

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: (503) 820-2280 or (866) 806-7204 toll free; or access the Pacific Council Web site, <http://www.pcouncil.org> for the current meeting location, proposed agenda, and meeting briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the Pacific Council agenda, but not necessarily in this order:

#### A. Call to Order

1. Opening Remarks
2. Roll Call
3. Executive Director's Report
4. Approve Agenda

#### B. Open Comment Period

1. Comments on Non-Agenda Items

#### C. Salmon Management

1. National Marine Fisheries Service (NMFS) Report
2. Preseason Salmon Management Schedule for 2013
3. 2012 Salmon Methodology Review

#### D. Habitat

1. Current Habitat Issues

#### E. Pacific Halibut Management

1. 2013 Pacific Halibut Regulations

#### F. Administrative Matters

1. Approval of Council Meeting Minutes
2. Fiscal Matters
3. Membership Appointments and Council Operating Procedures
4. Future Council Meeting Agenda and Workload Planning

#### G. Coastal Pelagic Species Management

1. NMFS Report
2. Exempted Fishing Permit (EFP) Process
3. Pacific Sardine Stock Assessment and Management for 2013, Including Preliminary EFP Proposals and Tribal Set-Aside

#### H. Enforcement Issues

1. Current Enforcement Issues

#### I. Groundfish Management

1. NMFS Report
2. Amendment 24 (Improvements to the Groundfish Management Process)
3. Progress Report on Using Descending Devices to Mitigate Barotrauma in Recreational Fisheries
4. Consideration of Inseason Adjustments
5. Trawl Rationalization Trailing Actions and Updates

#### J. Highly Migratory Species Management

1. Council Recommendations on International Highly Migratory Species Management

#### K. Ecosystem Based Management

1. Fishery Ecosystem Plan
2. Integrated Ecosystem Assessment Implementation Report
3. California Current Ecosystem Report

#### Schedule of Ancillary Meetings

*Day 1—Friday, November 2, 2012*

Coastal Pelagic Species Advisory Subpanel 8 a.m.  
Coastal Pelagic Species Management Team 8 a.m.  
Hake Carryover Workshop 8 a.m.  
Scientific and Statistical Committee 8 a.m.  
Habitat Committee 8:30 a.m.  
Budget Committee 3 p.m.

*Day 2—Saturday, November 3, 2012*

California State Delegation 7 a.m.  
Oregon State Delegation 7 a.m.  
Washington State Delegation 7 a.m.  
Coastal Pelagic Species Advisory Subpanel 8 a.m.  
Coastal Pelagic Species Management Team 8 a.m.  
Groundfish Advisory Subpanel 8 a.m.  
Groundfish Management Team 8 a.m.  
Highly Migratory Species Management Team 8 a.m.  
Scientific and Statistical Committee 8 a.m.  
Enforcement Consultants 4:30 p.m.

*Day 3—Sunday, November 4, 2012*

California State Delegation 7 a.m.  
Oregon State Delegation 7 a.m.  
Washington State Delegation 7 a.m.  
Ecosystem Advisory Subpanel 8 a.m.  
Groundfish Advisory Subpanel 8 a.m.  
Groundfish Management Team 8 a.m.  
Highly Migratory Species Advisory Subpanel 8 a.m.  
Highly Migratory Species Management Team 8 a.m.  
Enforcement Consultants As Needed  
Annual Awards Banquet 6 p.m.

*Day 4—Monday, November 5, 2012*

California State Delegation 7 a.m.  
Oregon State Delegation 7 a.m.  
Washington State Delegation 7 a.m.  
Ecosystem Advisory Subpanel 8 a.m.  
Groundfish Advisory Subpanel 8 a.m.  
Groundfish Management Team 8 a.m.  
Enforcement Consultants As Needed

*Day 5—Tuesday, November 6, 2012*

California State Delegation 7 a.m.  
Oregon State Delegation 7 a.m.  
Washington State Delegation 7 a.m.  
Groundfish Advisory Subpanel 8 a.m.

Groundfish Management Team 8 a.m.  
Enforcement Consultants As Needed

*Day 6—Wednesday, November 7, 2012*

California State Delegation 7 a.m.  
Oregon State Delegation 7 a.m.  
Washington State Delegation 7 a.m.  
Enforcement Consultants As Needed

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: October 9, 2012.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-25117 Filed 10-11-12; 8:45 am]

**BILLING CODE 3510-22-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities and deletes products previously furnished by such agencies.

*Comments Must Be Received On or Before: 11/12/2012.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

*For Further Information or to Submit Comments Contact: Barry S. Lineback,*

Telephone: (703) 603-7740, Fax: (703) 603-0655, or email  
*CMTEFedReg@AbilityOne.gov*.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Services

**Service Type/Location:** Custodial Services, Transportation Security Administration (TSA), 6100 E. M. Dirksen Parkway, Peoria International Airport, Peoria, IL.  
**NPA:** Community Workshop and Training Center, Inc., Peoria, IL.

**Contracting Activity:** General Services Administration, Public Buildings Service, Property Management Service Center, Springfield, IL.

**Service Type/Location:** Recycling Services, Hart-Dole-Inouye Federal Center, 74 North Washington Avenue, Battle Creek, MI.

**NPA:** Navigations, Inc., Battle Creek, MI.  
**Contracting Activity:** General Services Administration, Public Buildings Service, Property Management Service Center, Detroit, MI.

### Deletions

The following products are proposed for deletion from the Procurement List:

#### Products

Mat, Floor Rubber

**NSN:** 2540-01-298-8449—61" x 36" fabricated mat, reinforced with steel wire.

**NPA:** Hope Haven, Inc., Rock Valley, IA.  
**Contracting Activity:** Defense Logistics Agency Land and Maritime, Columbus, OH.

SKILCRAFT-Spartan Chemical Cleaners

**NSN:** 7930-00-NIB-0597—Tb-Cide Quat RTU Disinfectant.

**NSN:** 8125-00-NIB-0032—Spray Bottle, Tb-Cide Plus II Disinfectant.

**NSN:** 7930-00-NIB-0579—Tb-Cide Plus II Disinfectant.

**NSN:** 7930-00-NIB-0578—GreenSolutions High Dilution 256 Neutral Disinfect.

**NPA:** Susquehanna Association for the Blind and Vision Impaired, Lancaster, PA.

**Contracting Activity:** Department of Veterans Affairs, NAC, Hines, IL.

SKILCRAFT SAVVY Unreal Spot Remover

**NSN:** 7930-01-517-6196—55 Gallon.

**NSN:** 7930-01-517-6194—32 oz.

**NSN:** 7930-01-517-2728—5 Gallon.

**NSN:** 7930-01-517-6195—1 Gallon.

**NPA:** Susquehanna Association for the Blind and Vision Impaired, Lancaster, PA.

**Contracting Activity:** General Services Administration, New York, NY.

Calculator or cash register paper

**NSN:** 7530-01-590-7109—Roll, Thermal Paper, 3 1/8 in x 270 ft, White.

**NSN:** 7530-01-590-7111—Roll, Thermal Paper, 3 1/8 in x 230 ft, White.

**NPA:** Cincinnati Association for the Blind, Cincinnati, OH.

**Contracting Activity:** General Services Administration, New York, NY.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2012-25112 Filed 10-11-12; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Effective Date: 11/12/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

#### FOR FURTHER INFORMATION CONTACT:

Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email  
*CMTEFedReg@AbilityOne.gov*.

#### SUPPLEMENTARY INFORMATION:

#### Additions

On 7/20/2012 (77 FR 42701-42702), 7/27/2012 (77 FR 44220), and 8/17/2012 (77 FR 49784), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

## Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

**NSN:** 8455-00-NIB-0007—Neck Lanyard, Cord Style, Swivel Hook, Black, 36" x .25"

**NSN:** 8455-00-NIB-0020—Neck Lanyard, Cord Style, Shielded Cardholder, Black, 36" x .25"

**NSN:** 8455-00-NIB-0021—Neck Lanyard, Strap Style, Swivel Hook, Black, 36" x .75"

**NSN:** 8455-00-NIB-0022—Neck Lanyard, Strap Style, Clip, Black, 36" x .75"

**NSN:** 8455-00-NIB-0023—Neck Lanyard, Strap Style, Retractable Reel, Black, 36" x .75"

**NSN:** 8455-00-NIB-0024—Neck Lanyard, Strap Style, Key Ring, Black, 36" x .75"

Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration.

**NSN:** 8455-00-NIB-0005—Neck Lanyard, Cord Style, Clip, Black, 36" x .25"

**NSN:** 8455-00-NIB-0031—Identification Card Holder, Opaque, 2.375" x 3.5"

Coverage: B-List for the Broad Government Requirement as aggregated by the General Services Administration.

**NPA:** West Texas Lighthouse for the Blind, San Angelo, TX

**Contracting Activity:** General Services Administration, Fort Worth, TX

#### Services

**Service Type/Location:** Custodial Service, Fort Leonard Wood Area and Resident Office, Fort Leonard Wood, MO.

**NPA:** Challenge Unlimited, Inc., Alton, IL

**Contracting Activity:** Dept of the Army, W071 ENDIST Kansas City, Kansas City, MO

**Service Type/Location:** Custodial Service, Customs and Border Protection, Port Angeles Station, 110 South Penn St, Port Angeles, WA.