

conveyance to Elmore County, under the provisions of the Recreation and Public Purposes (R&PP) Act of June 14, 1926, as amended (43 U.S.C. 869 *et seq.*):

Boise Meridian, Idaho

T. 2 N., R. 10 E.,

Section 19: the northerly 110.00 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Aggregating 0.833 acres, more or less.

DATES: Interested parties may submit comments through September 26, 2002 to the Four Rivers Field Manager.

ADDRESSES: Comments should be sent to Daryl Albiston, Four Rivers Field Manager, Bureau of Land Management, Lower Snake River District, 3948 Development Ave., Boise, Idaho 83705.

FOR FURTHER INFORMATION CONTACT: Mike Austin, Four Rivers Realty Specialist at (208) 384-3339.

SUPPLEMENTARY INFORMATION: On January 2, 2001, Elmore County was granted a R&PP lease on 2 $\frac{1}{2}$ acres of public land, for a senior citizen's center and snowmobile groomer shed. Elmore County has filed an application to amend this lease to accommodate a slightly different placement for the snowmobile groomer shed. This land will be developed and managed for community and recreational purposes, as described in the development plan submitted by Elmore County on March 10, 2002. We have determined that the lease or conveyance of the lands for the proposed community center and shed are in the public interest.

Publication of this notice in the **Federal Register** will segregate the above described public lands from the operation of the public land laws and the mining laws, except for mineral leasing and leasing or conveyance under the R&PP Act. In the absence of any adverse comments, the classification will become effective October 11, 2002. The segregative effect will automatically expire on February 12, 2004.

Comments: Comments may address whether the lands being classified are physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning or zoning, or if the use is consistent with State or Federal programs. Comments may also address the specific use proposed in the application or plan of development, whether the BLM followed proper administrative procedures in reaching the decision to lease the land under the R&PP Act, or any other factor not directly related to the suitability of the land for the stated purpose. Adverse comments will be reviewed by the District Manager.

The lease of the lands will not occur until after the classification becomes effective, and will be subject to the following terms, conditions, and reservations:

1. Provisions of the R&PP Act and to all applicable regulations of the Secretary of the Interior.

2. All valid existing rights documented on the official public land records at the time of lease/patent issuance.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove the minerals.

4. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.

Dated: May 31, 2002.

Daryl Albiston,

Four Rivers Field Manager.

[FR Doc. 02-20337 Filed 8-9-02; 8:45 am]

BILLING CODE 4310-GG-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-040-1430-EQ; AA-081878]

Notice of Realty Action: Non-Competitive FLPMA Lease; Alaska

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action: lease of public land.

SUMMARY: The following public lands along the Anvik River in western Alaska have been examined and found suitable for non-competitive lease to the State of Alaska Department of Fish and Game (ADF&G) under the provisions of Section 302 of the Federal Land Policy and Management Act (FLPMA) of 1976 and 43 CFR Part 2920. ADF&G proposes to lease the Anvik fish counting station and associated storage and maintenance area for 20 years. The lease is intended to convert a permit to a lease for the continued operation and maintenance of existing facilities.

Seward Meridian, Alaska

T. 31 N., R. 61 W.

NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 34

NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 35

Containing approximately 2 acres.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed action to the Anchorage Field Manager.

FOR FURTHER INFORMATION CONTACT: Stuart Hirsh, Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507, (907) 267-1252.

Dated: July 22, 2002.

June Bailey,

Acting Anchorage Field Manager.

[FR Doc. 02-20338 Filed 8-9-02; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Meeting

AGENCY: National Park Service, U.S. Department of the Interior.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Commission Act that a meeting of the National Landmarks Committee of the National Park System Advisory Board will be held at 9 on the following dates and at the following location.

DATES: October 15 and October 16, 2002.

ADDRESSES: The Charles Sumner School, Museum and Archives, 1201 Seventeenth Street, NW, Washington, DC 20036.

FOR FURTHER INFORMATION CONTACT: Patricia Henry, National Historic Landmarks Survey, National Register, History, and Education, National Park Service; in care of Ms. Shirley Sears Smith; National Park Service, Office of Policy; 1849 C Street, NW; Room 2414; Washington, DC 20240. Telephone (through Ms. Shirley Smith) (202) 208-7456.

SUPPLEMENTARY INFORMATION: The purpose of the meeting of the National Landmarks Committee of the National Park System Advisory Board is to evaluate nominations of historic properties in order to advise the full National Park System Advisory Board of the qualifications of properties being proposed for National Historic Landmark (NHL) designation, and to recommend to the National Park System Advisory Board those properties that the Landmarks Committee finds meet the criteria for designation as National Historic Landmarks. The members of the National Landmarks Committee are: Dr. Janet Snyder Matthews, CHAIR
Dr. Allyson Brooks
Dr. Ian W. Brown
Mr. S. Allen Chambers, Jr.
Dr. Elizabeth Clark-Lewis
Dr. Bernard L. Herman
Professor E.L. Roy Hunt
Ms. Paula J. Johnson
Mr. Jerry L. Rogers