclude this categorical exclusion. Accordingly, NMFS has determined that the issuance of the IHA qualifies to be categorically excluded from further NEPA review.

#### Authorization

As a result of these determinations, NMFS issued an IHA to USCG for conducting impact pile driving associated with the ETP project in Astoria, Oregon, provided the previously mentioned mitigation, monitoring, and reporting requirements are incorporated. The final IHA can be found at: <https://www.fisheries.noaa.gov/action/incidental-take-authorization-united-states-coast-guards-construction-astoria-oregon>.

Dated: November 7, 2023.

#### Shannon Bettridge,

Acting Director, Office of Protected Resources,  
National Marine Fisheries Service.

[FR Doc. 2023-24980 Filed 11-13-23; 8:45 am]

BILLING CODE 3510-22-P

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday, November 15, 2023—10:00 a.m.

**PLACE:** Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, MD.

**STATUS:** Commission Meeting—Open to the Public.

#### MATTERS TO BE CONSIDERED:

#### Decisional Matter

Infant Support Cushions Notice of Proposed Rulemaking—Briefing.

A live webcast of the meeting can be viewed at the following link: <https://cpsc.webex.com/cpsc/j.php?MTID=mbcafc15afe58d6ab3a943232e901ce9f>.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, 301-504-7479 (Office) or 240-863-8938 (Cell).

Dated: November 8, 2023.

#### Sarah Bock,

Paralegal Specialist.

[FR Doc. 2023-25098 Filed 11-8-23; 4:15 pm]

BILLING CODE 6355-01-P

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Notice of Intent To Grant Exclusive Patent License to Veloxint CIF, Inc.; Tridelphia, WV

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The Department of the Army hereby gives notice of its intent to grant to Veloxint CIF, Inc.; a company having its principal place of business at 1142 Middle Creek Road, Tridelphia, WV 26059, an exclusive license.

**DATES:** Written objections must be filed not later than 15 days following publication of this announcement.

**ADDRESSES:** Send written objections to U.S. Army Combat Capabilities Development Command Army Research Laboratory, Partnerships Support Office, FCDD-RLB-SS/Jason Craley, Building 4402, 6468 Integrity Ct., Aberdeen Proving Ground, MD 21005-5425 or email to [ORTA@arl.army.mil](mailto:ORTA@arl.army.mil).

**FOR FURTHER INFORMATION CONTACT:** Jason Craley, (410) 306-1275, email: [ORTA@arl.army.mil](mailto:ORTA@arl.army.mil).

**SUPPLEMENTARY INFORMATION:** The Department of the Army plans to grant an exclusive license to Veloxint CIF, Inc. in all fields of use pertaining to the following:

—“Nano-Structured Alloy Material and Method of Synthesizing”, ARL 21-06, US Patent Application No. 17/700,653, Filing Date: 03/22/2022, U.S. Publication No. 2023/0302531A1, Publication Date: 09/28/2023, PCT Application No. PCT/US23/31342, Filing Date: 08/29/2023.

—“Oxidation and Corrosion Resistant Nanostructured Copper-Based Metallic Systems”, ARL 22-18, US Patent Application No. 18/127,398, Filing Date: 03/28/2023, PCT Application No. PCT/US23/32206, Filing Date: 09/07/2023.

The prospective exclusive license may be granted unless within fifteen (15) days from the date of this published notice, the U.S. Army Combat Capabilities Development Command Army Research Laboratory receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i). Competing applications completed and received by the U.S. Army Combat Capabilities Development Command Army Research Laboratory within fifteen (15) days from the date of this published notice will also be treated as

objections to the grant of the contemplated exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

**James W. Satterwhite Jr.,**

Army Federal Register Liaison Officer.

[FR Doc. 2023-25063 Filed 11-13-23; 8:45 am]

BILLING CODE 3711-02-P

## DEPARTMENT OF EDUCATION

### Applications for New Awards; College Assistance Migrant Program

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Department of Education (Department) is issuing a notice inviting applications for fiscal year (FY) 2024 for the College Assistance Migrant Program (CAMP), Assistance Listing Number 84.149A. This notice relates to the approved information collection under the Office of Management and Budget (OMB) control number 1894-0006.

#### DATES:

*Applications Available:* November 17, 2023.

*Deadline for Transmittal of Applications:* January 16, 2024.

*Deadline for Intergovernmental Review:* March 13, 2024.

*Pre-Application Webinar Information:*

The Department will hold a pre-application workshop via webinar for prospective applicants. The date and time of the workshop will be announced on the Department's website at: <https://oese.ed.gov/offices/office-of-migrant-education/college-assistance-migrant-program/applicant-information-college-assistance-migrant-program/>.

**ADDRESSES:** For the addresses for obtaining and submitting an application, please refer to our Common Instructions for Applicants to Department of Education Discretionary Grant Programs, published in the **Federal Register** on December 7, 2022 (87 FR 75045) and available at <https://www.federalregister.gov/documents/2022/12/07/2022-26554/common-instructions-for-applicants-to-department-of-education-discretionary-grant-programs>. Please note that these Common Instructions supersede the version published on December 27, 2021.

#### FOR FURTHER INFORMATION CONTACT:

Dylan Hart-Medina, Office of Migrant