

Statement. Comments on the draft should be specific and should address the adequacy of the draft and the merits of the alternatives discussed (40 CFR 1503.3).

Dated: March 30, 2007.

Frederick Norbury,

Associate Deputy Chief, National Forest System.

[FR Doc. E7-6756 Filed 4-9-07; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Forest Service

National Tree-marking Paint Committee Meeting

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The National Tree-marking Paint Committee will meet in Portland, Oregon on May 15-17, 2007. The purpose of the meeting is to discuss activities related to improvements in, concerns about, and the handling and use of tree-marking paint by personnel of the Forest Service and the Department of the Interior's Bureau of Land Management.

DATES: The meeting will be May 15-17, 2007, from 9 a.m. to 5 p.m. each day.

ADDRESSES: The meeting will be at the Portland Marriott Downtown Waterfront, 1401 SW Naito Parkway, Portland, OR 97201. Persons who wish to file written comments before or after the meeting must send written comments to Dave Haston, Chairperson, National Tree-marking Paint Committee, Forest Service, USDA, San Dimas Technology and Development Center, 444 East Bonita Avenue, San Dimas, California 91773, or electronically to dhaston@fs.fed.us.

FOR FURTHER INFORMATION CONTACT: Dave Haston, Sr. Project Leader, San Dimas Technology and Development Center, Forest Service, USDA, 909-599-1267, extension 294 or dhaston@fs.fed.us.

SUPPLEMENTARY INFORMATION: The National Tree-marking Paint Committee is comprised of representatives from the Forest Service national headquarters, each of the nine Forest Service Regions, the Forest Products Laboratory, the Forest Service San Dimas Technology and Development Center, and the Bureau of Land Management. The General Services Administration and the National Institute for Occupational Safety and Health are ad hoc members and provide technical advice to the committee.

A field trip on May 15 is designed to supplement information related to tree-marking paint. This trip is open to any member of the public participating in the meeting on May 16-17. However, transportation is provided only for committee members.

The main session of the meeting, May 16-17, is open to public attendance.

Closed Sessions

While certain segments of this meeting are open to the public, there will be two closed sessions during the meeting. The first closed session is on May 16 from approximately 10 a.m. to 12 p.m. This session is reserved for individual paint manufacturers to present products and information about tree-marking paint for consideration in future testing and use by the agency. Paint manufacturers also may provide comments on tree-marking paint specifications or other requirements. This portion of the meeting is open only to paint manufacturers, the Committee, and committee staff to ensure that trade secrets will not be disclosed to other paint manufacturers or to the public. Paint manufacturers wishing to make presentations to the Tree-marking Paint Committee during the closed session should contact the committee chairperson at the telephone number listed at **FOR FURTHER INFORMATION CONTACT** in this notice. The second closed session is on May 17 from approximately 9 a.m. to 11 a.m. This session is for Steering Committee members only.

Any person with special access needs should contact the Chairperson to arrange for accommodations. Space for individuals who are not members of the National Tree-marking Paint Committee is limited and will be available to the public on a first-come, first-served basis.

Dated: April 3, 2007.

Frederick Norbury,

Associate Deputy Chief—NFS.

[FR Doc. E7-6666 Filed 4-9-07; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Natural Resources Conservation Service

Marysville Irrigation Company Gravity Pressurized Irrigation Delivery System; Fremont County, ID

AGENCY: Natural Resources Conservation Service, USDA.

ACTION: Notice of a Finding of No Significant Impact.

SUMMARY: Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Guidelines (40 CFR Part 1500); and the Natural Resources Conservation Service Guidelines (7 CFR Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Marysville Irrigation Company, Gravity Pressurized, Irrigation Delivery System, Fremont County, Idaho.

FOR FURTHER INFORMATION CONTACT:

Richard Sims, State Conservationist, Natural Resources Conservation Service, 9173 W. Barnes Dr., Suite C, Boise, Idaho 83709-1574, telephone (208) 378-5700.

SUPPLEMENTARY INFORMATION: The Plan/Environmental Assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national adverse impacts affecting the quality of the human environment. As a result of these findings, Richard Sims, State Conservationist, has determined that the preparation and review of an environmental impact statement are not needed for this project.

The Proposed Action consists of replacing an open ditch irrigation delivery system with buried plastic pipelines to distribute gravity pressurized irrigation water. The Proposed Action includes the construction and operation and maintenance of three plastic pipelines that provide for the delivery of gravity pressurized irrigation water to approximately 6,130 acres surrounding Marysville, Idaho, eliminating most of the need for pumping by electric motors. Approximately 1,000 acres would require booster pumps. Water would only be drawn from the pipe when irrigation is required, eliminating overflow to the Henry's Fork River. The Proposed Action would eliminate about 90% of the water seepage loss from the canals and the need for approximately 1,600 horsepower from electric pump motors while not adversely affecting the environment.

The Notice of Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency. The basic data developed during the plan/environmental assessment is on file and may be reviewed by contacting Mr. Richard Sims. The FONSI has been sent to various Federal, State, and local agencies, and interested parties. A limited number of copies of the FONSI

are available to fill single copy requests at the address stated above.

No administrative action on the proposal will be initiated until 30 days after the date of this publication in the **Federal Register**.

Dated: April 3, 2007.

Richard Sims,

State Conservationist.

[FR Doc. E7-6740 Filed 4-9-07; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Natural Resources Conservation Service

Notice of Meeting of the Agricultural Air Quality Task Force

AGENCY: Natural Resources Conservation Service (NRCS), USDA.

ACTION: Notice of meeting.

SUMMARY: The Agricultural Air Quality Task Force (AAQTF) will meet to continue discussions on air quality issues relating to agriculture.

DATES: The meeting will convene at 8 a.m. on Tuesday, May 8, 2007, through 12 p.m. on Thursday, May 10, 2007. A public comment period will be held on May 9, 2007. Individuals making oral presentations should register in person at the meeting site and must bring with them 50 copies of any materials they would like distributed. Written materials for AAQTF's consideration prior to the meeting, must be received by Ms. Michele Laur (address given below) no later than Monday, April 16, 2007.

ADDRESSES: The meeting will be held at the Hyatt Regency Islandia/Hyatt Mission Bay, 1441 Quivira Road, San Diego, California, 92109; telephone: (619) 224-1234.

FOR FURTHER INFORMATION: Questions and comments should be directed to Michele Laur, Designated Federal Officer. Ms. Laur may be contacted at USDA Natural Resources Conservation Service, Post Office Box 2890, Room 6165-South, Washington, DC 20013; telephone: (202) 720-1858; e-mail: Michele.Laur@wdc.usda.gov.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2. Additional information concerning AAQTF may be found on the Internet at <http://www.airquality.nrcs.usda.gov/AAQTF/>.

Draft Agenda of the May 8-10, 2007, Meeting of AAQTF

Tuesday, May 8, Beginning at 8 a.m.

A. *Welcome to San Diego, California*

B. *Discussion of Subcommittee Action Plans and Activities*

C. *Discussion of Biofuels and Other Environmental Issues*

Wednesday, May 9 and Thursday, May 10

D. *Discussion of Subcommittee Action Plans and Activities*

E. *Discussion of California Air Quality Issues*

F. *Discussion of Ozone*

G. *Discussion of Climate Change*

H. *Next Meeting, Time and Place*

I. *Public Comments*

(Time will be reserved on May 9, 2007, in the afternoon to receive public comment. Individual presentations will be limited to 5 minutes).

Procedural

This meeting is open to the public. At the discretion of the Chair, members of the public may give oral presentations during the meeting. Those persons wishing to make oral presentations should register in person at the meeting site. Those wishing to distribute written materials at the meeting itself, in conjunction with spoken comments, must bring 50 copies of the materials with them. Written materials for distribution to AAQTF members prior to the meeting must be received by Ms. Michelle Laur no later than Monday, April 16, 2007.

Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, please contact Ms. Laur. USDA prohibits discrimination in its programs and activities on the basis of race, color, national origin, gender, religion, age, sexual orientation, or disability. Additionally, discrimination on the basis of political beliefs and marital or family status is also prohibited by statutes enforced by USDA (not all prohibited bases apply to all programs). Persons with disabilities who require alternate means for communication of program information (Braille, large print, audio tape, etc.) should contact the USDA's Target Center at (202) 720-2000 (voice and TDD). USDA is an equal opportunity provider and employer.

Signed in Washington, DC on March 30, 2007.

Arlen L. Lancaster,
Chief.

[FR Doc. E7-6737 Filed 4-9-07; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Rural Utilities Service

Announcement of Funding Availability and Solicitation of Applications

AGENCY: Rural Utilities Service, USDA.

ACTION: Notice of Funding Availability and Solicitation of Applications.

SUMMARY: The United States Department of Agriculture (USDA) Rural Development administers rural utilities programs through the Rural Utilities Service. USDA Rural Development announces its Distance Learning and Telemedicine (DLT) grant, combination loan-grant and loan program application windows for Fiscal Year (FY) 2007, and a new initiative within the combination loan-grant program for the conversion of medical recordkeeping systems to emerging electronic formats.

In addition to announcing the application windows, the Agency announces the available funding, and the minimum and maximum amounts for DLT grants, combination loan-grants and loans applicable for the fiscal year.

DATES: You may submit completed applications for grants on paper or electronically according to the following deadlines:

- Paper copies must be postmarked and mailed, shipped, or sent overnight *no later than* June 11, 2007 to be eligible for FY 2007 grant funding. Late or incomplete applications will not be eligible for FY 2007 grant funding.

- Electronic copies must be received by June 11, 2007 to be eligible for FY 2007 grant funding. Late or incomplete applications will not be eligible for FY 2007 grant funding.

ADDRESSES: You may obtain copies of the FY 2007 application guides and materials for the DLT grant program at the DLT Web site: <http://www.usda.gov/rus/telecom/dlt/dlt.htm>. For your reference, you may also request last year's FY 2006 application guide and materials by contacting the DLT Program at (202) 720-0413.

Submit completed paper applications for grants to the United States Department of Agriculture, Rural Development, Telecommunications Program, 1400 Independence Ave., SW., Room 2845, STOP 1550, Washington, DC 20250-1550. Applications should be