

deposit or posting of a bond equal to the estimated preliminary dumping margins reflected in the preliminary determination of sales at LTFV published in the **Federal Register**. The suspension of liquidation to be issued after our preliminary determination of sales at LTFV will remain in effect until further notice.

#### **Final Critical Circumstances Determination**

We will make a final determination concerning critical circumstances for India when we make our final determination regarding sales at LTFV in the investigation, which will be 75 days (unless extended) after the preliminary LTFV determination.

#### **ITC Notification**

In accordance with section 733(f) of the Act, we have notified the ITC of our determination.

This notice is issued and published pursuant to section 777(i) of the Act.

Dated: October 10, 2001.

**Faryar Shirzad,**

*Assistant Secretary for Import Administration.*

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extent to which processors utilize domestic harvest. These analyses are necessary to carry out the provision of the Magnuson-Stevens Fishery Conservation and Management Act.

*Affected Public:* Business and other for-profit organizations.

*Frequency:* Annual.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at MClayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: October 11, 2001.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer, Office of the Chief Information Officer.*

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helicopter or skiff. The requirement is necessary to aid enforcement of fishery regulations.

*Affected Public:* Business or other for-profit organizations, individuals or households.

*Frequency:* Third party disclosure.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

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Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: October 12, 2001.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer, Office of the Chief Information Officer.*

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## **DEPARTMENT OF COMMERCE**

[I.D. 101501C]

### **Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Processed Products Family of Forms.

*Form Number(s):* NOAA Forms 88-13 and 88-13c.

*OMB Approval Number:* 0648-0018.

*Type of Request:* Regular submission.

*Burden Hours:* 680.

*Number of Respondents:* 1,320.

*Average Hours Per Response:* 30 minutes for a NOAA Form 88-13; 15 minutes for a NOAA Form 88-13c.

*Needs and Uses:* This is a survey of seafood and industrial fishing processing firms. Firms processing fish from certain fisheries must report on their annual volume, the value of products, and monthly employment figures. Data are used in economic analyses to estimate the capacity and

## **DEPARTMENT OF COMMERCE**

[I.D. 101501D]

### **Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Southwest Region Vessel

Identification Requirements.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0361.

*Type of Request:* Regular submission.

*Burden Hours:* 286.

*Number of Respondents:* 356.

*Average Hours Per Response:* 45 minutes for all but purse seine vessels; 75 minutes for purse seine vessels.

*Needs and Uses:* Vessels in certain federally-regulated fisheries off the West Coast or in the Western Pacific are required to display the vessel's official number in three locations. Purse seine vessels in the South Pacific are required to display their international radio call sign in three locations and on any

## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

[I.D. 101201C]

### **New England Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat Oversight Committee in November, 2001. Recommendations from the committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will held on Tuesday, November 6, 2001, at 5:30 p.m.

**ADDRESSES:** The meeting will be held at the Tavern on the Harbor, 30 Western Ave., Gloucester, MA 01930; telephone: (978) 283-4200.

*Council address:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New