## **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

RIN 0648-XQ70

## Marine Mammals; File No. 1054-1731

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit amendment.

**SUMMARY:** Notice is hereby given that the University of Florida, Aquatic Animal Program, College of Veterinary Medicine, 2015 SW 16th Avenue, Gainesville, FL 32610 [Dr. Ruth Francis-Floyd, Responsible Party] has been issued an amendment to scientific research Permit No. 1054–1731.

**ADDRESSES:** The amendment and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 713–2289; fax (301) 713–0376; and

Southeast Region, NMFS, 263 13th Avenue South, Saint Petersburg, Florida 33701; phone (727) 824–5312; fax (727) 824–5309.

# FOR FURTHER INFORMATION CONTACT:

Amy Sloan or Jennifer Skidmore, (301) 713–2289.

SUPPLEMENTARY INFORMATION: The requested amendment has been granted under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 et seq.), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 et seq.), the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222–226), and the Fur Seal Act of 1966, as amended (16 U.S.C. 1151 et seq.).

This minor amendment extends the expiration date of the permit from July 31, 2009 to July 31, 2010. The permit authorizes the Permit Holder to receive, import, and export marine mammal and threatened and endangered species under NMFS jurisdiction. No takes of live animals are authorized by the permit.

Issuance of this permit, as required by the ESA, was based on a finding that such permit: (1) was applied for in good faith; (2) will not operate to the disadvantage of endangered species; and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: July 30, 2009.

### P. Michael Payne,

Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.

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#### **DEPARTMENT OF COMMERCE**

# National Telecommunications and Information Administration

[Docket No. 0908061222-91222-02] RIN 0660-ZA29

# State Broadband Data and Development Grant Program

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of Funds Availability; clarification.

## **SUMMARY:** The National

Telecommunications and Information Administration (NTIA), U.S.
Department of Commerce, publishes this Notice to provide clarification of the information requirements for State Broadband Data and Development Grant Program awardees stated in the Notice of Funds Availability and Solicitation of Applications (Notice) published on July 8, 2009.

**DATES:** NTIA will accept applications until August 14, 2009, at 11:59 p.m. Eastern Time (ET).

ADDRESSES: All applications must be submitted through the online Grants.gov system no later than 11:59 p.m. ET on August 14, 2009, as more fully described in the Notice published on July 8, 2009.

## FOR FURTHER INFORMATION CONTACT:

Anne W. Neville, Program Director, State Broadband Data and Development Grant Program, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue, NW., Room 4716, Washington, DC 20230; by telephone at (202) 482–4949 or via electronic mail at broadbandmapping@ntia.doc.gov. Information about the State Broadband Data and Development Grant Program can also be obtained electronically via the Internet at http://www.ntia.doc.gov/broadbandgrants.

**SUPPLEMENTARY INFORMATION:** On July 8, 2009, NTIA published a Notice in the **Federal Register** to announce the

availability of funds for the State Broadband Data and Development Grant Program pursuant to the authority provided in the American Recovery and Reinvestment Act of 2009 (Recovery Act), Public Law 111-5, 123 Stat. 115 (2009) and the Broadband Data Improvement Act (BDIA), Title 1, Public Law 110-385, 122 Stat. 4096 (2008).1 The Technical Appendix of the Notice directs awardees to provide a timeline for anticipated dates of data delivery, including the provision of a substantially complete set of the following information to NTIA regarding each provider's service area no later than February 1, 2010: broadband service availability by service address and by shapefile for wireless services; residential broadband service pricing based on average revenue per end user and weighted average speed; broadband service infrastructure based, specifically lastmile and middle-mile connection points; and a listing of community anchor institutions.2 The Technical Appendix also includes a description of the specific technical formats to be used when submitting the data. In addition to the information the Technical Appendix requires to be provided, the Notice requires applicants to provide a comprehensive description of plans to obtain all data required under the Technical Appendix regarding service provided by commercial or public providers as part of the application to be submitted between July 14, 2009 and August 14, 2009.3

# **Technical Appendix Clarification**

This Notice is intended to clarify the exact level of detail required by the information collection set forth in the following sections of the Technical Appendix.

- 1. Broadband Service Availability in Provider's Service Area
- (a) Availability by Service Address— Service Associated With Specific Addresses

In lieu of reporting address-specific data, Awardees may satisfy the requirements of this section of the Technical Appendix by providing

<sup>&</sup>lt;sup>1</sup> State Broadband Data and Development Grant Program, Notice of Funds Availability and Solicitation of Applications, 74 FR 32545 (July 8, 2000) (Notice)

<sup>&</sup>lt;sup>2</sup> Notice at *Technical Appendix* A, 74 FR at 32557–32564. The Notice also states that applicants must demonstrate that they have the ability to provide a substantially complete set of all broadband mapping data on or before February 1, 2010 and complete the data collection on or before March 1, 2010. *See id.* at 32552, 32553.

<sup>&</sup>lt;sup>3</sup> Notice, 74 FR at 32552.