

the preservation of more than 5 million acres of waterfowl habitat in the United States. Numerous other birds, mammals, fish, reptiles, and amphibians have similarly prospered because of habitat protection made possible by the program. An estimated one-third of the Nation's endangered and threatened species find food or shelter in refuges preserved by Duck Stamp funds. Moreover, the protected wetlands help dissipate storms, purify water supplies, store flood water, and nourish fish hatchlings important for sport and commercial fisherman.

### The Contest

The first Federal Duck Stamp was designed at President Franklin Roosevelt's request by Jay N. "Ding" Darling, a nationally known political cartoonist for the Des Moines Register and a noted hunter and wildlife conservationist. In subsequent years, noted wildlife artists were asked to submit designs. The first contest was opened in 1949 to any U.S. artist who wished to enter, and 65 artists submitted a total of 88 design entries in the only art competition of its kind sponsored by the U.S. Government. To select each year's design, a panel of noted art, waterfowl, and philatelic authorities are appointed by the Secretary of the Interior. Winners receive no compensation for the work, except a pane of their stamps, but

winners may sell prints of their designs, which are sought by hunters, conservationists, and art collectors.

The public may view the 2004 Federal Duck Stamp entries on Monday, October 4, 2004, in the Department of the Interior Auditorium ("C" Street entrance), 1849 C Street, NW., Washington, DC. This year's judging will be held Tuesday, October 5, 2004.

### Eligible Species

Species eligible for the 2004 contest include American wigeon, wood duck, gadwall, ring-necked duck, and hooded merganser. Entries featuring a species other than the above listed species will be disqualified.

Dated: February 9, 2004.

**Steve Williams,**

*Director.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-912-1020-PH 24 1A]

### Idaho Resource Advisory Councils: Notice of Intent To Establish and Call for Nominations

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent to establish and call for nominations for the four Idaho BLM Resource Advisory Councils.

**SUMMARY:** BLM is publishing this notice in accordance with the Federal Land Policy and Management Act (FLPMA) and section 9(a)(2) of the Federal Advisory Committee Act (FACA). The Bureau of Land Management (BLM) gives notice that the Secretary of the Interior is establishing four Resource Advisory Councils (Council) in Idaho to represent the four redefined BLM Districts in Idaho. This notice is also to solicit public nominations for each of the four Idaho BLM Resource Advisory Councils (RACs) to replace/renew members whose terms expire this year. The RACs provide advice and recommendations to BLM on land use planning and management of the public lands within their geographic areas.

**DATES:** All completed nomination forms and nomination letters should be received in the BLM office listed above no later than May 3, 2004.

**ADDRESSES:** Nominations for RACs should be sent to the appropriate BLM offices listed below:

|                                  | BLM RAC<br>coordinator | Address                                                | Telephone    |
|----------------------------------|------------------------|--------------------------------------------------------|--------------|
| Boise District RAC .....         | MJ Byrne .....         | 3948 Development Avenue, Boise, Idaho 83705 .....      | 208-384-3393 |
| Coeur d'Alene District RAC ..... | Stephanie Snook ....   | 1808 N. Third Street, Coeur d'Alene, Idaho 83814 ..... | 208-769-5004 |
| Idaho Falls District RAC .....   | David Howell .....     | 1405 Hollipark Drive, Idaho Falls, Idaho 83401 .....   | 208-524-7559 |
| Twin Falls District RAC .....    | Sky Huffaker .....     | 400 West F Street, Shoshone, Idaho 83352 .....         | 208-732-7307 |

**FOR FURTHER INFORMATION CONTACT:** Jerry Rohnert, Idaho RAC Coordinator, 1387 South Vinnell Way, Boise Idaho 83709; 208-373-4017; or e-mail [Jerry\\_Rohnert@blm.gov](mailto:Jerry_Rohnert@blm.gov).

**SUPPLEMENTARY INFORMATION:** The FLPMA directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by BLM. Section 309 of FLPMA directs the Secretary to select 10 to 15 member citizen-based advisory councils that are established and authorized consistent with the requirements of the FACA. As required by FACA, RAC membership must be balanced and representative of the various interests concerned with the management of the public lands. These include three categories:

*Category One*—Holders of federal grazing permits and representatives of energy and mineral development, timber industry, transportation or rights-of-way, off-highway vehicle use, and commercial recreation;

*Category Two*—Representatives of nationally or regionally recognized environmental organizations, archaeological and historic interests, dispersed recreation, and wild horse and burro groups;

*Category Three*—Holders of State, county or local elected office, employees of a State agency responsible for management of natural resources, academicians involved in natural sciences, representatives of Indian tribes, and the public-at-large.

Individuals may nominate themselves or others. Nominees must be residents of the State or States in which the RAC

has jurisdiction. Nominees will be evaluated based on their education, training, and experience and their knowledge of the geographical area of the RAC. Nominees should have demonstrated a commitment to collaborative resource decision-making. All nominations must be accompanied by letters of reference from represented interests or organizations, a completed background information nomination form, as well as any other information that speaks to the nominee's qualifications.

Simultaneous with this notice, BLM will issue press releases providing additional information for submitting nominations, with specifics about the number and categories of member positions available for each Idaho BLM RAC. Public nominations will be considered until May 3, 2004.

Dated: March 4, 2004.

**Susan Giannettino,**

*Acting Idaho State Director.*

[FR Doc. 04-6296 Filed 3-17-04; 11:59 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 28, 2004.

Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 5, 2004.

#### Patrick W. Andrus,

*Acting, Keeper of the National Register of Historic Places.*

#### Arizona

##### Coconino County

Fort Tuthill Historic District, AZ 89a and I-17, Flagstaff, 04000257.

##### Pima County

Fox Commercial Building, (Downtown Tucson, Arizona MPS), 27 W. Congress St., Tucson, 04000258.

San Clemente Historic District, Jct. of Alvernon and Broadway, Tucson, 04000256.

#### Colorado

##### Denver County

Montview Boulevard Presbyterian Church, 1980 Dahlia St., Denver, 04000262.

##### Logan County

Powell and Blair Stone Ranch, Approx. 1 mi. N of jct. of U.S. 138 and 65 Rd., Proctor, 04000261.

##### Montrose County

Benevolent and Protective Order of Elks Lodge, 107 S. Cascade Ave., Montrose, 04000260.

Montrose Masonic Temple, Lodge No. 63, 509-513 E. Main St., Montrose, 04000259.

#### Florida

##### Union County

King, John A., House, 105 SE 1st Ave., Lake Butler, 04000264.

#### Volusia County

Orange City Historic District, (Orange City, Florida MPS), Roughly Banana, Carpenter, French and Orange Aves., Orange City, 04000265.

#### Iowa

##### Polk County

Boyd, Byron and Ivan, House, 304 42nd St., Des Moines, 04000263.

#### Mississippi

##### Forrest County

West Sixth Street USO Building, 305 E. Sixth St., Hattiesburg, 04000267.

#### Montana

##### Missoula County

Missoula Mercantile Warehouse, (Missoula MPS), 221, 229 and 231 E. Front St., Missoula, 04000266.

#### Pennsylvania

##### Elk County

Grant, O.B., House, 610 W. Main St., Ridgway Township, 04000268.

#### Virginia

Richmond Independent City Virginia Department of Highways Building, 1401 E. Broad St., Richmond (Independent City), 04000270.  
Williams, Charlotte, Memorial Hospital, 1201 E. Broad St., Richmond (Independent City), 04000269.

#### Wisconsin

##### Milwaukee County

North Sherman Boulevard Historic District, N. Sherman Blvd. Roughly bounded by W. Keefe Ave. and W. Lisbon Ave., Milwaukee, 04000271.

A request for Removal has been made for the following resource:

##### Mississippi

##### Wayne County

Waynesboro Bridge, (Historic Bridges of Mississippi TR), Spans Chickasawhay River on Old U.S. 84, Waynesboro vicinity, 88002494.

[FR Doc. 04-6165 Filed 3-18-04; 8:45 am]

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## DEPARTMENT OF LABOR

### Employment Standards Administration; Wage and Hour Division

#### Minimum Wages for Federal and Federally Assisted Construction; General Wage Determination Decisions

General wage determination decisions of the Secretary of Labor are issued in accordance with applicable law and are based on the information obtained by the Department of Labor from its study of local wage conditions and data made

available from other sources. They specify the basic hourly wage rates and fringe benefits which are determined to be prevailing for the described classes of laborers and mechanics employed on construction projects of a similar character and in the localities specified therein.

The determination in these decisions of prevailing rates and fringe benefits have been made in accordance with 29 CFR part 1, by authority of the Secretary of Labor pursuant to the provisions of the Davis-Bacon Act of March 3, 1931, as amended (46 Stat. 1494, as amended, 40 U.S.C. 276a) and of other Federal statutes referred to in 29 CFR part 1, Appendix, as well as such additional statutes as may from time to time be enacted containing provisions for the payment of wages determined to be prevailing by the Secretary of Labor in accordance with the Davis-Bacon Act. The prevailing rates and fringe benefits determined in these decisions shall, in accordance with the provisions of the foregoing statutes, constitute the minimum wages payable on Federal and federally assisted construction projects to laborers and mechanics of the specified classes engaged in contract work of the character and in the localities described therein.

Good cause is hereby found for not utilizing notice and public comment procedure thereon prior to the issuance of these determinations as prescribed in 5 U.S.C. 553 and not providing for delay in the effective date as prescribed in that section, because the necessity to issue current construction industry wage determinations frequently and in large volume causes procedures to be impractical and contrary to the public interest.

General wage determination decisions, and modifications and supersedeas decisions thereto, contain no expiration dates and are effective from their date of notice in the **Federal Register**, or on the date written notice is received by the agency, whichever is earlier. These decisions are to be used in accordance with the provisions of 29 CFR parts 1 and 5. Accordingly, the applicable decision, together with any modifications issued, must be made a part of every contract for performance of the described work within the geographic area indicated as required by an applicable Federal prevailing wage law and 29 CFR part 5. The wage rates and fringe benefits, notice of which is published herein, and which are contained in the Government Printing Office (GPO) document entitled "General Wage Determinations Issued Under the Davis-Bacon and Related Acts," shall be the minimum paid by