

management by any other Federal Department or agency.

The reversionary interest will not be sold until at least August 11, 2014. Any conveyance document issued will only convey the reversionary interest retained by the U.S. in patent 27–96–0031 and will contain the following terms, conditions, and reservations:

1. A condition that the conveyance be subject to all valid existing rights of record.

2. A condition that the conveyance will be subject to all reservations, conditions and restrictions in patent 27–96–0031, except the Federal reversionary interest, which is being conveyed.

3. An appropriate indemnification clause protecting the U.S. from claims arising out of the patentee's use, occupancy, or operations on the patented lands.

4. Additional terms and conditions that the authorized officer deems appropriate. Detailed information concerning the proposed sale including the appraisal, planning and environmental document is available for review at the location identified in **ADDRESSES** above.

Public comments regarding the proposed sale may be submitted in writing to the BLM Las Vegas Field Office (see **ADDRESSES** above) on or before July 28, 2014. Any comments regarding the proposed sale will be reviewed by the BLM Nevada State Director or other authorized official of the Department of the Interior, who may sustain, vacate, or modify this realty action in whole or in part. In the absence of timely filed objections, this realty action will become final determination of the Department of the Interior.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 43 CFR 2711.1–2.

**Vanessa L. Hice,**  
Assistant Field Manager, Las Vegas Field Office.

[FR Doc. 2014–13709 Filed 6–11–14; 8:45 am]

**BILLING CODE 4310–HC–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[[NPS–SER–FOMA–15561;PSESEROC3,PPMPSAS1Y.YP0000]**

### Final General Management Plan, and Final Environmental Impact Statement, Fort Matanzas National Monument, Florida

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969, 42 U.S.C. 4332(2)(C), the National Park Service (NPS) announces the availability of a Final Environmental Impact Statement for the General Management Plan (Final EIS/GMP) for Fort Matanzas National Monument (National Monument), Florida. Consistent with NPS laws, regulations, and policies and the purpose of the National Monument, the Final EIS/GMP will guide the management of the National Monument over the next 20+ years.

**DATES:** The NPS will execute a Record of Decision no sooner than 30 days following publication by the Environmental Protection Agency's Notice of Availability of the Final EIS/GMP in the **Federal Register**.

**ADDRESSES:** Electronic copies of the Final EIS/GMP will be available online at <http://parkplanning.nps.gov/FOMA>. To request a copy, contact David Libman, National Park Service, 100 Alabama Street, 1924 Building, Atlanta, Georgia 30303; telephone (404) 507–5701. A limited number of compact disks and printed copies of the Final EIS/GMP will be made available at Fort Matanzas National Monument Headquarters, One South Castillo Drive, St. Augustine, FL 32084.

**FOR FURTHER INFORMATION CONTACT:** David Libman, National Park Service, 100 Alabama Street, 1924 Building, Atlanta, Georgia 30303; telephone (404) 507–5701.

**SUPPLEMENTARY INFORMATION:** The Final EIS/GMP responds to, and incorporates agency and public comments received on the Draft EIS, which was available for public review from June 22, 2012, through August 20, 2012. Two public meetings were held on July 23, 2012 and July 24, 2012, and a total of 1,857 comments were received. The NPS responses to substantive agency and public comments are provided in Chapter 5, Consultation and Coordination section, of the Final EIS/GMP.

The Final EIS/GMP evaluated three alternatives for managing use and development of the National Monument:

- Alternative A, the No Action alternative, represents the continuation of current management action and direction into the future.
- Alternative B, the NPS preferred alternative, centers around managing the National Monument in a manner consistent with its history as a small military outpost within a sometimes harsh, but beautiful and rich natural environment. There would be minimal development of new facilities and minimal expansion of existing facilities. There would be increased emphasis on the interpretation of the natural environment.

- Alternative C combines the history of the Rattlesnake Island fortified outpost with its establishment as a National Monument and the further development and evolution of the park to its present day configuration. A portion of the north end of Anastasia Island would be preserved as an exhibit that commemorates the efforts of the New Deal agencies and local citizens would create a permanent monument to the Spanish history of the site. The central and southern ends of Anastasia Island, and the east side of Highway A1A would continue to be managed to protect and conserve the natural resources of the zone.

The responsible official for this Final EIS/GMP is the Regional Director, NPS Southeast Region, 100 Alabama Street SW., 1924 Building, Atlanta, Georgia 30303.

Dated: May 7, 2014.

**Sherri L. Fields,**  
Acting Regional Director, Southeast Region.

[FR Doc. 2014–13780 Filed 6–11–14; 8:45 am]

**BILLING CODE 4310–JD–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[[NPS–WASO–NRNHL–15873;PPWOCRADIO,PCU00RP14.R50000]**

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 17, 2014. Pursuant to § 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the

National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 27, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: May 22, 2014.

**Alexandra Lord,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

**CALIFORNIA**

**Monterey County**

Mission Nuestra Senora de la Soledad Historic District, 36641 Fort Romie Rd., Soledad, 14000344

**GEORGIA**

**Chatham County**

Bordley Cottage—Beach View House, 1701 Butler Ave., Tybee Island, 14000345

**KANSAS**

**Butler County**

First Presbyterian Church of De Graff, 1145 NW. 108th St., Burns, 14000346  
Moyle, John, Building, 605 & 607 N. State St., Augusta, 14000347

**Doniphan County**

Lincoln School, District 2, (Public Schools of Kansas MPS) 410 N. 9th St., Elwood, 14000348

**Harper County**

First Congregational Church, 202 N. Bluff Ave., Anthony, 14000349

**Sedgwick County**

Victor Court Apartments, (Residential Resources of Wichita, Sedgwick County, Kansas 1870-1957 MPS) 140 N. Hydraulic Ave. Wichita, 14000350

**Wichita County**

Washington, William B. and Julia, House, 112 N. 3rd St., Leoti, 14000351

**Wyandotte County**

Town House Hotel, 1021 N. 7th St. Trafficway, Kansas City, 14000352

**OHIO**

**Cuyahoga County**

Northern Ohio Blanket Mills, 3160 & 3166 W. 33rd St., 3401 Paris Ave., 3167 Fulton Rd., Cleveland, 14000353

**Franklin County**

Zettler Grocery and Hardware, 268 S. 4th St., Columbus, 14000354

**Hamilton County**

Ambassador, The, (Apartment Buildings in Ohio Urban Centers, 1870-1970 MPS) 722-724 Gholson Ave., Cincinnati, 14000356  
Somerset Apartments, The, (Apartment Buildings in Ohio Urban Centers, 1870-1970 MPS) 802-814 Blair Ave., Cincinnati, 14000355

A request for removal has been received for the following resources:

**TEXAS**

**Denton County**

Gregory Road Bridge at Duck Creek, Approx. 0.5 mi. W. of Lois Rd., near the N. Denton County line, Sanger, 03001419

**McLennan County**

Brown—Mann House, 725 W. Sixth St., McGregor, 87001887

[FR Doc. 2014-13692 Filed 6-11-14; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-WASO-NRNL-15907;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 24, 2014. Pursuant to § 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 27, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal

identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: May 30, 2014.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**ALABAMA**

**Tuscaloosa County**

Drish, Dr. John R. House, 2300 17th St., Tuscaloosa, 14000357

**GEORGIA**

**DeKalb County**

Ponce de Leon Terrace—Ponce de Leon Heights—Clairmont Estates Historic District, Roughly bounded by Ponce de Leon Pl., Scott Blvd., Nelson Ferry Rd., Ponce de Leon & Clairmont Aves., Decatur, 14000358

**IOWA**

**Linn County**

Best Oil and Refining Company Service Station, 624 12th Ave., SE., Cedar Rapids, 14000359

**MAINE**

**Oxford County**

Lovell Meeting House, 1133 Main St., Lovell, 14000360

**Penobscot County**

Dixmont Town House, 702 Western Ave., Dixmont, 14000361

Holden Town Hall, 723 Main Rd., Holden, 14000362

**Waldo County**

Village School, 69 School St., Unity, 14000363

**MASSACHUSETTS**

**Essex County**

Pine Grove Cemetery, 145 Boston St., Lynn, 14000364

**Suffolk County**

Dorchester South Burying Ground, 2095 Dorchester Ave., Boston, 14000365

**MICHIGAN**

**Alger County**

Bar Lake Site, (Woodland Period Archaeological Sites of the Indian River and Fishdam River Basins MPS) Address Restricted, Escanaba, 14000366

Hartney Terrace Site, (Woodland Period Archaeological Sites of the Indian River and Fishdam River Basins MPS) Address Restricted, Escanaba, 14000367

Widewaters Site, (Woodland Period Archaeological Sites of the Indian River and Fishdam River Basins MPS) Address Restricted, Escanaba, 14000368