Dated: May 21, 2004.

Hratch Semerjian, Acting Director.

[FR Doc. 04-12186 Filed 5-27-04; 8:45 am]

BILLING CODE 3510-13-P

#### **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

[I.D. 052404C]

# New England Fishery Management Council; Public Hearings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public hearings on Amendment 2 to the Monkfish Fishery Management Plan; request for comments.

**SUMMARY:** The monkfish fishery is jointly managed by the New England and Mid-Atlantic Fishery Management Councils (Councils). The Councils will hold a series of public hearings to solicit comments on proposals to be included in Amendment 2 to the Monkfish Fishery Management Plan (FMP).

**DATES:** Written comments on the proposals will be accepted through July 28, 2004. The public hearings will begin Tuesday, June 15, 2004, and end on June 24, 2004. See **SUPPLEMENTARY INFORMATION** for meeting dates, times, and locations.

ADDRESSES: To obtain copies of the public hearing document or to submit paper, disk, or CD-ROM comments, contact Paul J. Howard, Executive Director, New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950. Written comments should be marked as "Comment on Monkfish Amendment 2." Comments may also be sent via facsimile (fax) to (978) 465-0492. The Councils will take scoping comments at six public meetings to be held in New York, New Jersey, North Carolina, Massachusetts and Maine. For specific locations, see SUPPLEMENTARY **INFORMATION**. Requests for special

accommodations should be addressed to the New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone: (978) 465–0492.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, (978) 465–0492.

**SUPPLEMENTARY INFORMATION:** The Councils propose to take action to address the requirements of the Magnuson-Stevens Fishery

Conservation and Management Act (Magnuson-Stevens Act), as amended by the Sustainable Fisheries Act of 1996, as well as a number of issues concerning the management of the monkfish fishery identified in public scoping. The Councils will consider comments from fishermen, interested parties, and the general public on the proposals and alternatives described in the public hearing document for Amendment 2 to the Monkfish FMP. Once the Councils have considered public comments, they will approve final management measures and prepare a submission package for formal submission to NMFS for Secretarial review. There will be additional opportunities for public comment for Amendment 2. A Notice of Availability (NOA) for the Draft Supplemental Environmental Impact Statement (DSEIS) was published in the Federal Register on April 30, 2004, announcing the availability of the DSEIS for comment. Comments on the DSEIS must be received by the New England Council by July 28, 2004. In addition, an NOA and a proposed rule for Amendment 2 will be published in the Federal Register for comment at a later

The goals of Amendment 2 are to: (1) Prevent overfishing and rebuild overfished stocks as necessary; (2) address problems created by implementation of the FMP; (3) promote improved data collection and research on monkfish; (4) comply with the Council on Environmental Quality Guidelines to update environmental documents; (5) address deficiencies in meeting Magnuson-Stevens Act requirements; (6) address protected species/fishery interactions; and (7) reduce FMP complexity where possible. The Councils are considering a wide range of possible actions, including alternatives that would: modify the days-at-sea (DAS) management program; adjust the monkfish incidental catch limit in several fisheries; increase the minimum mesh size and configuration of monkfish trawl nets; change or eliminate the minimum fish size; establish an offshore monkfish fishery program; modify the limited access permit qualification criteria for vessels fishing in the southernmost range of the fishery; minimize the fishery impacts on essential fish habitat and deep-sea coral areas; establish DAS incentives for vessels engaging in cooperative research; create a monkfish trawl experimental fishery in the Gulf of Maine; modify the framework adjustment procedure to enable the Councils to take action under the procedure to minimize fishery

interaction with protected species and require bycatch reduction devices at a future time through abbreviated rulemaking; exempt vessels fishing outside of the EEZ from the FMP regulations; and clarify the vessel permit upgrading baseline conditions. The Councils will consider all comments received on these proposals until the end of the comment period on July 28, 2004.

#### Meeting Dates, Times, and Locations

The Councils will discuss and take scoping comments at public meetings as follows:

Tuesday, June 15, 2004 at 6 p.m. – Inn at East Wind, 5720 Route 25A, Wading River, NY 11792; telephone: (631) 929–3500

Wednesday, June 16, 2004 at 6 p.m. – Ramada Inn Toms River, 2373 Route 9, Toms River, NJ 08755; telephone: (732) 905–2626

Thursday, June 17, 2004 at 7 p.m. – Roanoke Island Festival Park, 1 Festival Park, Manteo, NC 27954; telephone: (252) 475–1500

Tuesday, June 22, 2004 at 6 p.m. – Holiday Inn Express, 110 Middle Street, Fairhaven, MA 02719; telephone: (508) 997–1281

Wednesday, June 23, 2004 at 6 p.m. – Holiday Inn, Peabody, One Newbury St., Route 1 North, MA, 01960; (978) 535–4600

Thursday, June 24, 2004 at 7 p.m. – DoubleTree Hotel, 1230 Congress Street, Portland, ME, 04102; (207) 774–5611.

#### **Special Accommodations**

These hearings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see ADDRESSES) at least 5 days prior to the meeting dates.

Authority: 16 U.S.C. 1801 et seq.

Dated: May 25, 2004.

#### Alan D. Risenhoover,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E4–1223 Filed 5–27–04; 8:45 am] BILLING CODE 3510–22–8

## **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

[I.D. 051904B]

# New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Herring Oversight Committee with Atlantic States Marine Fishery Service Herring Section. Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

DATES: The meeting will be held on Tuesday, June 15, 2004 at 9:30 a.m.

ADDRESSES: The meeting will be held at the Holiday Inn by the Bay, 88 Spring Street, Portland, ME 04101; telephone: (207) 775-2311.

Council address: New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION: The committee will review updated stock and fishery information for the 2003 fishing year. They will also review Herring Plan Development Team (PDT) and Atlantic States Marine Fisheries Commission (ASMFC) Technical Committee (TC) recommendations regarding herring specifications for the 2005 fishing year and develop Committee/Section recommendations regarding specifications for the 2005 fishing year and identify a range of options for Total Allowable Catches (TACs) to be further analyzed by the PDT/TC. The committee will receive an update on the development of Amendment 1 to the Herring Fishery Management Plan (FMP). The ASMFC Section will review and approve the ASMFC Herring FMP Review for 2003.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

## Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see ADDRESSES) at least 5 days prior to the meeting dates.

Dated: May 25, 2004.

#### Alan D. Risenhoover,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E4-1225 Filed 5-27-04; 8:45 am] BILLING CODE 3510-22-S

#### DEPARTMENT OF COMMERCE

#### **National Oceanic and Atmospheric** Administration

[I.D. 052504A]

## **Pacific Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Council) and its advisory entities will hold public meetings.

DATES: The Council and its advisory entities will meet June 13-18, 2004. The Council meeting will begin on Tuesday, June 15, 2004, at 8 a.m., reconvening each day through Friday. All meetings are open to the public, except a closed session will be held mid-day on Tuesday, June 15, 2004, to address litigation and personnel matters. The Council will meet as late as necessary each day to complete its scheduled

**ADDRESSES:** The meetings and hearing will be held at the Crowne Plaza Hotel, 1221 Chess Drive, Foster City, CA 94404; telephone 650-570-5700.

Council address: Pacific Fishery Management Council, 7700 NE. Ambassador Place, Suite 200, Portland, OR 97220.

FOR FURTHER INFORMATION CONTACT: Dr. Donald O. McIsaac, Executive Director; telephone: 503-820-2280

SUPPLEMENTARY INFORMATION: The following items are on the Council agenda, but not necessarily in this order.

#### A. Call to Order

- 1. Opening Remarks, Introductions
- 2. Roll Call
- 3. Executive Director's Report
- 4. Approve Agenda

#### **B.** Administrative Matters

- 1. Approval of Council Meeting
- 2. Council Communication Plan— Phase I (Communication During Council Session)
- 3. Update of Council Operating Procedures

- 4. Legislative Matters
- 5. Fiscal Matters
- 6. Appointments to Advisory Bodies, Standing Committees, and Other
- 7. Workload Priorities and Draft September 2004 Council Meeting Agenda

#### C. Groundfish Management

- 1. Initial Consideration of Status of Fisheries and Inseason Adjustments (If Necessary)
- 2. NMFS Report3. Final Consideration of 2004 Inseason Adjustments
- 4. Groundfish Essential Fish Habitat Environmental Impact Statement (EIS) Analytical Framework—Fishing Gear Impact Model Component.
- 5. Preliminary Consideration of **Exempted Fishing Permit Applications** for 2005-06
- 6. Monitoring Program Alternatives for the Shore-based Pacific Whiting Fishery
- 7. Update on Trawl Individual Quota Program
- 8. Adoption of 2005–2006 Groundfish Management Measures

#### **D.** Enforcement Issues

1. Preliminary Report on Contact to Violation Ratio in Groundfish Recreational Fisheries

#### E. Habitat

1. Current Habitat Issues

## F. Coastal Pelagic Species Management

- 1. NMFS Report
- 2. Pacific Mackerel Harvest Guideline for 2004/2005 Season
- 3. Fishery Management Plan Amendment—Sardine Allocation

#### G. Marine Protected Areas

- 1. Federal Waters Portion of the Channel Islands National Marine Sanctuary Schedule Update
- 2. Scientific and Statistical Committee Review of Marine Reserves Issues
- 3. Update on Miscellaneous Marine Protected Area Activities
- 4. Monterey Bay National Marine Sanctuary Krill Harvest Ban Proposal

Schedule of Ancillary Meetings

Sunday, June 13, 2004

Scoping Session on Dedicated Access Privilege EIS—3 p.m.

Monday, June 14, 2004

Council Secretariat—8 a.m. Groundfish Advisory Subpanel—8 a.m.

Groundfish Management Team—8

Scientific and Statistical Committee-8 a.m.