State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Williamson.	Unincorporated areas of Williamson Coun- ty (21–06– 3276P).	The Honorable Bill Gravell, Jr., Williamson County Judge, 710 South Main Street, Suite 101, Georgetown, TX 78626.	Williamson County Central Mainte- nance Facility, 3151 Southeast Inner Loop, Georgetown, TX 78216.	https://msc.fema.gov/ portal/ advanceSearch.	Feb. 2, 2023	481079
Wisconsin: Dane.	City of Madison (22–05–1179P).	The Honorable Satya Rhodes-Conway, Mayor, City of Madison, 210 Mar- tin Luther King Jr. Boulevard, Room 403, Madison, WI 53703.	Municipal Building, 215 Martin Luther King Jr. Boulevard, Room 017, Madi- son, WI 53703.	https://msc.fema.gov/ portal/ advanceSearch.	Feb. 1, 2023	550083
Utah: Salt Lake.	City of Riverton (22–08–0092P).	The Honorable Trent Staggs, Mayor, City of Riverton, 12830 South Red- wood Road, Riv- erton, UT 84065.	Public Works Depart- ment, 12526 South 4150 West, Riv- erton, UT 84065.	https://msc.fema.gov/ portal/ advanceSearch.	Feb. 16, 2023	490104
Salt Lake.	City of South Jordan (22–08–0092P).	The Honorable Dawn R. Ramsey, Mayor, City of South Jordan, 1600 West Towne Center Drive, South Jordan, UT 84095.	Engineering Services Department, 1600 West Towne Cen- ter Drive, South Jordan, UT 84095.	https://msc.fema.gov/ portal/ advanceSearch.	Feb. 16, 2023	490107
Wyoming: Sweet- water.	City of Rock Springs (22–08– 0270P).	The Honorable Tim Kaumo, Mayor, City of Rock Springs, 212 D Street, Rock Springs, WY 82901.	Department of Plan- ning and Zoning, 212 D Street, Rock Springs, WY 82901.	https://msc.fema.gov/ portal/ advanceSearch.	Jan. 19, 2023	560051

[FR Doc. 2022–25907 Filed 11–25–22; 8:45 am] BILLING CODE 9110–12–P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-6364-N-01]

# Announcement of the Housing Counseling Federal Advisory Committee Public Meeting

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD).

**ACTION:** Notice of Housing Counseling Federal Advisory Committee public meeting.

**SUMMARY:** This gives notice of a Housing Counseling Federal Advisory Committee (HCFAC) meeting and sets forth the proposed agenda. The HCFAC meeting will be held on Tuesday, December 13, 2022. The meeting is open to the public and is accessible to individuals with disabilities.

**DATES:** The virtual meeting will be held on Tuesday, December 13, 2022, starting at 1:00 p.m. Eastern Standard Time (EST) via teleconference.

### FOR FURTHER INFORMATION CONTACT:

Virginia F. Holman, Housing Program Specialist, Office of Housing Counseling, U.S. Department of Housing and Urban Development, 600 East Broad Street, Richmond, VA 23219; telephone number 540-894-7790 (this is not a tollfree number); email virginia.f.holman@ hud.gov. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech and communication disabilities. To learn more about how to make an accessible telephone call, please visit: https://www.fcc.gov/consumers/guides/ telecommunications-relay-service-trs. Individuals may also email HCFACCommittee@hud.gov for information.

SUPPLEMENTARY INFORMATION: HUD is convening the virtual meeting of the HCFAC on Tuesday, December 13, 2022, from 1:00 p.m. to 4:00 p.m. EST. The meeting will be held via ZOOM. This

meeting notice is provided in accordance with the Federal Advisory Committee Act, 5. U.S.C. App. 10(a)(2).

#### Draft Agenda—Housing Counseling Federal Advisory Committee Meeting

Tuesday, December 13, 2022

I. Welcome

II. Presentations and HCFAC Member Discussion

III. Public Comment

IV. Next Steps

V. Adjourn

# Registration

The public is invited to attend this one-day virtual meeting using ZOOM. Advance registration is required to attend. To register, please visit https://us06web.zoom.us/webinar/register/WN\_X6utn5KQS7mvcsIw9uXGfA and complete the registration form no later than December 7, 2022. Registration will be closed after December 7, 2022. After submitting the registration form, registrants will receive a confirmation email with the meeting link and passcode needed to attend. If you have any questions about registration, please

email *HCFACCommittee*@ *ajantaconsulting.com*.

#### **Public Comments**

The public will have an opportunity to give written and oral comments relative to agenda topics for the HCFAC's consideration. Written comments can be provided on the registration form or by emailing HCFACCommittee@ ajantaconsulting.com. All written comments must be provided by December 7, 2022. Please note, written comments will not be read during the meeting.

Oral comments may be provided during the meeting. Comments from the public will be received at the end of the meeting to ensure all agenda items can be completed. Each person providing oral comments will be allocated two minutes. This time will be allocated on a first-come first-served basis by HUD. The meeting registration confirmation will contain additional instructions for providing oral comments. The HCFAC will not respond to individual written or oral statements during the meeting but will take all public comments into account in its deliberations.

# **Meeting Records**

Records and documents discussed during the meeting, as well as other information about the work of the HCFAC, will be available for public viewing as they become available at <a href="https://www.facadatabase.gov/FACA/apex/FACAPublicCommittee">https://www.facadatabase.gov/FACA/apex/FACAPublicCommittee</a>?id=a10t0000001gzvQAAQ.

Information on the Committee is also available on hud.gov at https://www.hud.gov/program\_offices/housing/sfh/hcc and on HUD Exchange at https://www.hudexchange.info/programs/housing-counseling/federal-advisory-committee/.

#### Julia R. Gordon,

Assistant Secretary for Housing—FHA Commissioner.

[FR Doc. 2022-25782 Filed 11-25-22; 8:45 am]

BILLING CODE 4210-67-P

## **DEPARTMENT OF THE INTERIOR**

### Fish and Wildlife Service

[FWS-HQ-R-2022-N067; FXGO1664091HCC0-FF09D00000-190]

# Hunting and Wildlife Conservation Council Virtual Meeting

AGENCY: Fish and Wildlife Service,

Interior.

**ACTION:** Notice of virtual meeting.

SUMMARY: The U.S. Fish and Wildlife Service (Service) gives notice of a virtual meeting of the Hunting and Wildlife Conservation Council (HWCC), in accordance with the Federal Advisory Committee Act.

#### DATES:

Teleconference/Web Meeting: The HWCC will meet on Monday, December 19, 2022, from 11 a.m. to 5 p.m. (eastern time)

Registration: Registration to attend or participate in the meeting is required. The deadline for registration is Monday, December 12, 2022.

Accessibility: The deadline for accessibility accommodation requests is December 12, 2022. Please see Accessibility Information below.

ADDRESSES: The meeting will be held via a virtual meeting platform. To register and receive the meeting link or telephone number for participation, contact the Designated Federal Officer (see FOR FURTHER INFORMATION CONTACT).

#### FOR FURTHER INFORMATION CONTACT:

Douglas Hobbs, Designated Federal Officer, by email at doug\_hobbs@fws.gov, or by telephone at 703–358–2336. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: The HWCC was established to further the provisions of the Fish and Wildlife Act of 1956 (16 U.S.C. 742a et seq.), the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701-1785), the National Wildlife Refuge System Improvement Act of 1997 (16 U.S.C. 668dd-ee), other statutes applicable to specific bureaus, and Executive Order 13443 (August 16, 2007), "Facilitation of Hunting Heritage and Wildlife Conservation." The HWCC's purpose is to provide recommendations to the Federal Government, through the Secretary of the Interior and the Secretary of Agriculture, regarding policies and endeavors that (a) benefit wildlife resources; (b) encourage partnership among the public; sporting conservation organizations; and Federal, State, Tribal, and territorial governments; and (c) benefit fair chase recreational hunting and safe recreational shooting sports.

# **Meeting Agenda**

This meeting is open to the public. The meeting agenda will include presentations by representatives of the U.S Department of Agriculture on the upcoming efforts to reauthorize the wildlife conservation titles included in the Farm Bill reauthorization, a discussion of issues related to future management of the use of lead-based firearm ammunition and fishing tackle on public lands and waters managed by the U.S. Fish and Wildlife Service, and public comment. The final agenda and other related meeting information will be posted on the HWCC website, https://www.fws.gov/program/hwcc.

# **Public Input**

If you wish to provide oral public comment or provide a written comment for the HWCC to consider, contact the Designated Federal Officer (see FOR FURTHER INFORMATION CONTACT) no later than Monday, December 12, 2022.

Depending on the number of people who want to comment and the time available, the amount of time for individual oral comments may be limited. Interested parties should contact the Designated Federal Officer, in writing (see FOR FURTHER INFORMATION **CONTACT**), for placement on the public speaker list for this meeting. Requests to address the HWCC during the meeting will be accommodated in the order the requests are received. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Designated Federal Officer up to 30 days following the meeting.

#### **Accessibility Information**

Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. Please contact the Designated Federal Officer (see FOR FURTHER INFORMATION CONTACT) no later than Monday, December 12, 2022, to give the U.S. Fish and Wildlife Service sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

#### **Public Disclosure**

Before including your address, phone number, email address, or other personal identifying information in a comment on this notice, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.