

directed to the Council office (see **ADDRESSES**) 10 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: September 12, 2023.

**Diane M. DeJames-Daly,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023–20031 Filed 9–14–23; 8:45 am]

**BILLING CODE 3510–22–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add product(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) and service(s) previously furnished by such agencies.

**DATES:** *Comments must be received on or before:* October 15, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, telephone: (703) 785–6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Product(s)*

*NSN(s)—Product Name(s):* 5180–01–563–7475—Tool Kit, Artillery and Turret

(ATTK)

*Designated Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI

*Contracting Activity:* Defense Logistics Agency, DLA Aviation

*Distribution:* C-List

*Mandatory for:* 100% of the requirement of the Department of Defense

### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

7530–01–618–8427—Cover, Record Book,

Digital Camouflage, 6" x 9"

7510–01–053–5591—Portfolio, Writing,

Economy, Black, 9" x 6 1/8"

7510–00–145–0296—Portfolio, Writing,

Economy, Black, 12 1/8" x 9 1/2"

7510–01–557–4969—Portfolio, Note Pad

Holder, Custom Logo, 6" x 9"

7510–01–557–4970—Portfolio, Pocket,

with Pad, Camouflage, 4" x 6"

7510–01–557–4979—Portfolio, Note Pad

Holder, Army Logo, Camouflage, 6" x 9"

7510–01–557–4977—Pad Holder Portfolio,

Standard, Digital Camouflage, Letter Size

7510–01–557–4978—Portfolio, Note Pad

Holder, Camouflage, 6" x 9"

7510–01–600–8651—Portfolio, Pocket,

with Pad, Camouflage, 6" x 9"

7510–01–557–4980—Portfolio, Pad Holder,

Deluxe, Brass Clip and Corners,

Camouflage, 6" x 9"

7510–01–557–4981—Pad Holder Portfolio,

Deluxe, Brass Clip and Corners, Digital

Camouflage, Letter Size

7510–01–483–8891—Portfolio, Note Pad

Holder, Burgundy, 6" x 9"

7510–01–483–8895—Pad Holder Portfolio,

Standard, Burgundy, Letter Size

7510–01–483–8897—Portfolio, Pad Holder,

Deluxe, Brass Clip and Corners,

Burgundy, 6" x 9"

7510–01–483–8899—Portfolio, Pad Holder,

Deluxe, Brass Clip and Corners, Black, 6"

x 9"

7510–01–483–8890—Portfolio, Note Pad

Holder, Black, 6" x 9"

7510–01–483–8892—Pad Holder Portfolio,

Deluxe, Brass Clip and Corners,

Burgundy, Letter Size

7510–01–483–8894—Pad Holder Portfolio,

Deluxe, Brass Clip and Corners, Black,

Letter Size

7510–01–484–0004—Pad Holder Portfolio,

Standard, Black, Letter Size

*Designated Source of Supply:* Dallas

Lighthouse for the Blind, Inc., Dallas, TX

*Contracting Activity:* GSA/FAS ADMIN

SVCS ACQUISITION BR (2, NEW YORK,

NY

*Service(s)*

*Service Type:* Sourcing, Warehousing,

Assembly, and Kitting

*Mandatory for:* USFPO Connecticut, National

Guard Bureau, National Guard Armory,

360 Broad Street, Hartford, CT

*Designated Source of Supply:* Industries for

the Blind and Visually Impaired, Inc.,

West Allis, WI

*Contracting Activity:* DEPT OF THE ARMY,

W7MZ USFPO ACTIVITY CT ARNG

*Service Type:* Furniture Design,

Configuration and Installation

*Mandatory for:* USFPO Connecticut, National

Guard Bureau, National Guard Armory,

360 Broad Street, Hartford, CT

*Designated Source of Supply:* Industries for

the Blind and Visually Impaired, Inc.,

West Allis, WI

*Contracting Activity:* DEPT OF THE ARMY,

W7MZ USFPO ACTIVITY CT ARNG

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023–20008 Filed 9–14–23; 8:45 am]

**BILLING CODE 6353–01–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds product(s) and service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to and deleted from the Procurement List:* October 15, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785–6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 8/11/2023, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product(s) and service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the product(s) and service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

*Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) and service(s) to the Government.

2. The action will result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) and service(s) proposed for addition to the Procurement List.

*End of Certification*

Accordingly, the following product(s) and service(s) are added to the Procurement List:

*Product(s)**NSN(s)—Product Name(s):*

7930–00–NIB–2226—Dispenser, Handheld, 1:40 Dilutions, Blue/White

7930–00–NIB–2227—Dispenser, Handheld, 1:128 and 1:256 Dilutions, Red/White

7930–00–NIB–2228—Degreaser, Heavy-Duty, All-Purpose, 2 Liter Bottle, Yellow

7930–00–NIB–2236—Cleaner, Bathroom, 2 Liter Bottle, Teal

7930–00–NIB–2237—Cleaner, Neutral, Floor, 2 Liter Bottle, Red

7930–00–NIB–2238—Cleaner, Glass, Mirror, 2 Liter Bottle, Blue

7930–00–NIB–2239—Cleaner, Multipurpose, 2 Liter Bottle, Clear

*Designated Source of Supply:* Lighthouse for the Blind and Visually Impaired, San Francisco, CA

*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FSS GREATER SOUTHWEST ACQUISITI

*Mandatory For:* Total Government Requirement

*Distribution:* A-List

*Service(s)*

*Service Type:* Janitorial

*Mandatory for:* UNICOR, Federal Prison Industries, Inc., Central Office, Washington, DC

*Designated Source of Supply:* Fedcap Rehabilitation Services, Inc., New York, NY

*Contracting Activity:* FEDERAL PRISON INDUSTRIES/UNICOR, CO BUSINESS OFFICE

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023–20006 Filed 9–14–23; 8:45 am]

**BILLING CODE 6353–01–P**

**COMMODITY FUTURES TRADING COMMISSION****Sunshine Act Meetings**

**TIME AND DATE:** 9:00 a.m. EDT, Friday, September 22, 2023.

**PLACE:** Virtual meeting.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

Enforcement matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.cftc.gov/>.

**CONTACT PERSON FOR MORE INFORMATION:**

Christopher Kirkpatrick, 202–418–5964.

*Authority:* 5 U.S.C. 552b.

Dated: September 13, 2023.

**Robert Sidman,**

*Deputy Secretary of the Commission.*

[FR Doc. 2023–20103 Filed 9–13–23; 11:15 am]

**BILLING CODE 6351–01–P**

**DEPARTMENT OF DEFENSE****Department of the Army, Corps of Engineers****Inland Waterways Users Board Meeting Notice**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of open Federal advisory committee meeting.

**SUMMARY:** The Department of the Army is publishing this notice to announce the Federal advisory committee meeting of the U.S. Army Corps of Engineers, Inland Waterways Users Board (Board). This meeting is open to the public. For additional information about the Board, please visit the committee's website at <https://www.iwr.usace.army.mil/Missions/Navigation/Inland-Waterways-Users-Board/>.

**DATES:** The Army Corps of Engineers, Inland Waterways Users Board will conduct a meeting from 9:00 a.m. to 2:00 p.m. EDT on October 19, 2023.

**ADDRESSES:** The Inland Waterways Users Board meeting will be conducted at the Hilton Springfield Hotel, 6550 Loisdale Road, Springfield, Virginia 22150, 703–971–8900. The online virtual portion of the Inland Waterways Users Board meeting can be accessed at <https://usace1.webex.com/meet/ndc.nav>, Public Call-in: USA Toll-Free 844–800–2712, USA Caller Paid/International Toll: 1–669–234–1177 Access Code: 199 117 3596, Security Code 1234.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mark R. Pointon, the Designated Federal Officer (DFO) for the committee, in writing at the Institute for Water Resources, U.S. Army Corps of Engineers, ATTN: CEIWR–GN, 7701 Telegraph Road, Casey Building, Alexandria, VA 22315–3868; by telephone at 703–428–6438; and by email at [Mark.Pointon@usace.army.mil](mailto:Mark.Pointon@usace.army.mil). Alternatively, contact Mr. Steven D. Riley, an Alternate Designated Federal Officer (ADFO), in writing at the Institute for Water Resources, U.S. Army Corps of Engineers, ATTN: CEIWR–NDC, 7701 Telegraph Road, Casey Building, Alexandria, VA 22315–3868; by telephone at 703–659–3097; and by email at [Steven.D.Riley@usace.army.mil](mailto:Steven.D.Riley@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** This committee meeting is being held under the provisions of Chapter 10 of title 5, United States Code (U.S.C.) (commonly known as the “Federal Advisory Committee Act” or “FACA”), section 552b of title 5, U.S.C. (commonly known as the “Government in the Sunshine Act”), and sections 102–3.140 and 102–3.150 of title 41, Code of Federal Regulations (CFR).

*Purpose of the Meeting:* The Board is chartered to provide independent advice and recommendations to the Secretary of the Army on construction and rehabilitation project investments on the commercial navigation features of the inland waterways system of the United States. At this meeting, the Board will receive briefings and presentations regarding the investments, projects, and status of the inland waterways system of the United States and conduct discussions and deliberations on those matters. The Board is interested in written and verbal comments from the public relevant to these purposes.

*Agenda:* At this meeting the agenda will include the status of the Inland Waterways Trust Fund (IWTF); Fiscal Year (FY) 2024 Budget funding for Navigation; Low Water Actions for 2023; status of the Illinois Waterway Consolidated Closure for 2023; updates of inland waterways projects for the Mississippi River-Illinois Waterway Navigation and Ecosystem Sustainability Program (NESP), McClellan-Kerr Arkansas River Navigation System (MKARNS) Three Rivers, Arkansas, and the Gulf Intracoastal Waterway (GIWW) Brazos River Floodgates and Colorado River Locks; status of the ongoing construction activities for the Monongahela River Locks and Dams 2, 3, and 4 Replacements, the Upper Ohio River Montgomery Lock, Chickamauga