

Dated: November 22, 2002.

**M. Darrel Dominick,**  
State Conservationist.

(This activity is listed in the Catalog of Federal Domestic Assistance under No. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials)

[FR Doc. 02-30910 Filed 12-5-02; 8:45 am]

BILLING CODE 3410-16-P

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** The Rural Housing Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's (RHS) intention to request an extension for a currently approved information collection in support of the program for "Self-Help Technical Assistance Grants" (Rural Development Instruction 1944-I).

**DATES:** Comments on this notice must be received by February 4, 2003 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:**

Daryl L. Cooper, Senior Loan Specialist, Single Family Housing Direct Loan Division, RHS, U.S. Department of Agriculture, Stop 0783, 1400 Independence Ave., SW., Washington DC 20250-0783, Telephone (202) 720-1366.

**SUPPLEMENTARY INFORMATION:**

*Title:* 7 CFR 1944-I, Self-Help Technical Assistance Grants.

*OMB Number:* 0575-0043.

*Expiration Date of Approval:* April 30, 2003.

*Type of Request:* Extension of currently approved information collection.

*Abstract:* This subpart set forth the policies and procedures and delegates authority for providing technical assistance funds to eligible applicants to finance programs of technical and supervisory assistance for self-help housing, as authorized under section 523 of the Housing Act of 1949 loan program under 42 U.S.C 1472. This financial assistance may pay part of all of the cost of developing, administering or coordinating program of technical and supervisory assistance to aid very

low- and low-income families in carrying out self-help housing efforts in rural areas. The primary purpose is to locate and work with families that otherwise do not qualify as homeowners, are below the 50 percent of median incomes, and living in substandard housing. RHS will be collecting information from non-profit organizations to enter into grant agreements. These non-profit organizations will give technical and supervisory assistance, and in doing so, they must develop a final application for section 523 grant funds. This application includes Agency forms that contain essential information for making a determination of eligibility.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 6 hours per response.

*Respondents:* Public or private nonprofit organizations, State, Local or Tribal Governments.

*Estimated Number of Respondents:* 160.

*Estimated Number of Responses per Respondent:* 50.56.

*Estimated Number of Responses:* 160.

*Estimated Total Annual Burden on Respondents:* 4,933.05.

Copies of this information collection can be obtained from Jean Mosely, Regulations and Paperwork Management Branch, Support Services Division at (202) 692-0041.

*Comments:* Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the RHS, including whether the information will have practical utility; (b) the accuracy of RHS's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Jean Mosely, Regulations and Paperwork Management Branch, Support Services Division, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Ave. SW., Washington, DC 20250. All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Dated: November 27, 2002.

**Arthur A. Garcia,**

Administrator, Rural Housing Service.

[FR Doc. 02-30920 Filed 12-5-02; 8:45 am]

BILLING CODE 3410-XV-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** January 5, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in

connection with the products and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

*Product/NSN:* Fluid Element Filter, 2940-00-832-6054.

*NPA:* Gaston Skills, Inc., Gastonia, North Carolina.

*Contract Activity:* Defense Supply Center Columbus, Columbus, Ohio.

*Product/NSN:* Rochester Midland Envirocare Products, 7930-00-NIB-0253, Carpet & Upholstery Cleaner, 7930-00-NIB-0254, Food Service Cleaner, 7930-00-NIB-0255, Glass Cleaner, 7930-00-NIB-0256, Hand Soap, 7930-00-NIB-0257, LiquiBac, 7930-00-NIB-0258, Low Foam All Purpose Cleaner, 7930-00-NIB-0259, Neutral Disinfectant, 7930-00-NIB-0260, Tough Job, 7930-00-NIB-0261, Washroom & Fixture Cleaner.

*NPA:* Lighthouse for the Blind, St. Louis, Missouri.

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York.

#### Services

*Service Type/Location:*

Administrative Services, National Park Service, Harpers Ferry Center, Harpers Ferry, West Virginia.

*NPA:* Hagerstown Goodwill Industries, Inc., Hagerstown, Maryland.

*Contract Activity:* National Park Service, Harpers Ferry, West Virginia.

*Service Type/Location:* Custodial Service, James M. Hanley Federal Building and U.S. Courthouse, Syracuse, New York.

*NPA:* Oswego Industries, Inc., Fulton, New York.

*Contract Activity:* GSA/PBS Upstate New York Service Center, Syracuse, New York.

*Service Type/Location:* Custodial Service, Walter Reed Army Medical Center, Main Section, Washington, DC, Forest Glen Section, Montgomery County, Maryland, Buildings 1, 5, 11, 52, 53, 92, 121, 154, 156, 163, 169, 178, 500, 501, 508, 511, 512, 601, 602, 604, 605.

*NPA:* Mt. Vernon-Lee Enterprises, Inc., Newington, Virginia.

*Contract Activity:* MEDCOM Contracting Center-NA, Washington, DC.

*Service Type/Location:* Facilities Maintenance, Mississippi ANG CRTC/LGC, Gulfport, Mississippi.

*NPA:* Mississippi Goodworks, Inc., Gulfport, Mississippi.

*Contract Activity:* ANG CRTC/LGC, Gulfport, Mississippi.

*Service Type/Location:* Janitorial/Custodial, National Park Service, C&O Canal National Historical Park Visitor Center, Cumberland, Maryland.

*NPA:* Hagerstown Goodwill Industries, Inc., Hagerstown, Maryland.

*Contract Activity:* National Park Service, C&O Canal NHP, Hagerstown, Maryland.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 02-30908 Filed 12-5-02; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products previously furnished by such agencies.

**EFFECTIVE DATE:** January 5, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

#### SUPPLEMENTARY INFORMATION:

##### Additions

On May 10, September 20, October 4, October 11, and October 18, 2002, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (67 F.R. 31765, 59249, 62224, 63376, and 64351) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and

services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

Accordingly, the following products and services are added to the Procurement List:

#### Products

*Product/NSN:* Award Certificate Binder, 7510-01-390-0712.

*NPA:* Dallas Lighthouse for the Blind, Inc., Dallas, Texas.

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York.

*Product/NSN:* Plate, Paper, 7350-01-263-6700, 7350-01-263-6701.

*NPA:* The Lighthouse for the Blind in New Orleans, New Orleans, Louisiana.

*Contract Activity:* GSA, General Products Center, Fort Worth, Texas.

#### Services

*Service Type/Location:* Base Supply Center, U.S. Army Signal Center, Fort Gordon, Georgia.

*NPA:* L.C. Industries For The Blind, Inc., Durham, North Carolina.

*Contract Activity:* U.S. Army Signal Center, Fort Gordon, Georgia.

*Service Type/Location:* Cleaning Services, Laguna Atascosa NWR, Rio Hondo, Texas.

*NPA:* Training, Rehabilitation & Development Institute, Inc., San Antonio, Texas.

*Contract Activity:* Department of Interior, New Mexico.

*Service Type/Location:* Grounds Maintenance, Army Research Laboratory (ARL), Adelphi, Maryland.

*NPA:* Melwood Horticultural Training Center, Upper Marlboro, Maryland.

*Contract Activity:* U.S. Army Robert Morris Acquisition Center (ARL), Adelphi, Maryland.