

(c) The number of male and female inmates under their jurisdiction housed in privately-operated facility, either in state or out of state;

(d) The number of male and female inmates in their custody by race and Hispanic origin;

(e) The number of male and female inmates under the age of 18 held in their system; and

(f) The number of male and female non-citizen inmates held in their system.

For the NPS-1B form, 51 central reporters (one from each and the Federal Bureau of Prisons) responsible for keeping records on inmates will be asked to provide information for the following categories:

(a) As of December 31, the number of male and female inmates within their custody and under their jurisdiction with maximum sentences of more than one year, one year or less; and unsentenced inmates;

(b) The number of inmates housed in privately operated facilities, county or other local authority correctional facilities, or in other state or Federal facilities on December 31;

(c) Prison admission information in the calendar year for the following categories: New court commitments, parole violators, other conditional release violators returned, transfers from other jurisdictions, AWOLs and escapees returned, and returns from appeal and bond;

(d) Prison release information in the calendar year for the following categories: Expirations of sentence, commutations, other conditional releases, probations, supervised mandatory releases, paroles, other conditional releases, deaths by cause, AWOLs, escapes, transfers to other jurisdictions, and releases to appeal or bond;

(e) Number of inmates under jurisdiction on December 31 by race and Hispanic origin;

(f) Testing of incoming inmates for HIV; and HIV infection and AIDS cases on December 31; and

(g) The aggregate rated, operational, and design capacities, by sex, of each State's correctional facilities at year-end.

The Bureau of Justice Statistics uses this information in published reports and for the U.S. Congress, Executive Office of the President, practitioners, researchers, students, the media, and others interested in criminal justice statistics.

(5) An estimate of the total number of respondents and the amount of time needed for an average respondent to respond to both forms: 51 respondents each taking an average 8.0 total hours to

respond (1.5 hours for the NPS-1A and 6.5 hours for the NPS-1B). Burden hours are up by 255 hours under this clearance because we are adding the elements from the NPS-1 form (approved under OMB number 1121-0078), with 51 respondents each taking an estimated 6 hours to complete. However, we are also eliminating the previous NPS-1B form due to redundancy, 51 respondents at 1.5 hours each, thus reducing the overall burden of the NPS series by 76.5 hours.

(6) An estimate of the total public burden (in hours) associated with the collection: 408 annual burden hours.

If additional information is required, contact: Ms. Lynn Bryant, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning staff, Patrick Henry Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.

Dated: November 30, 2007.

**Lynn Bryant,**

*Department Clearance Officer, PRA, United States Department of Justice.*

[FR Doc. E7-23677 Filed 12-5-07; 8:45 am]

**BILLING CODE 4410-18-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (07-085)]

### **NASA Advisory Committee; Renewal of NASA's Aerospace Safety Advisory Panel Charter**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of renewal and amendment of the Charter of the Aerospace Safety Advisory Panel.

**SUMMARY:** Pursuant to sections 14(b)(1) and 9(c) of the Federal Advisory Committee Act (Pub. L. 92-463), and after consultation with the Committee Management Secretariat, General Services Administration, the Administrator of the National Aeronautics and Space Administration has determined that a renewal of the Aerospace Safety Advisory Panel is in the public interest in connection with the performance of duties imposed upon NASA by law. The structure and duties of this panel is unchanged.

**FOR FURTHER INFORMATION CONTACT:** Ms. P. Diane Rausch, Office of External Relations, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-4510.

#### **SUPPLEMENTARY INFORMATION:**

Information regarding the Aerospace Safety Advisory Panel is available on

the World Wide Web at: <http://www.hq.nasa.gov/office/oer/asap/index.html>.

Dated: November 28, 2007.

**P. Diane Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. E7-23693 Filed 12-5-07; 8:45 am]

**BILLING CODE 7510-13-P**

## **NATIONAL SCIENCE FOUNDATION**

### **Notice of Permits Issued Under the Antarctic Conservation Act of 1978**

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permits issued under the Antarctic Conservation of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permits issued under the Antarctic Conservation Act of 1978. This is the required notice.

#### **FOR FURTHER INFORMATION CONTACT:**

Nadene G. Kennedy, Permit Office, Office of Polar Programs, Rm. 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**SUPPLEMENTARY INFORMATION:** On October 31, 2007, the National Science Foundation published a notice in the **Federal Register** of permit applications received. A permit was issued on November 30, 2007 to: Christopher Linder, Permit No. 2008-030.

**Nadene G. Kennedy,**  
*Permit Officer.*

[FR Doc. E7-23585 Filed 12-5-07; 8:45 am]

**BILLING CODE 7555-01-P**

## **POSTAL REGULATORY COMMISSION**

### **Sunshine Act Meetings**

**NAME OF AGENCY:** Postal Regulatory Commission.

**TIME AND DATE:** 10 a.m., Tuesday, December 11, 2007.

**PLACE:** Commission conference room, 901 New York Avenue, NW., Suite 200, Washington, DC 20268-0001.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Agency organization.

#### **CONTACT PERSON FOR MORE INFORMATION:**

Stephen L. Sharfman, General Counsel, 202-789-6820 or [stephen.sharfman@prc.gov](mailto:stephen.sharfman@prc.gov).