

Federal Building, Tuba City, Arizona, 86045; Phone: (928) 283-2252.

- Chinle (Central) Navajo Agency, U.S. Highway 191 & Navajo Route 7, Federal Building #136C, Room C-12, Chinle, Arizona 86503; Phone: (928) 674-5100.
- Eastern Navajo Agency, Building #222, Chaco Boulevard, Crownpoint, New Mexico, 87313; Phone: (505) 786-6100.
- Fort Defiance Agency, Kit Carson Drive, Building #40, Fort Defiance, Arizona, 86504; Phone: (928) 729-7223.
- Shiprock (Northern) Navajo Agency, Nataani Nez Complex, 2nd Floor, Highway 491 South, Shiprock, New Mexico, 87420; Phone: (505) 368-3308.
- Navajo Partitioned Lands, ¼ mile South of Navajo Route 4 & Main, Pinon, Arizona, 86510; Phone: (928) 725-3343.

**Public Comment Availability:** All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public review to the extent consistent with applicable law. Before including your address, phone number, email address, or other personal identifying information in your comment, be aware your entire comment—including your personal identifying information—may be publicly available at any time. You can request the BIA to withhold your personal identifying information from public review, but we cannot guarantee that we will be able to do so. Comments submitted anonymously will be accepted and considered; however, those who submit anonymous comments may not have standing to appeal the subsequent decision.

To be placed on the mailing list for future information, please see **FOR FURTHER INFORMATION CONTACT**.

**Authority:** This notice is published in accordance with section 1503.1 of the Council on Environmental Quality regulations (40 CFR 1500 *et seq.*) and the Department of the Interior Regulations (43 CFR part 46) implementing the procedural requirements of the National Environmental Policy Act (42 U.S.C. 4321 *et seq.*), and in accordance with the exercise of authority delegated to the Principal Deputy Assistant Secretary—Indian Affairs by part 209 of the Department Manual.

**Bryan Newland,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2021-23591 Filed 10-28-21; 8:45 am]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-ONAA-31167;  
PPWOWMADY0-PPMPSAS1Y.Y00000]

### Indian Youth Service Corps Program Draft Guidelines and Tribal Consultations

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Tribal consultations and availability of draft guidelines.

**SUMMARY:** In accordance with the John S. McCain III 21st Century Conservation Service Corps Act, the National Park Service (NPS) is giving notice that the Department of the Interior is holding consultation with Tribes, Alaska Native corporations, and the Native Hawaiian community to announce the availability of draft guidelines for the Departments of Agriculture, Commerce, and Interior to implement the Indian Youth Service Corps Program. This notice provides a link to the draft guidelines and provides information for how to register for each of the consultation sessions.

**DATES:** The Department of the Interior will hold consultation sessions on the dates listed in the **SUPPLEMENTARY INFORMATION** section of this notice. Written comments on the draft guidelines will be accepted until 11:59 ET December 17, 2021.

**ADDRESSES:** The draft guidelines are available at the Office of Native American Affairs' website at <https://www.nps.gov/orgs/1015/index.htm>. Tribes, Alaska Native corporations, and leaders of Native Hawaiian organizations may submit written comments to [onaa\\_program@nps.gov](mailto:onaa_program@nps.gov). Please see the **SUPPLEMENTARY INFORMATION** section of this notice for information on how to register for the consultation sessions.

**FOR FURTHER INFORMATION CONTACT:** For information concerning these draft guidelines, contact George McDonald, Chief, Youth Programs Division, NPS, at [george\\_mcdonald@nps.gov](mailto:george_mcdonald@nps.gov), or by telephone at (202) 997-5189, or Genevieve Giaccardo, Chief of Staff, Bureau of Indian Affairs, at [genevieve.giaccardo@bia.gov](mailto:genevieve.giaccardo@bia.gov), or by telephone at (202) 208-3587.

### SUPPLEMENTARY INFORMATION:

#### Background

The John D. Dingell, Jr. Conservation, Management, and Recreation Act (Pub. L. 116-9, March 2019) established the John S. McCain III 21st Century Conservation Service Corps Act (21 CSC Act) that amends and expands the Public Lands Corps Act. Contained

within the 21 CSC Act is the establishment of the Indian Youth Service Corps (IYSC) Program. The intent of the IYSC Program is to provide a direct benefit to members of federally recognized Indian Tribes or Alaska Native corporations. The IYSC Program will provide meaningful education, employment, and training opportunities to its participants through conservation projects on eligible service land, which includes public lands, Indian lands, and Hawaiian homelands.

While the Public Land Corps is established in the Departments of Agriculture and Commerce in addition to the Department of the Interior, the Act specifically charges the Secretary of the Interior with issuing guidelines for the management of the Indian Youth Service Corps (16 U.S.C. 1727b(c)).

### Consultation

The Department invites Tribes, Alaska Native corporations, and the Native Hawaiian community to consult on the draft guidelines.

- Consultation for all Tribes east of the Mississippi River:

- Tuesday, November 30, 2021
- 3 p.m. to 5 p.m. ET
- Please register in advance at: [https://www.zoomgov.com/meeting/register/vJlsc-qrijgrHR9\\_-5h-9vtljHz4Z6TDrVE](https://www.zoomgov.com/meeting/register/vJlsc-qrijgrHR9_-5h-9vtljHz4Z6TDrVE)

- Consultation for all Tribes west of the Mississippi River and Alaska Native corporations:

- Thursday, December 2, 2021
- 3 p.m. to 5 p.m. ET
- Please register in advance at: <https://www.zoomgov.com/meeting/register/vJlscumrD8rHrv9RUG-p5LnLRuZLfpkIo>

- Consultation for Native Hawaiian Organizations:

- Thursday, December 9, 2021
- 4 p.m. to 6 p.m. ET
- Please register in advance at: <https://www.zoomgov.com/meeting/register/vJltce2hqDsiG4qyOuAZyPjzqd020qVcYZI>

### Written Comments

Tribes are also invited to submit written comments by the deadline listed in the **DATES** section of this notice.

#### Public Disclosure of Comments:

Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public

review, we cannot guarantee that we will be able to do so.

*Authority:* 16 U.S.C. 1727b.

**Shawn Benge,**

*Deputy Director, Operations, Exercising the Delegated Authority of the Director, National Park Service.*

[FR Doc. 2021–23630 Filed 10–28–21; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–32899;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before October 16, 2021, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by November 15, 2021.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National Register Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 16, 2021. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may

be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

### ARIZONA

#### Maricopa County

Westwood Village and Estates Historic District, (Residential Subdivisions and Architecture in Central Phoenix, 1870–1963, MPS), Roughly bounded by Thomas Rd. to Fairmont Ave. between 19th to 23rd Aves. and north side of Campus Dr. between 23rd and 24th Aves., Phoenix, MP100007166

### IDAHO

#### Twin Falls County

Brose, Robert and Augusta, Ranch, (Agricultural Resources of Twin Falls County, Idaho: 1860 to 1970 MPS), 3094 North 3800 East, Hansen vicinity, MP100007168

### INDIANA

#### Allen County

Beechwood Historic District, Roughly bounded by Fairfield and South Wayne Aves., Pierce and Beechwood Drs., Fort Wayne, SG100007177

#### Marion County

Highland Golf and Country Club, 1050 West 52nd St., Indianapolis, SG100007174  
Colored Knights of Pythias Castle Hall, 701, 703 North Senate and 234, 236, 238, 240, 242, 244 West Walnut Sts., Indianapolis, SG100007176

#### Porter County

Valparaiso University Chapel of the Resurrection, 1600 Chapel Dr., Valparaiso, SG100007172

Clifford, Patrick and Catherine, House, 106 Washington St., Valparaiso, SG100007173

#### St. Joseph County

Walkerton Historic District, Roughly bounded by Michigan, Indiana and Van Buren Sts., Nickle Plate RR., Walkerton, SG100007175

### MASSACHUSETTS

#### Franklin County

Millers Falls Village Historic District, Roughly bounded by Bridge, Church, Crescent, East Main, and West Main Sts., Montague, SG100007171

### OHIO

#### Franklin County

First Congregational Church, 444 East Broad St., Columbus, SG100007182

#### Shelby County

Zenas King Bowstring Bridge, Benjamin Trail, Amos Lake, Tawawa Park, Sidney, SG100007183

### VIRGINIA

#### Amherst County

Parr, Royster C., House, 156 Parrtown Rd., Amherst vicinity, SG100007185

#### Fauquier County

St. James Baptist Church and Cemetery, 7353 Botha Rd., Bealeton, SG100007186

#### Gloucester County

Troop 111 Boy Scout Cabin, 6361 Main St., Gloucester, SG100007187

#### Roanoke County

Gish Mill, 350 Gus Nicks Blvd., Vinton, SG100007188

### WEST VIRGINIA

#### Kanawha County

Five Corners Historic District, Virginia St. West, Central Ave., 6th St., Elm St., Delaware Ave., Charleston, SG100007165

#### Monroe County

Dry Pond School, 4680 Pine Grove Rd., Lindside vicinity, SG100007164

### WISCONSIN

#### La Crosse County

Fire Station No. 5, 1220–1222 Denton St., La Crosse, SG100007159

#### Milwaukee County

Marshall & Ilsley Bank, 770 North Water St., Milwaukee, SG100007170

### WYOMING

#### Hot Springs County

Malta Lodge No. 17 AF&AM, 521 Arapahoe St., Thermopolis, SG100007161

A request for removal has been made for the following resources:

### INDIANA

#### Hendricks County

Kellum-Jessup-Chandler Farm, 6726 South White Lick Creek Rd., Plainfield, OT94001111

#### Marion County

Nickel Plate Road Steam Locomotive No. 587, Off 1st Ave., Beech Grove, OT84000313

Additional documentation has been received for the following resources:

### INDIANA

#### Vanderburgh County

Chute, Haller T., Building (Additional Documentation), (Downtown Evansville MRA), 223 Main St., Evansville, AD82000083

Chute, Haller T., Building (Additional Documentation), (Downtown Evansville MPS), 223 Main St., Evansville, AD82000083

### NEW YORK

#### Albany County

Renshaw, Alfred, House (Additional Documentation), (Colonie Town MRA), 33 Fiddlers Ln., Colonie, AD85002746