

The revised proposal for the Emigrant Mine would include developing and operating an open pit mine, constructing a waste rock disposal facility, storing oxide waste in mined out areas of the pit, developing an oxide heap leach pad, constructing ancillary facilities, temporarily rerouting intermittent stream and flows in the pit area, and concurrent reclamation. Proposed mining operations would last approximately 10 years through 2017. Approximately 1,172 acres of public land and 260 acres of private land would be disturbed.

The issues analyzed in the DEIS include potential direct, indirect, and cumulative impacts to wildlife and cultural resources, the potential for waste rock, heap leach, and pit walls to produce acid rock drainage or heavy metals, and diversion of an unnamed drainage. In addition, the following resources are analyzed: geology and minerals, Native American religious concerns, air quality, paleontology, lands and realty, fisheries and aquatic resources, range management, vegetation, soils, visual resources, recreation and wilderness, weeds, social and economic values, environmental justice, and threatened, endangered, candidate, and sensitive species.

The DEIS analyzes the proposed action and no action alternatives. Other alternatives considered and reasons why they were eliminated from detailed analysis are discussed. Measures to avoid or minimize environmental impacts and to assure the proposed action does not result in undue or unnecessary degradation of public lands are included. This DEIS can be reviewed and/or downloaded from the BLM Elko Web page at http://www.blm.gov/nv/st/en/fo/elko_field_office.html.

The BLM is asking the public to comment on the DEIS. Comments, including names and street addresses of respondents, will be available for public review at the above address during regular business hours 7:30 a.m. to 4:30 p.m., Monday through Friday, except holidays, and may be published as part of the DEIS. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so.

All submissions from organizations or businesses, and from individuals identifying themselves as

representatives or officials of organizations or businesses, will be available for public inspection in their entirety.

Gene Seidlitz,
Field Manager.

[FR Doc. E8-27455 Filed 11-18-08; 8:45 am]

BILLING CODE 4310-SS-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-930-1310-FI; LAES 51206]

Notice of Proposed Reinstatement of Terminated Oil and Gas Lease, Louisiana

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Reinstatement of Terminated Oil and Gas Lease.

SUMMARY: Under the provisions of Public Law 97-451, the Bureau of Land Management-Eastern States (BLM-ES) received a petition for reinstatement of oil and gas lease LAES 51206 from Rhumba Operating, LLC for lands in Caldwell Parish, Louisiana. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

FOR FURTHER INFORMATION CONTACT: Robyn Shoop, Supervisory Land Law Examiner, BLM-ES, 7450 Boston Boulevard, Springfield, Virginia, at (703) 440-1512.

SUPPLEMENTARY INFORMATION: No valid lease has been issued affecting these lands. The lessee has agreed to the new lease terms for rental and royalties at rates of \$10.00 per acre or fraction thereof, per year, and 16⅔ percent, respectively. The lessee has paid the required \$500.00 administrative fee and \$163.00 to reimburse the BLM for the cost of publishing this Notice in the **Federal Register**. The lessee has met all the requirements for reinstatement as set out in Sections 31(d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188), and the BLM is proposing to reinstate the lease effective December 1, 2006, under the original terms and conditions of the lease and the increased rental and royalty rates cited above.

Dated: October 22, 2008.

Steven R. Wells,
Deputy State Director, Division of Natural Resources.

[FR Doc. E8-27468 Filed 11-18-08; 8:45 am]

BILLING CODE 4310-SS-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-090-1610-017J]

Notice of Availability of Record of Decision for the Monticello Field Office Approved Resource Management Plan

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of availability.

SUMMARY: The BLM announces the availability of the Approved Resource Management Plan (RMP)/Record of Decision (ROD) for the Monticello Field Office located in Utah. The Department of the Interior Assistant Secretary for Land and Minerals Management signed the ROD on November 17, 2008, which constitutes the final decision of the Department of the Interior and makes the Approved RMP effective immediately.

ADDRESSES: Copies of the Approved RMP/ROD are available upon request at the BLM Monticello Field Office, 365 North Main, Monticello, UT 84535, or via the Internet at <http://www.blm.gov/ut/st/en/fo/monticello/planning/html>.

FOR FURTHER INFORMATION CONTACT: BLM Monticello Field Office, Nick Sandberg, Associate Field Office Manager, telephone (435) 587-1500; 365 N. Main, Monticello, Utah 84535.

SUPPLEMENTARY INFORMATION: This Approved RMP was developed with multiple opportunities for public participation through a multi-year collaborative planning process. The BLM sought participation from the public, tribes, and local, State, and Federal agencies in the development of this RMP and will continue to pursue partnerships in the management of public lands. No inconsistencies with State or local plans, policies, or programs were identified during the Governor's consistency review of the Proposed RMP/Final Environmental Impact Statement (EIS). The Approved RMP is designed to achieve or maintain desired future conditions identified through the planning process.

The Monticello Field Office Approved RMP/ROD addresses management of approximately 1.8 million acres of BLM-administered surface lands and 2.5 million acres of federally owned mineral estate in San Juan County and a small portion of Grand County, Utah. The planning effort addressed a variety of management issues, including: Cultural resources; recreation and off-highway vehicle management; visual resources; woodlands products; special designations, including Areas of Critical

Environmental Concern (ACEC) and suitability recommendations for wild and scenic rivers; range management and livestock grazing; lands with wilderness characteristics; oil, gas and mining; and special status species, among others. The Monticello Approved RMP/ROD is nearly the same as Alternative C in the Monticello Proposed RMP/Final EIS, published in September 2008, and carries forward the designation decision for seven ACECs, as described in the Proposed RMP/Final EIS.

The BLM Director's Office has dismissed or resolved each of the 20 protests received, thus allowing for immediate implementation of the Approved RMP. This ROD serves as the final decision by the Department of the Interior for the land use plan and implementation level decisions in the Approved RMP.

Jeff Rawson,

Acting State Director.

[FR Doc. E8-27460 Filed 11-18-08; 8:45 am]

BILLING CODE 4310-DQ-P

DEPARTMENT OF THE INTERIOR

National Park Service

Cape Cod National Seashore, South Wellfleet, MA; Cape Cod National Seashore Advisory Commission; Two Hundred Sixty-Seventh Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, Section 10), that a meeting of the Cape Cod National Seashore Advisory Commission will be held on December 1, 2008.

The Commission was reestablished pursuant to Public Law 87-126 as amended by Public Law 105-280. The purpose of the Commission is to consult with the Secretary of the Interior, or her designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission members will meet at 1 p.m. in the meeting room at Headquarters, Marconi Station, Wellfleet, Massachusetts for the regular business meeting to discuss the following:

1. Adoption of Agenda.
2. Approval of Minutes of Previous Meeting (September 22, 2008).
3. Reports of Officers.
4. Reports of Subcommittees.
5. Superintendent's Report:

Update on Dune Shacks.

Improved Properties/Town Bylaws.

Wind Turbines/Cell Towers.

Highlands Center Update.

Alternate Transportation funding.

Centennial Challenge.

6. Old Business.

7. New Business:

Role of the Advisory Commission in advising the Superintendent on zoning issues.

Bike Trail Planning.

8. Date and agenda for next meeting.

9. Public comment.

10. Adjournment.

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: October 23, 2008.

George E. Price, Jr.,

Superintendent.

[FR Doc. E8-27456 Filed 11-18-08; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before November 1, 2008.

Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by December 4, 2008.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

CALIFORNIA

San Diego County

Torrey Pines Gilderport (Boundary Increase),
2800 Torrey Pines Scenic Dr., La Jolla,
08001160

FLORIDA

Escambia County

Sacred Heart Catholic Church, 716 N. 9th
Ave., Pensacola, 08001161

ILLINOIS

Cook County

Chicago Federal Center, Entire block
bounded by Dearborn, Jackson, Clark and
Adams and the contiguous half-block E. of
Dearborn, Chicago, 08001165
Hohf, Dr. Robert, House, 303 Sheridan Rd.,
Kenilworth, 08001166
O'Grady, Mr. J. William de Coursey, House,
149 Kenilworth Ave., Kenilworth,
08001167
South Shore Bungalow Historic District,
(Chicago Bungalows MPS) Bounded
roughly by S. Crandon Ave. on the E., E.
78th St. on the S., S. Clyde Ave. on the W.,
E. 75th St. on the N., Chicago, 08001168
Talman West Ridge Bungalow Historic
District, (Chicago Bungalows MPS)
bounded roughly by N. Campbell Ave., W.
Devon Ave., N. Fairfield Ave., and W. Pratt
Ave., Chicago, 08001169

Henry County

Rehnstrom, August and Margaretha, House,
418 Locust St., Andover, 08001170

Marion County

Centralia Elk's Lodge, The, 328 E. Broadway,
Centralia, 08001171

IOWA

Black Hawk County

Rath Packing Company Administration
Building, 1515 E. Sycamore St., 208-212
Elm St., Waterloo, 08001162

Mahaska County

Ulysses Simpson Grant Elementary School,
715 B Ave. E., Oskaloosa, 08001163

Poweshiek County

North Grinnell Historic District, Park to W.,
6th Ave. to 11th Ave., Grinnell, 08001164

KANSAS

Brown County

Graham, Steward, House, 115 Miami St.,
Hiawatha, 08001172

Franklin County

Hanway, Judge James, House, 658 Virginia
Rd., Lane, 08001173