

(email). Please reference OMB Control Number 1024–0281 in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, contact Tania Lewis, Wildlife Biologist, Glacier Bay National Park and Preserve P.O. Box 140 Gustavus, AK 99826 (mail); or [tania\\_lewis@nps.gov](mailto:tania_lewis@nps.gov) (email); or 907–697–2668 (telephone). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point of contact in the United States. You may also view the ICR at <http://www.reginfo.gov/public/do/PRAMain>.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork Reduction Act of 1995 (PRA, 44 U.S.C. 3501 *et seq.*) and 5 CFR 1320.8(d)(1), we provide the general public and other Federal agencies with an opportunity to comment on new, proposed, revised, and continuing collections of information. This helps us assess the impact of our information collection requirements and minimize the public's reporting burden. It also helps the public understand our information collection requirements and provide the requested data in the desired format.

A **Federal Register** notice with a 60-day public comment period soliciting comments on this collection of information was published on February 16, 2022 (87 FR 8876). No comments were received.

As part of our continuing effort to reduce paperwork and respondent burdens, we are again soliciting comments from the public and other Federal agencies on the proposed ICR that is described below. We are especially interested in public comment addressing the following:

- (1) Whether or not the collection of information is necessary for the proper performance of the functions of the agency, including whether or not the information will have practical utility.
- (2) The accuracy of our estimate of the burden for this collection of information, including the validity of the methodology and assumptions used.
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected.
- (4) How might the agency minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic,

mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of response.

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Abstract:** The National Park Service Organic Act, 54 U.S.C. 100101(a) *et seq.*, requires that the NPS preserve national parks for the enjoyment, education, and inspiration of this and future generations. In order to monitor resources and wildlife in the Glacier Bay National Park and Preserve (GLBA) and to enhance the safety of future visitors, the park monitors all sightings and interactions by visitors with bears. NPS regulations codified in 36 CFR 1–7, 12 and 13, are designated to implement statutory mandates that provide for resource protection and public enjoyment.

The NPS uses Forms 10–405, “Tatshenshini—Alsek River Bear Report” and 10–406, “Bear Information Management Report to record observations and interactions by visitors to determine bear movements, habitat use, and species distribution. Obtaining immediate information on bear-human conflicts allows managers to respond promptly to mitigate further conflicts. Proactive mitigation includes notifying other backcountry users, issuing advisories or recommendations, or issuing closures to prevent further conflicts and maintain public safety.

**Title of Collection:** Glacier Bay National Park and Preserve Bear Sighting and Encounter Reports.  
**OMB Control Number:** 1024–0281.

**Form Number:** 10–405, “Tatshenshini—Alsek River Bear Report” and 10–406, “Bear Information Management Report”.

**Type of Review:** Extension of a currently approved collection.

**Respondents/Affected Public:** Backcountry and frontcountry visitors to Glacier Bay National Park and Preserve.

**Estimated Number of Annual Responses:** 50.

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**Estimated Time per Response:** 5 minutes.

**Estimated Total Annual Burden Hours:** 4.

**Respondent's Obligation:** Voluntary.  
**Frequency of Collection:** On occasion.  
**Total Estimated Annual Nonhour Burden Cost:** None.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Phadrea Ponds,**

*Information Collection Clearance Officer,  
National Park Service.*

[FR Doc. 2023–02767 Filed 2–8–23; 8:45 am]

**BILLING CODE** 4312–52–P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–35268;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before January 28, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by February 24, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, [sherry\\_frear@nps.gov](mailto:sherry_frear@nps.gov), 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 28, 2023. Pursuant to Section 60.13 of 36

CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

KEY: State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

## CALIFORNIA

### Los Angeles County

Fudger, Eva K., House 211 South Muirfield Rd. Los Angeles, SG100008690

## IOWA

### Linn County

Bever Woods Historic District, Grande Ave. SE, 21st St. SE, Bever Ave. SE Cedar Rapids, SG100008668

### Polk County

East Des Moines Industrial Historic District (Boundary Increase) 401 East Court Ave Des Moines, BC100008682

## MARYLAND

### Kent County

Chesapeake Fishing Shanty 21096 Chesapeake Ave. Rock Hall, SG100008669

## MISSOURI

### Jackson County

Safeway No. 357 3740 Troost Ave. Kansas City, SG100008688

## NEBRASKA

### Buffalo County Bohning Memorial Auditorium

(New Deal-era Resources in Nebraska MPS) 112 West Genoa St. Ravenna, MP100008672

### Cass County

Agricultural Society Building (Auditorium) (New Deal-era Resources in Nebraska MPS) 101 West Eldora Ave. Weeping Water, MP100008673

### Gage County

Centenary Methodist Episcopal Church 608 Elk St. Beatrice, SG100008674

### Lancaster County

Laura Wood Residential Historic District Generally bounded by Otoe, High, 17th, and 19th Sts. Lincoln, SG100008675  
Iowa-Nebraska Light and Power Company Plant 440 South 8th St. Lincoln, SG100008676

### Webster County

navale Community Hall and Gymnasium (New Deal-era Resources in Nebraska MPS) 418 Minnesota Ave. Inavale, MP100008680

### York County

York Auditorium (New Deal-era Resources in Nebraska MPS) 612 Nebraska Ave. York, MP100008681

## OHIO

### Franklin County

Columbus Center 100 East Broad St. Columbus, SG100008685

### Hamilton County

Hart, Edward, House 818 Glenwood Ave. Cincinnati, SG100008694

### Hocking County

Riley Specialty Shoe Company 14 Gallagher Ave. Logan, SG100008686

## VERMONT

### Addison County

East Monkton Church (Religious Buildings, Sites and Structures in Vermont MPS) 405 Church Rd. Monkton, MP100008689

## VIRGINIA

### Alexandria Independent City

St. Paul's Episcopal Church Cemetery Wilkes Street Cemetery Complex, 601 Hamilton Ln. Alexandria, SG100008671

### Craig County

Gravel Hill Christian Church 197 Gravel Hill Rd. New Castle vicinity, SG100008670

### Petersburg Independent City

Jarratt House 808–810 Logan St. Petersburg, SG100008693

### Virginia Beach Independent City

Woodhurst Neighborhood Historic District Graham, Indian Run, and Mill Dam Rds., Strawberry Ln. and, Woodhurst Dr. Virginia Beach, SG100008701

A request for removal has been made for the following resources:

## NEBRASKA

### Colfax County

Our Lady of Perpetual Help Catholic Church & Cemetery Address Restricted Schuyler vicinity, OT82000600

### Douglas County

Reagan, John E., House 2102 Pinkney St. Omaha, OT14000201

### Saunders County

Beetison, Israel, House SE of Ashland Ashland vicinity, OT77000839  
Ashland Bridge (Highway Bridges in Nebraska MPS) Silver St. over Salt Cr. Ashland, OT92000721

Additional documentation has been received for the following resources:

## TENNESSEE

### Jefferson County

Dandridge Historic District (Additional Documentation) Town center around Main,

Meeting, and Gay Sts. Dandridge, AD73001792

### Knox County

Knoxville College Historic District (Additional Documentation) 901 College St., NW Knoxville, AD80003841

### Shelby County

Fowlkes-Boyle House (Additional Documentation) 208 Adams Ave. Memphis, AD74001928

Porter, Dr. D. T., Building (Additional Documentation) 10 N. Main St. Memphis, AD77001291

Wells School (Additional Documentation) 4140 Collierville—Arlington Rd. Eads vicinity, AD95000292

East Buntyn Historic District (Additional Documentation) Roughly bounded by Central and Southern Aves. and Ellsworth and Greer Sts. Memphis, AD95001332

### Washington County

Salem Presbyterian Church (Additional Documentation) 147 Washington College Rd. Limestone vicinity, AD92001255

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: February 1, 2023.

### Sherry A Frear,

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–HAFE–NPS0034737; PPWOWMADL3, PPMPSAS1Y.TD0000 (222); OMB Control Number 1024–0284]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; National Park Service Common Learning Portal

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, we, the National Park Service (NPS) are proposing to renew an information collection.

**DATES:** Interested persons are invited to submit comments on or before March 13, 2023.

**ADDRESSES:** Written comments and suggestions on the information collection requirements should be submitted by the date specified above in **DATES** to <http://www.reginfo.gov/public/do/PRAMain>. Find this particular information collection by selecting “Currently under Review—Open for Public Comments” or by using the